

**DEANERY OF ST EDMUND CAMPION  
ENGLISH MARTYRS—  
VALE OF THE WHITE HORSE PASTORAL AREA**

[www.portsmouthdiocese.org.uk](http://www.portsmouthdiocese.org.uk)

[www.hendredcatholicparish.org.uk](http://www.hendredcatholicparish.org.uk)

# **East Hendred Catholic Parish**

## **July 2023**



# July 2023

All masses live-streamed [www.churchservices.tv/easthendre](http://www.churchservices.tv/easthendre)

**SUNDAY 13A** *Per Annum* [Green]  
**2<sup>nd</sup> July**                      **9.30am**      **Parish Mass** (*Fr Peter*)      *Pro populo*  
   **11.15am**      **Mass at St Patrick's** (*Fr Peter*)  
   **1pm**              **Holy Baptism** (*Fr Dominic*)  
   **6pm**              **Holy Mass** (*Fr David*)

**SUNDAY 14A** *Per Annum* [Green]  
**9<sup>th</sup> July**                      **9.30am**      **Parish Mass** (*Fr Peter*)      *Pro populo*  
   **11.15am**      **Mass at St Patrick's** (*Fr Peter*)  
   **6pm**              **Holy Mass** (*Fr David*)

**SUNDAY 15A** *Per Annum* [Green]  
**16<sup>th</sup> July**                      **9.30am**      **Parish Mass** (*Fr Peter*)      *Pro populo*  
   **11.15am**      **Mass at St Patrick's** (*Fr Peter*)  
   **6pm**              **Holy Mass** (*Fr David*)

**SUNDAY 16A** *Per Annum* [Green]  
**23<sup>rd</sup> July**                      **9.30am**      **Parish Mass** (*Fr Peter*)      *Pro populo*  
   **11.15am**      **Mass at St Patrick's** (*Fr Peter*)  
   **6pm**              **Holy Mass** (*Fr David*)

**SUNDAY 17A** *Per Annum* [Green]  
**30<sup>th</sup> July**                      **9.30am**      **Parish Mass** (*Fr Peter*)      *Pro populo*  
   **11.15am**      **Mass at St Patrick's** (*Fr Peter*)  
   **6pm**              **Holy Mass** (*Fr David*)

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# Pastoral Letter

## **D**EAR FRIENDS

As you will know by now, I am retiring from the parish and ceasing to be Parish Priest at the end of August. Though we have lived in the village for twelve years, I have been in post for eleven years. It has been the happiest time of my life, and the family have enjoyed it too. I am still reasonably energetic, but we think that, at 75, I should move into retirement ministry, probably nearby. We move out of Cozens Farm in August and the transition into retirement has begun with a sabbatical in June and July. It will take the form of a series of short holidays and yet there will be much time to pray and reflect.

The rhythm will change in these summer months: there will be almost no midweek services but Sunday Mass will be at the usual times. I am grateful to Canon Peter Turbitt for celebrating the 9.30am and 11.15am Masses and to Fr David O'Sullivan for celebrating the 6pm Mass. Meanwhile Fr Dominic Adeiza, Parish Priest of Didcot, will look after the school and celebrate Baptism, and I am grateful to him. Fr David O'Sullivan, who is Parish Priest of Wantage, will be an emergency contact (07554 427063).

We do have a small number of weekday communicants, and I am particularly sorry that they will be unable to hear Mass midweek in Hendred. However, there is full provision of weekday Mass in both Didcot and Wantage, and you are advised to consult the websites for both places to ensure that what you are expecting is happening.

In terms of parish administration, Ma Lluïsa Jarne will work her usual hours (details below) and overseeing the transitional arrangements will be Chris Harrison (07885 288422). For the months of June, July, and August, the Bulletin will be published monthly. We have a new priest – Fr Matthew Topham – and he, with his wife and young family, will be moving here in August and taking charge in September.

Needless to say I am deeply grateful to God, and to the parish, for everything that has happened here. It has been a wonderful adventure and I hope it will continue, albeit in a different mode.

God bless you!

*Fr Andrew*

# Contact Details

**Fr Andrew is on sabbatical until the first Sunday in August.  
Sunday Masses will continue at the usual times.**

If you need to speak to a priest, please contact Fr David O'Sullivan, Parish Priest of Wantage, on 07554 427063.

