

**DEANERY OF ST EDMUND CAMPION  
ENGLISH MARTYRS—  
VALE OF THE WHITE HORSE PASTORAL AREA**

[www.portsmouthdiocese.org.uk](http://www.portsmouthdiocese.org.uk)

[www.hendredcatholicparish.org.uk](http://www.hendredcatholicparish.org.uk)

# **East Hendred Catholic Parish**

## **Pentecost**

**28<sup>th</sup> May 2023**



# Pentecost

**28<sup>th</sup> May – 5<sup>th</sup> June 2023**

All masses live-streamed [www.churchservices.tv/easthendred](http://www.churchservices.tv/easthendred)

**Church usually open from 9am each day**

<b>PENTECOST</b>			[Red]
<b>28<sup>th</sup> May</b>	<b>9.30am</b>	<b>Parish Mass</b>	<i>Pro populo</i>
		<b>with Baptism &amp; Confirmation</b>	
	<b>11.15am</b>	<b>Mass at St Patrick's</b>	
	<b>6pm</b>	<b>Holy Mass</b>	<i>Pam Robinson's Intentions</i>

**No Midweek Masses: Fr Andrew's Sabbatical begins on Monday 29<sup>th</sup> May.**

## THE MOST HOLY TRINITY

<b>4<sup>th</sup> June</b>	<b>9.30am</b>	<b>Parish Mass</b> ( <i>Fr Peter</i> )	<i>Pro populo</i>
	<b>11.15am</b>	<b>Mass at St Patrick's</b> ( <i>Fr Peter</i> )	
	<b>6pm</b>	<b>Holy Mass</b> ( <i>Fr David</i> )	

## Contact Details

**Fr Andrew is on sabbatical until the first Sunday in August.**

**Sunday Masses will continue at the usual times.**

If you need to speak to a priest, please contact Fr David O'Sullivan, Parish Priest of Wantage, on 07554 427063.

Arrangements for Baptisms, Weddings, Funerals or other meetings are most conveniently made by e-mail to the Parish Secretary:

**Ma Lluïsa Jarne:** [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)

or after Sunday mass or on Mondays, 6pm-8pm, on 07983045824.

# St Amand's School RE Inspection

We congratulate Mrs Ellery, the head teacher, the staff, the governors, the parents, and not least the children on the result of the recent Inspection. The school was rated 'Outstanding' for Religious Education in a process closely modelled on OFSTED Inspections. A crucial element of Catholic Life and Witness was the school's worship and its role in catechesis and evangelization. Two children were baptized on Ascension Day in the School Mass, witnessed by the Inspectors, and a member of staff and a parent will receive Christian Initiation at Pentecost.

RE Inspections in Catholic Schools are regulated nationally by the Catholic Bishops.

The report is available on

<https://www.st-amands.oxon.sch.uk/downloadfile/19596349?open=true>

## Year of Prayer to the Holy Spirit

**ON** 1<sup>st</sup> February 2023. Bishop Philip presented us with the challenge to 'to establish or pledge to develop six holy habits':

- to keep Sunday special, a family day, by attending Mass.
- to spend five minutes a day in prayer using the Scriptures
- to do penance on Fridays, and to serve the poor and needy
- every fortnight to make a Holy Half Hour before the Blessed Sacrament
- to go to Confession once a month
- join a small group for formation, prayer, and fellowship

# Reflection

# Pentecost

**P**ENTECOST presents us with a whole set of images, compelling ideas. The Holy Spirit, the Wind and Breath of God, filling the Upper Room.... The flames of fire descending on the heads of the apostles.... The gifts of languages, enabling people from all over the known world, to understand the words of the Gospel.... The apostles, emerging from their timid hideout behind locked doors, emboldened to preach and teach and heal, to confound and console and comfort.... It is the birthday of the Church, the day on which its divine energy is unleashed in the wider community. There is more traditional imagery around today. The white flowers of Whit Sun – White Sunday, the day for Confirmations. The Jewish feast of *Shavuot* – fifty days after the Passover (so, what we call Pentecost). On *Shavuot* the Giving of the Torah is commemorated and the Ten Commandments are solemnly read. The Jewish Pentecost at the time of Jesus was also a celebration of water, in a land in which neither irrigation nor adequate drinking water could be taken for granted. The great water pots of Pentecost were a reminder that water – symbolising the Holy Spirit – is a divine gift. When it is full to overflowing, so is God's Spirit in our hearts and lives.