Arrangements for Baptisms, Weddings, Funerals or other meetings are most conveniently made by e-mail to the Parish Secretary:

**Ma Lluïsa Jarne:** [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)

or after Sunday mass or on Mondays, 6pm-8pm, on 07983045824.

## Year of Prayer to the Holy Spirit

**ON** 1<sup>st</sup> February 2023. Bishop Philip presented us with the challenge to 'to establish or pledge to develop six holy habits':

- to keep Sunday special, a family day, by attending Mass.
- to spend five minutes a day in prayer using the Scriptures
- to do penance on Fridays, and to serve the poor and needy
- every fortnight to make a Holy Half Hour before the Blessed Sacrament
- to go to Confession once a month
- join a small group for formation, prayer, and fellowship

# GIVING

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## SECOND COLLECTIONS

There will be a **Second Collection on Sunday 2<sup>nd</sup> July** for Peter's Pence. It is the name for the financial support offered by the faithful to the Holy Father as a sign of their sharing in the concern of the Successor of Peter for the many different needs of the Universal Church, and for the relief of those most in need.

The faithful's offerings to the Holy Father are destined to Church needs, humanitarian initiatives and social promotion projects, as well as to the support of the Holy See. The practice of providing material support to those charged with preaching the Gospel is as old as Christianity itself. Parishioners may use their gift aid envelopes or donate online at <https://donate.giveasyoulive.com/campaign/peters-pence-second-collection-2023>.

There will be a **Second Collection on Sunday 9<sup>th</sup> July** for Sea Sunday.

There will be a **Second Collection for Fr Andrew Retirement on Sundays 16<sup>th</sup>, 23<sup>rd</sup> and 30<sup>th</sup> July**.

## DIDCOT

To help with supplying the Didcot Foodbank, contact Veronica Paget: [veronicapaget@hotmail.com](mailto:veronicapaget@hotmail.com) or leave suitable food outside her front door.

**GIVING TO THE PARISH** *(NB some changes here w.e.f. 1<sup>st</sup> January)*

*BY REGULAR STANDING ORDER OR GIFT*

**BANK DETAILS: CDP East Hendred, St Mary**

**Sort Code: 309304 Account Number: 00877183**

Please note: though the Bank Account Name has changed, the Sort Code and Account Number have not changed. New arrangements need to specify 'CDP East Hendred, St Mary': the prefix PRCDT has been superseded.

**To arrange Gift Aid, contact : [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)**

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Please let us know (if you are a UK Taxpayer) if you are happy for us to claim Gift Aid. At the start of the tax year we need anybody in Gift Aid to let us know if they are no longer taxpayers. In that case we should not make a claim.

Donations to the parish: [www.hendredcatholicparish.org.uk](http://www.hendredcatholicparish.org.uk)  
The Donate button links to 'Give as you Live'

# FOR YOUR PRAYERS



## **THE HOLY FATHER'S PRAYER INTENTION FOR JULY**

We pray that Catholics may place the celebration of the Eucharist at the heart of their lives, transforming human relationships in a very deep way and opening to the encounter with God and all their brothers and sisters.

## **FR MATTHEW TOPHAM**

Fr Matthew will be ordained priest on 15th July and will serve as Priest in Charge of Hendred Catholic Parish from the beginning of September. Please pray for him and for Suzie his wife and for their children Ambrose (4), Frances (3), and Perpetua (1).

## **INTERCESSIONS FOR VOCATIONS IN JULY:**

### **Thirteenth Sunday in Ordinary Time – July 2, 2023**

That men and women called to proclaim the kingdom of God as priests, deacons and in the consecrated life, will be given the strength to overcome every obstacle to their response through prayer and the practice of virtue, we pray to the Lord.

And/or

For Ambrose Chou being ordained a transitional Deacon at Seminary in Oscott today and for Tony Darlinson and Br Francisco Hintikka who are to be ordained as Deacons on Saturday: send your Spirit upon them as they offer themselves in service of your Church. Give them eyes to see the needs of your people and a discerning mind to know your truth. We pray to the Lord.

### **Fourteenth Sunday in Ordinary Time – July 9, 2023**

For an increase in labourers to the Lord of the Harvest in response to our prayers for vocations to the priesthood, diaconate and the consecrated life, and for the holiness of all those now serving the people of our diocese in these vocations, we pray to the Lord.

And/or

We pray for Dcn. Tony Darlinson and Dcn. Francisco Hintikka ordained to the Diaconate yesterday. Give them peace of mind in obedience and service. Give

them health of body so they may serve with strength. Make them fertile ground for your inspiration and love. We pray to the Lord.

### **Fifteenth Sunday in Ordinary Time – July 16, 2023**

That all those now discerning their vocation will be attentive in prayer and active in their response to Jesus the Eternal Word who calls them, we pray to the Lord.

And/or

For Dcn David Bateman who will be ordained as a Priest by Bishop Philip next weekend. We ask that You fill him with the fire of your love, that his ministry may reveal your presence in the Church. We pray to the Lord.

### **Sixteenth Sunday in Ordinary Time – July 23, 2023**

That with dedicated spirits, we will beg the Lord of the Harvest to provide an abundance of vocations to the priesthood and consecrated life in our diocese who will help gather the wheat of souls into His barn, we pray to the Lord.

And/or

We pray for Fr David Bateman ordained to the Sacred Priesthood yesterday. May he be strengthened in his love for the Lord and His flock and blessed in his future ministry in our Diocese. We pray to the Lord.

### **Seventeenth Sunday in Ordinary Time – July 30, 2023**

That the Holy Spirit will give inspiration and guidance to all those discerning their vocation in Christ, we pray to the Lord.

### **THE SICK AND THOSE IN NEED**

Annie Furlong, Gwenda, Martha, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol, Meg Clark, Madeline Brand and Young Rafferty.

### **THE FAITHFUL DEPARTED**

**Week 25<sup>th</sup> June – 1<sup>st</sup> July 2023:** George John Castle, Sheila Shepherd, Myles Byrne.

**Week 2<sup>nd</sup> – 8<sup>th</sup> July 2023:** Francis Rivers, Vic Horgan, Charles McCortan, Thomas Stephen McDonagh.

**Week 9<sup>th</sup> – 15<sup>th</sup> July 2023:** Mary Dearlove, Malcolm Farrow, George Hudson, Albert Burgess, John Beary, William Carroll, Edward Joseph Eyston, Richard Stibbs, Molly Ffrench Muller, Polly Dunmock.

**Week 16<sup>th</sup> – 22<sup>nd</sup> July 2023:** James O'Connor, Minnie Rafferty, Mildred Charlton, Fr Patrick Bushell, Elizabeth Jane Lineham, James Heron, Violet Castle, Charles Turberville Eyston.



**Week 23<sup>rd</sup> – 29<sup>th</sup> July 2023:** Theresa Ayles, Susan Little, Hilda Rita Hyde, Kenneth Albert Keble.

**Week 30<sup>th</sup> July – 5<sup>th</sup> August 2023:** Geroge Basil Eyston, James Matthew Lineham, Edith Mary Fielding, Patrick Bell, Fr Anthony Ffrench-Mullens, Helen Midwinter, Doris Baker, Henry Castle, Jess Tuckat, Monica Wheeler.

# East Hendred Catholic Parish

## NOTICEBOARD

### **ST MARY'S OPENING TIMES**

Over the next few months we will do our best to keep St Mary's open from 9am to 5pm on most of the weekdays, especially during term time. We'll keep you posted on further arrangements.

### **CHILDREN'S LITURGY ON SUNDAYS**

St Mary's Children's Liturgy at 9.15am in the Parish Rooms is ongoing until Sunday 9<sup>th</sup> July 2023.

### **ST MARY'S YOUTH GROUP!**

Open to years 7-13 (11-18yr olds), we will meet on **Tuesday the 11<sup>th</sup> and 25<sup>th</sup> July from 7.30pm to 9pm in the Parish Rooms**. For the Summer Term we welcome those in year 6 who will be moving up to secondary school in September. We invite the young people to a space where they can chill out from exams, have a bit of fun with people their own age, and explore their faith. If you have any questions or would like to volunteer, please reach out to David or Gemma Guest on [davegem2022@gmail.com](mailto:davegem2022@gmail.com) or 07717417835. Please support our young people and group in your prayers.

### **GATHERING IN CHRIST**

This small friendly ecumenical bible study group is meeting on TUESDAY 11<sup>th</sup> JULY in the Holy Family Room in St Mary's Church: 7.20pm. for tea / coffee for a 7.30 pm start. Please note change of date from normal as some of the regulars are away for the 4th.