The feast tells the story very simply and effectively. What we need to do is to allow the images and compelling ideas to refresh and irrigate our own lives and the life of the Church locally. The Holy Spirit, the Breath of God, the gift of communication, the courage the energy, the white flowers of Spring, the delight in the Law of God, the fonts and water pots overflowing, the joy of the Gospel. It is all here for us to be and become, in the words of Sherry Weddell, 'Intentional Disciples', not people who happen to believe in God, in the balance of probabilities, or who think of Christianity as just decent behaviour. We need to constantly relearn to pray and celebrate, to radiate joy and hope, to live for others and to the glory of God.

May we share again the Springtime of God's love and bring fresh life and energy to our Christian living, through the grace and power of God's Holy Spirit. 'Come Holy Spirit, fill the hearts of your faithful and kindle in them the fire of your love. Send forth your Spirit and they shall be created. And You shall renew the face of the earth.'

*Fr Andrew*

# GIVING

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## **MARY'S MEALS**

Mary's Meals have launched a 'Pray in May' campaign, in support of their work, feeding more than 2.4 million little ones in 18 of the world's poorest countries. They invite you not only to pray but to give as well, this coming month. There was a Second Collection on Sunday, 14<sup>th</sup> May. Gifts can be made still in the yellow envelopes: mark them 'Mary's Meals'.

## **DIDCOT**

To help with supplying the Didcot Foodbank, contact Veronica Paget: [veronicapaget@hotmail.com](mailto:veronicapaget@hotmail.com) or leave suitable food outside her front door.

## **GIVING TO THE PARISH** *(NB some changes here w.e.f. 1<sup>st</sup> January)*

*BY REGULAR STANDING ORDER OR GIFT*

### **BANK DETAILS: CDP East Hendred, St Mary**

**Sort Code: 309304    Account Number: 00877183**

Please note: though the Bank Account Name has changed, the Sort Code and Account Number have not changed. New arrangements need to specify 'CDP East Hendred, St Mary': the prefix PRCDT has been superseded.

**To arrange Gift Aid, contact :** [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)

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Please let us know (if you are a UK Taxpayer) if you are happy for us to claim Gift Aid. At the start of the tax year we need anybody in Gift Aid to let us know if they are no longer taxpayers. In that case we should not make a claim.

Donations to the parish: [www.hendredcatholicparish.org.uk](http://www.hendredcatholicparish.org.uk)

The Donate button links to 'Give as you Live'

# FOR YOUR PRAYERS



## **THE HOLY FATHER'S PRAYER INTENTION FOR MAY**

We pray that Church movements and groups may rediscover their mission of evangelisation each day, placing their own charisms at the service of needs in the world.

## **BAPTISMS, CONFIRMATIONS, & FIRST COMMUNIONS**

### **Pentecost**

*Adult Baptism, Confirmation and First Holy Communion:*

Carrie Brennan

*Adult Confirmation and First Holy Communion:*

Emma Duffy

### **FR MATTHEW TOPHAM**

Fr Matthew will be ordained priest on 15<sup>th</sup> July and will serve as Priest in Charge of Hendred Catholic Parish from the beginning of September. Please pray for him and for Suzie his wife and for their children Ambrose (4), Frances (3), and Perpetua (1).

### **THE SICK AND THOSE IN NEED**

Annie Furlong, Gwenda, Martha, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol

### **THE FAITHFUL DEPARTED**

Week 28<sup>th</sup> May - 3<sup>rd</sup> June 2023: Diana Tuson, Charles John Mulford, Elizabeth Wilkinson, Edward Murphy, Thomas More Eyston, Margaret Rose Raab, David Rogers.

# NOTICEBOARD

## **CHEERS!**

To toast **Fr Andrew's summer sabbatical**, before he is back in August for some guest appearances and a proper farewell, everyone is welcome to stay for coffee and cake after the 11.15am Mass at St Patrick's and for lemonade after the 6pm Mass on 28<sup>th</sup> May in the Churchyard outside St Mary's Church.