We will be using Revelation chapters 14 15 and 16 as our text.

All would be welcome.

Further information: Geoffrey Bailey [gjbshoes@gmail.com](mailto:gjbshoes@gmail.com) Tel. 01235762221 or Denis Smith <[dsmithwallingfordst@gmail.com](mailto:dsmithwallingfordst@gmail.com)> Tel. 01235765564

## **PORSTMOUTH DIOCESAN PILGRIMAGE TO LOURDES 2023**

17<sup>th</sup> July 2023 / 4 nights / by air from Bournemouth Airport.

For information and bookings, please contact the Portsmouth Diocese: [lourdes@portsmouthdiocese.org.uk](mailto:lourdes@portsmouthdiocese.org.uk) or Tel: 07780 221 686.

### **Sent of behalf of Canon P J Smith, Episcopal Vicar for Education and Pilgrimage Director**

"I am delighted to report that the response and uptake from across the Diocese for this year's Pilgrimage to Lourdes has been very good indeed, particularly from those who will need assistance to ensure that they have the best possible experience.

I am reaching out to ask for your help in seeking 'rollers', that is to say people who are willing to enable the full participation of pilgrims by joining us and pushing wheelchairs, lending a supportive arm and helping the less mobile retrieve their food at mealtimes. Our youth pilgrims are an essential and established part of our pilgrimage, and every year they tell us what a rewarding and formative time they have had, often returning year after year. Click [here](#) to hear first-hand testimonials from some previous pilgrims.

The Diocesan pilgrimage to Lourdes, led by Bishop Philip will take place from the 17th to 21st July and I would enormously appreciate you promoting the opportunity to attend and serve our pilgrims to the young people in your church community. Youth pilgrim places cost £699, though there is the potential to offset this by 50% and we are very willing to help prospective pilgrims with fundraising for their trip.

We don't want to be in the position of turning anyone with mobility issues away from the chance to go to Lourdes, so your support in enlisting pilgrims prepared to assist would be wonderful. Please direct any suitable individuals to us by emailing [lourdes@portsmouthdiocese.org.uk](mailto:lourdes@portsmouthdiocese.org.uk) or telephoning 07780 221686.

Can I also encourage you to display the attached advert in your parish newsletter and to distribute it widely within your own networks?

## **Canon PJ Smith**

### **Episcopal Vicar for Education**

Email: [fatherpj@portsmouthdiocese.org.uk](mailto:fatherpj@portsmouthdiocese.org.uk)

**CAFOD IS HOSTING ONLINE EVENT WITH CARDINAL TAGLE on Friday 14<sup>th</sup> July from 7pm to 8.30pm**

CAFOD invites you an online event that they are hosting with Cardinal Luis Antonio Tagle on **Friday 14 July 7-8:30**. Cardinal Tagle is a Pro-Prefect for the Dicastery for Evangelisation and served as International President of the Catholic Church's social action network, Caritas of which we are a member. Cardinal Tagle is a fantastic speaker who inspired thousands of young Catholics at Flame in spring and will speak to us at our online event **Mission Unleashed: embracing the power of social action and evangelisation**. Please [click here for more information](#) and to book your place.

Please see [www.bigmarker.com/cafod/evangelisation](http://www.bigmarker.com/cafod/evangelisation) to book your place for this webinar and be sent the recording. All welcome.

For more news and information, do get in contact with the **Diocese of Portsmouth**: <https://www.portsmouthdiocese.org.uk>

**VACANCIES**

The Diocese of Portsmouth is currently recruiting for the following roles:

Catholic Care Home Manager  
Pastoral Coordinator for Evangelisation at Winchester parish  
Parish Administrator and Bookkeeper at Westbourne parish

Please find the details for those vacancies at the end of the Bulletin.

# Reflection

*Flesh and Spirit*

*Sunday 14A (9<sup>th</sup> July)*

**You are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you. Romans 8:9**

**S**PIRITUAL experience is not a thing you can order up. Sometimes it is our very reluctance to pray that allows God to take us by surprise and fill out some of our hesitant praying with a sense of peace and joy. Helped by my spiritual reading many years ago, I once found myself dwelling on a sentence from St John of the Cross. 'God's gaze', he says, 'works four blessings in the soul: it cleanses the person, makes her beautiful, enriches and enlightens her' (*Canticle Second Redaction* 32.5).

In the Gospel, Jesus blesses his Father for hiding things from the learned and the clever and revealing them to mere children. He speaks with great compassion about the needs of those who labour and are overburdened. This is not the challenging stuff about taking up your cross and losing your life. It is the message of the Gospel to the simple and the vulnerable. The yoke is still there to be shouldered but it is an easy yoke and a light burden.

Church life has two very different sides. The one is public and full of pomp. Functionaries wear special clothes. Special liturgies are performed, people are welcomed, and corporate refreshment is taken. But the other side is very different, and, of course, much more important. It is neither public nor pompous: rather it is personal and simple. No special clothes need to be worn, indeed one needs to lay one's soul bare. Though there is a work of prayer and contemplation, there is no liturgy or required form. There is no one to be welcomed except the Light of the World who knocks at the door. Nor is the refreshment corporate. All Christians – clergy and religious included – are urged not to neglect this other, inner side. Indeed, our church communities exist to nourish and cherish it as we meet for Mass at the foot of the Cross and enter into the movement of Christ's self-offering to the Father.

The clue to it, I think, is devotion to the person of Jesus. A favourite piece of mine is the Bach motet *Jesu meine Freude*. Often sung in translation as 'Jesu, Priceless Treasure'. The motet has eleven movements. The odd numbers – 1, 3, 5, 7, 9, 11 – are verses of Johann Frank's chorale, set to Johann Cruger's chorale tune, harmonised inventively by Johann Sebastian Bach. Formally it is very satisfying, a parabola: movements 1 and 11 are similar, as are 3 and 9 and 5 and 7. The even numbers – 2, 4, 6, 8, 10 – are also pairs: 2 and 10, 4 and 8. All the even-numbered movements are freely-composed pieces, using texts from the eighth chapter of the Epistle

to the Romans. The centre-piece of the motet is movement 6: 'You are not of the flesh but of the Spirit'. What the chorale movements do is concentrate our attention on the person of Jesus. He is my priceless treasure, the one I long for, my refuge, he guards me against the fear of death, the very antithesis of earthly treasure, the great alternative to carnality. The other movements place before us the characteristics of the life of those who live in the Spirit. There is no condemnation for those in Christ for the law of the Spirit gives life and sets us free. The body is dead, but the Spirit lives, and so on.

I suspect that the strength of this motet is that it combines the early stirrings of the German Pietist movement – with their fierce insistence on inner life and holiness – with the glory of the high Lutheran tradition, as expressed in the external and internal wonder of music. It has the external expression that we find in public liturgy and the internal intensity of devotion to Jesus. I am sure I have said enough to indicate why, for me, this motet perfectly captures what today's readings are about.

And if we see, in the Old Testament Reading, Zechariah's 'daughter of Zion' not only as Israel – the Church - waiting for her Lord, but as the meek soul – Mary - waiting obediently on Gabriel, we are reminded that our soul must be 'quieted and stilled', as Psalm 131 puts it.

**But I have quieted and stilled my soul,  
like a weaned child on its mother;  
so my soul is quieted within me.**

If the soul is thus quieted then, indeed, it may experience the blessings which I referred to earlier, as described by John of the Cross.

**'God's gaze works four blessings in the soul: it cleanses the person,  
makes her beautiful, enriches and enlightens her'**

*(Canticle Second Redaction 32.5).*

...cleanses, makes beautiful, enriches, enlightens.

Whatever your customary place, waiting upon God - wherever you are physically - remember:

**You are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you.**

*Fr Andrew*

# East Hendred Catholic Parish



## Sunday 13 (A)

Antiphons,  
Prayers and  
Readings

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### Entrance Antiphon

*Omnes gentes*

All peoples, clap your hands. Cry to God with shouts of joy. *Ps 47:1*

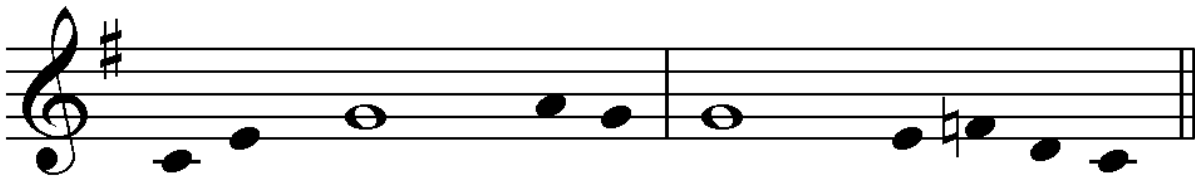
### Collect

O God, who through the grace of adoption chose us to be children of light: grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### First Reading