## **BULLETIN IN JUNE, JULY, AND AUGUST**

The Bulletin in the coming months will be issued on a monthly basis. Please send material to Ma Lluisa at [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk) If things emerge mid-month which need to be announced, a general e-mail will be sent without attachment.

## **ST MARY'S YOUTH GROUP!**

Open to **years 7-13 (11-18yr olds)**, we will meet every every **2<sup>nd</sup>** and **4<sup>th</sup> Tuesday** from **7.30pm to 9pm** in the **Parish Rooms**. For the Summer Term we welcome those in year 6 who will be moving up to secondary school in September. We invite the young people to a space where they can chill out from exams, have a bit of fun with people their own age, and explore their faith.

If you have any questions, or would like to volunteer please reach out to David or Gemma Guest on [davegem2022@gmail.com](mailto:davegem2022@gmail.com) or 07717417835. Please support our young people and group in your prayers.

## **GATHERING TOGETHER IN CHRIST**

This small ecumenical group meets to pray and discuss the Bible. Our current study is the book of Revelation and we are using chapters 12 and 13 as our text for Tuesday June 6<sup>th</sup>. We meet in St Mary's Parish Room. Tea / coffee and biscuits from 7.20 for a 7.30 start. Usual finish time 8.45 pm. All welcome. Further information:

Geoffrey Bailey 01235 762221 [gjbshooes@gmail.com](mailto:gjbshooes@gmail.com);

Denis Smith 01235 765564 [dsmithwallingfordst@gmail.com](mailto:dsmithwallingfordst@gmail.com)

## **CHURCH SERVICES**

On Sunday 21<sup>st</sup> May, 1,6767(!) people looked in on 48 machines. 143 stayed long enough to take part in Mass. 26 of machines were from the UK, 15 from the USA, four from Ireland, one from the Netherlands and one from India.

## **CAFOD**

**Thanks to Christine Duggan** who has acted as our CAFOD parish rep for many years. If you would like to take on this rewarding ministry, have a word with Christine or Fr Andrew or see the notice in the porch.

# The Rosary

The Rosary has five sets of ten beads each preceded by a separate bead. The Our Father is said on the separate bead, a Hail Mary on each of the ten beads, and a Glory be... whilst holding the chain before proceeding to the next separate bead. It is customary to begin, on the short chain, with the Creed (holding the crucifix), an Our Father, three Hail Marys and a Glory be... At the end of the chaplet (set of five mysteries), hold the medal and say the Hail Holy Queen....

## The Five Joyful Mysteries (Monday and Saturday)

- |   |                                  |                            |
|---|----------------------------------|----------------------------|
| 1 | <b>The Annunciation</b>          | <b><i>Luke 1:26-38</i></b> |
| 2 | <b>The Visitation</b>            | <b><i>Luke 1:39-46</i></b> |
| 3 | <b>The Nativity</b>              | <b><i>Luke 2:1-7</i></b>   |
| 4 | <b>The Presentation</b>          | <b><i>Luke 2:22-32</i></b> |
| 5 | <b>The Finding in the Temple</b> | <b><i>Luke 2:42-52</i></b> |

## The Five Sorrowful Mysteries (Tuesday and Friday)

- |   |                                    |                                 |
|---|------------------------------------|---------------------------------|
| 1 | <b>The Agony in the Garden</b>     | <b><i>Mark 14:32-38</i></b>     |
| 2 | <b>The Scourging at the Pillar</b> | <b><i>John 18:33 – 19:1</i></b> |
| 3 | <b>The Crowning with Thorns</b>    | <b><i>Mark 15:16-20</i></b>     |
| 4 | <b>The Carrying of the Cross</b>   | <b><i>Matthew 27:31-34</i></b>  |
| 5 | <b>The Crucifixion</b>             | <b><i>Luke 23:33-48</i></b>     |