*2 Kings 4:8-11, 14-16 (RSV)*

One day Eli'sha went on to Shunem, where a wealthy woman lived, who urged him to eat some food. So whenever he passed that way, he would turn in there to eat food. <sup>9</sup> And she said to her husband, "Behold now, I perceive that this is a holy man of God, who is continually passing our way. <sup>10</sup> Let us make a small roof chamber with walls, and put there for him a bed, a table, a chair, and a lamp, so that whenever he comes to us, he can go in there." <sup>11</sup> One day he came there, and he turned into the chamber and rested there. .. <sup>14</sup> And he said, "What then is to be done for her?" Geha'zi answered, "Well, she has no son, and her husband is old." <sup>15</sup> He said, "Call her." And when he had called her, she stood in the doorway. <sup>16</sup> And he said, "At this season, when the time comes round, you shall embrace a son."



*R/I will sing for e - ver | of your mer - cies, O Lord.*

*I will sing for ever of your mercies, O Lord;  
through all ages my mouth will proclaim your fi-de-li-ty.  
I have declared your mercy is established for e-ver,  
your fidelity stands firm as the hea-vens. R/*

How blessed the people who know *your* praise,  
who walk, O Lord, in the *light* of your face,  
who find their joy every day in *your* name,  
who make your justice their *joy-ful* ac-claim. *R/*

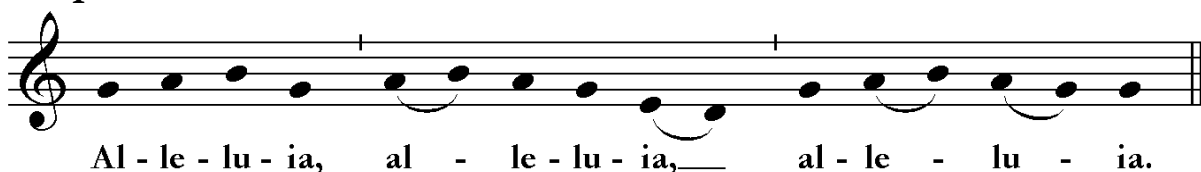
For you, O Lord, are the glory of *their* strength;  
by your favour it is that our might *is* e-xal-ted.  
Behold, the Lord is *our* shield;  
he is the Holy One of *Is-rael*, our king. *R/*

### Second Reading

*Romans 6:3-4, 8-11(RSV)*

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, so that as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life. <sup>8</sup>If we have died with Christ, we believe that we shall also live with him. <sup>9</sup>For we know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>The death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

### Gospel Acclamation







O - pen our hearts, O Lord:  
To accept the words of your Son.

### **Gospel**

*Matthew 10:37-42 (RSV)*

Jesus said to his disciples, He who loves father or mother more than me is not worthy of me; and he who loves son or daughter more than me is not worthy of me; <sup>38</sup> and he who does not take his cross and follow me is not worthy of me. <sup>39</sup> He who finds his life will lose it, and he who loses his life for my sake will find it. <sup>40</sup> He who receives you receives me, and he who receives me receives him who sent me. <sup>41</sup> He who receives a prophet because he is a prophet shall receive a prophet's reward, and he who receives a righteous man because he is a righteous man shall receive a righteous man's reward. <sup>42</sup> And whoever gives to one of these little ones even a cup of cold water because he is a disciple, truly, I say to you, he shall not lose his reward.

### **Prayer over the Offerings**

O God, who graciously accomplish the effects of your mysteries: grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

### **Preface**

*V De creatione*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For you laid the foundations of the world and have arranged the changing of times and seasons; and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works. And so, with all the Angels, we praise you, as in joyful celebration we acclaim: Holy, holy, holy &c.

### **Communion Antiphon**

*Benedic, anima mea*

Bless the Lord, O my soul: and all within me, his holy name. *Cf Ps 103:1*

## Prayer after Communion

May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

## *Salve Regina*

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

## Scripture Reading (Week 13 [Year I] *Per Annum*)

Monday	Genesis 18:16-23	Matthew 8:18-22
Tuesday	Genesis 19:15-29	Matthew 8:23-27
Wednesday	Genesis 21:5, 8-20	Matthew 8:28-34
Thursday	Genesis 22:1-19	Matthew 9:1-8
Friday	Genesis 23:1-4; 24:1-8, 62-67	Matthew 9:9-13
Saturday	Genesis 27:1-5, 15-29	Matthew 9:14-17
<b>Sunday 14A</b>	<b>Zechariah 9:9-10</b>	
	<b>Romans 8:9, 11-13</b>	<b>Matthew 11:25-30</b>

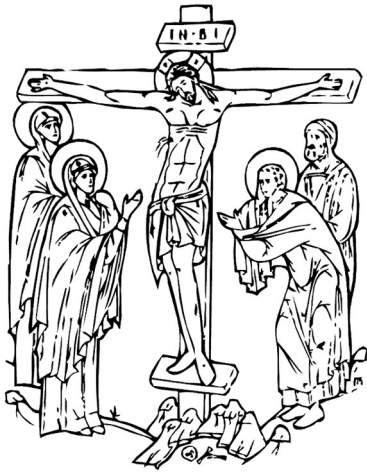
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*The Abbey Psalms and Canticles*, Copyright © USCCB 2020.

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# East Hendred Catholic Parish



## Sunday 14 (A)

### Antiphons, Prayers and Readings

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#### Entrance Antiphon

*Suscepimus, Deus*

Your merciful love, O God, we have received in the midst of your temple.  
Your praise, O God, like your name, reaches the ends of the earth; your  
right hand is filled with saving justice.

*Cf. Ps 47:10-11*

#### Collect

O God, who in the abasement of your Son have raised up a fallen world,  
fill your faithful with holy joy, for on those you have rescued from slavery  
to sin you bestow eternal gladness. Through our Lord Jesus Christ your  
Son, who lives and reigns with you in the unity of the Holy Spirit, God,  
for ever and ever.

#### First Reading

*Zechariah 9:9-10 (RSV)*

The Lord says this: Rejoice greatly, O daughter of Zion!

Shout aloud, O daughter of Jerusalem!

Behold, your king comes to you;

triumphant and victorious is he,

humble and riding on an ass,

on a colt the foal of an ass.

<sup>10</sup> I will cut off the chariot from E'phraim

and the war horse from Jerusalem;

and the battle bow shall be cut off,

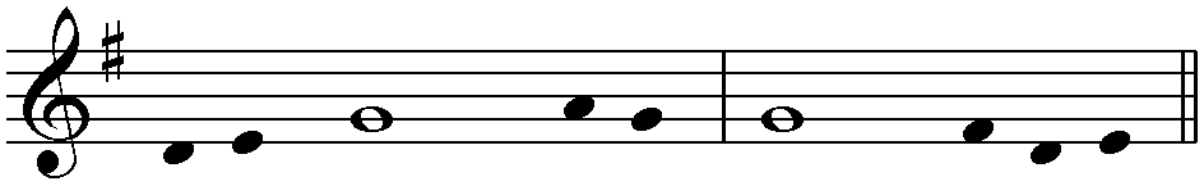
and he shall command peace to the nations;

his dominion shall be from sea to sea,

and from the River to the ends of the earth.

# Psalm 145

*Tone II.1*



**R/** *I will* bless your name for e-ver, | **O** *God my King.*

*Ps 145:1-2, 8-11, 13b-14 R/ cf 1*

*I will* extol you, my God *and* king  
and bless your name for ever *and* e-ver.

*I will* bless you day af - *ter* day  
and praise your name for ever *and* e-ver. **R/**

The Lord is kind and full of com- *pa* -ssion  
slow to anger, abounding *in* mer-cy.  
How good is the Lord *to* all,  
compassionate to all *his* crea-tures. **R/**

All your works shall thank you, O Lord,  
and all your faithful *ones* bless you.  
They shall speak of the glory of *your* reign  
and declare your *migh*-ty deeds. **R/**

The Lord is faithful in all *his* words,  
and holy in *all* his deeds.  
The Lord supports all *who* fall  
and raises all who *are* bowed down. **R/**

## Second Reading

*Romans 8:9, 11-13 (RSV)*

You are not in the flesh, you are in the Spirit, if the Spirit of God really dwells in you. Any one who does not have the Spirit of Christ does not belong to him... <sup>11</sup> If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit who dwells in you.<sup>12</sup> So then, brethren, we are debtors, not to the flesh, to live according to the flesh—<sup>13</sup> for if you live according to the flesh you will die, but if by the Spirit you put to death the deeds of the body you will live.