## The Five Luminous Mysteries (Thursday)

- |   |   |                                      |
|---|---|--------------------------------------|
| 1 | <b>The Baptism in the Jordan</b>        | <b><i>Matthew 3:13-17</i></b>        |
| 2 | <b>The Wedding at Cana</b>              | <b><i>John 2:1-12</i></b>            |
| 3 | <b>The Proclamation of the Kingdom</b>  | <b><i>Luke 4:14-21</i></b>           |
| 4 | <b>The Transfiguration</b>              | <b><i>Mark 9:2-8</i></b>             |
| 5 | <b>The Institution of the Eucharist</b> | <b><i>1 Corinthians 11:23-26</i></b> |

## The Five Glorious Mysteries (Wednesday and Sunday)

- |   |   |                                      |
|---|---|--------------------------------------|
| 1 | <b>The Resurrection</b>                                       | <b><i>Luke 24:1-6</i></b>            |
| 2 | <b>The Ascension</b>  | <b><i>Luke 24:50-53</i></b>          |
| 3 | <b>The Gift of the Holy Spirit</b>                            | <b><i>Acts 2:1-4</i></b>             |
| 4 | <b>The Assumption of Our Lady</b>                             | <b><i>1 Corinthians 15:20-26</i></b> |
| 5 | <b>The Coronation of Our Lady and the Glory of the Saints</b> | <b><i>Revelation 12:1-6</i></b>      |

**HAIL HOLY QUEEN**, Mother of mercy! Hail, our life, our sweetness and our hope. To thee do we cry, poor banished children of Eve; to thee do we lift up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us, and after this our exile, show unto us the blessed fruit of thy womb, Jesus, O clement, O loving, O sweet Virgin Mary.



# East Hendred Catholic Parish



## Pentecost (A)

### Antiphons, Prayers and Readings

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#### Entrance Antiphon

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

*Spiritus Domini*

*Wis 1:7*

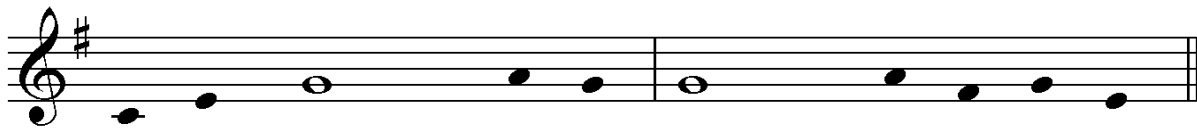
#### Collect

O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

#### First Reading

When the day of Pentecost had come, they were all together in one place. And suddenly a sound came from heaven like the rush of a mighty wind, and it filled all the house where they were sitting. And there appeared to them tongues as of fire, distributed and resting on each one of them. And they were all filled with the Holy Spirit and began to speak in other tongues, as the Spirit gave them utterance. Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. And at this sound the multitude came together, and they were bewildered, because each one heard them speaking in his own language. And they were amazed and wondered, saying, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us in his own native language? Par'thians and Medes and E'lamites and residents of Mesopota'mia, Judea and Cappado'cia, Pontus and Asia, Phryg'ia and Pamphyl'ia, Egypt and the parts of Libya belonging to Cyre'ne, and visitors from Rome, both Jews and proselytes, Cretans and Arabians, we hear them telling in our own tongues the mighty works of God.'

*Acts 2:1-11(RSV)*



Send forth your spirit, O Lord, and renew the face of the earth.

*Bless the Lord, O my soul!*  
 O Lord my God, *how* great you are.  
 How many are your works O Lord!  
 The earth is full of your crea-tures. **R/**

You hide your face, they are *dis-* mayed;  
 You take away *their* breath they die,  
 returning to the dust from which *they* came.  
 You send forth your spirit, and they are created,  
 and you renew the *face* of the earth. **R/**

May the glory of the Lord last for *e-* ver!  
 May the Lord *re-joyce* in his works!  
 May my thoughts be pleasing *to* him.  
 I will *re-joyce* in the Lord. **R/**

**Second Reading**

*1 Corinthians 12:3-7, 12-13 (RSV)*

I want you to understand that no one speaking by the Spirit of God ever says “Jesus be cursed!” and no one can say “Jesus is Lord” except by the Holy Spirit. <sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of working, but it is the same God who inspires them all in every one. <sup>7</sup>To each is given the manifestation of the Spirit for the common good...<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For by one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

**Sequence** (*Veni, sancte Spiritus*)

(*Hymn 148 in Sunday Mass Ascension-Trinity Sunday*)

Come, thou holy Paraclete,  
 And from thy celestial seat  
 Send thy light and brilliancy:  
 Father of the poor, draw near;  
 Giver of all gifts, be here;  
 Come, the soul's true radiancy:

2. Come, of comforters the best,  
Of the soul the sweetest guest,  
Come in toil refreshingly:  
Thou in labour rest most sweet,  
Thou art shadow from the heat,  
Comfort in adversity.

3. O thou Light, most pure and blest,  
Shine within the inmost breast  
Of thy faithful company.  
Where thou art not, man hath nought;  
Every holy deed and thought  
Comes from thy Divinity.

4. What is soilèd, make thou pure;  
What is wounded, work its cure;  
What is parchèd, fructify;  
What is rigid, gently bend;  
What is frozen, warmly tend;  
Strengthen what goes erringly.

5. Fill thy faithful, who confide  
In thy power to guard and guide,  
With thy sevenfold Mystery.  
Here thy grace and virtue send:  
Grant salvation to the end,  
And in heaven felicity. Amen.

## Gospel Acclamation

*O filii et filiae*



Al - le - lu - ia, al - le - lu - ia, al-le-lu - ia.

Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.

## Gospel

*John 20:19-23(RSV)*

On the evening of that day, the first day of the week, the doors being shut where the disciples were, for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you."<sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord.<sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I send you."<sup>22</sup> And when he had said this, he breathed on them, and said to them, "Receive the Holy

Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven; if you retain the sins of any, they are retained.”

### Prayer over the Offerings

Grant, we pray, O Lord, that, as promised by your Son, the Holy Spirit may reveal to us more abundantly the hidden mystery of this sacrifice and graciously lead us into all truth. Through Christ our Lord.

### Preface

*(De mysterio Pentecostes)*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For, bringing your Paschal Mystery to completion, you bestowed the Holy Spirit today on those you made your adopted children by uniting them to your Only begotten Son. This same Spirit, as the Church came to birth, opened to all peoples the knowledge of God and brought together the many languages of the earth in profession of the one faith. Therefore, overcome with paschal joy, every land, every people exults in your praise, and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim: Holy, holy, holy *etc.*

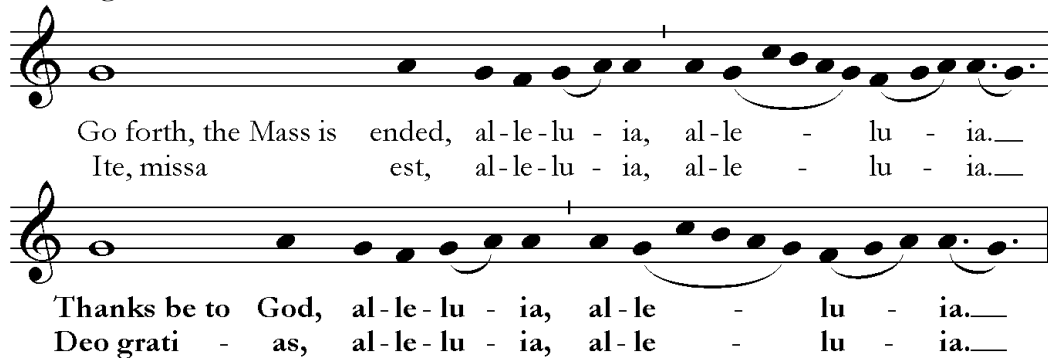
### Communion Antiphon

*Repleti sunt omnes*

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

### Prayer after Communion

O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.



Go forth, the Mass is ended, al-le-lu-ia, al-le-lu-ia.\_\_\_\_  
Ite, missa est, al-le-lu-ia, al-le-lu-ia.\_\_\_\_

Thanks be to God, al-le-lu-ia, al-le-lu-ia.\_\_\_\_  
Deo gratias, al-le-lu-ia, al-le-lu-ia.\_\_\_\_

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