## Gospel Acclamation



*Blessed are you, Father, Lord of heaven and earth:  
for revealing the mysteries of the kingdom to mere chil-dren.*

**R/. Alleluia, alleluia, alleluia.**

## Gospel

*Matthew 11:25-30 (RSV)*

<sup>25</sup> At that time Jesus declared, "I thank thee, Father, Lord of heaven and earth, that thou hast hidden these things from the wise and understanding and revealed them to babes; <sup>26</sup> yea, Father, for such was thy gracious will. <sup>27</sup> All things have been delivered to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and any one to whom the Son chooses to reveal him. <sup>28</sup> Come to me, all who labour and are heavy laden, and I will give you rest. <sup>29</sup> Take my yoke upon you, and learn from me; for I am gentle and lowly in heart, and you will find rest for your souls. <sup>30</sup> For my yoke is easy, and my burden is light."

## Prayer over the Offerings

May this oblation dedicated to your name purify us, O Lord, and day by day bring our conduct closer to the life of heaven. Through Christ our Lord.

## Preface

*De pignore aeterni Paschatis*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal. For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery. And so, with all the Angels, we praise you, as in joyful celebration we acclaim: Holy, holy, holy &c.

## ***Communion Antiphon***

*Venite ad me*

Come to me, all who labour and are burdened, and I will refresh you, says the Lord.

*Mt 11:28*

## **Prayer after Communion**

Grant, we pray, O Lord, that, having been replenished by such great gifts, we may gain the prize of salvation and never cease to praise you. Through Christ our Lord.

## ***Salve Regina***

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

## **Scripture Reading (Week 14[i] of Ordinary Time)**

<b>Monday</b>	Genesis 28:10-22	Matthew 9:18-26
<b>Tuesday</b>	Genesis 32:23-33	Matthew 9:32-38
<b>Wednesday</b>	Genesis 41:55-57; 42:5-7, 17-24	Matthew 10:1-7
<b>Thursday</b>	Genesis 44:18-21, 23-29; 45:1-5	Matthew 10:7-15
<b>Friday</b>	Genesis 46:1-7, 28-30	Matthew 10:16-23
<b>Saturday</b>	Genesis 49:29-33; 50:15-26	Matthew 10:24-33

## **Next Sunday**

### **SUNDAY 15A**

Isaiah 55:10-11

Romans 8:18-23

Matthew 13:1-23

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# East Hendred Catholic Parish



## Sunday 15 (A)

### Antiphons, Prayers and Readings

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#### Entrance Antiphon

As for me, in justice I shall behold your face; I shall be filled with the vision of your glory.

*Ego autem*

*Cf. Ps 16:15*

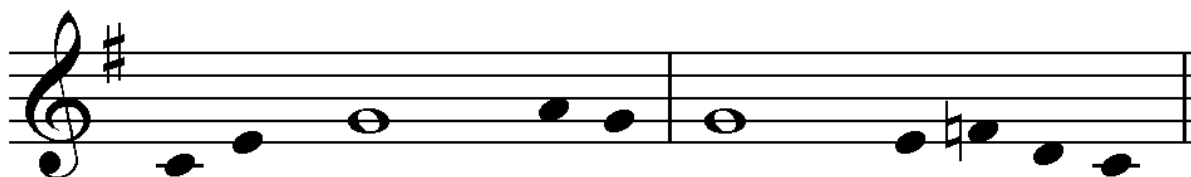
#### Collect

O God, who show the light of your truth to those who go astray so that they may return to the right path, give all who for the faith they profess are accounted Christians the grace to reject whatever is contrary to the name of Christ and to strive after all that does it honour. Through our Lord, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

#### First Reading

Thus says the Lord: "For as the rain and the snow come down from heaven, and return not thither but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, <sup>11</sup> so shall my word be that goes forth from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and prosper in the thing for which I sent it."

*Isaiah 55:10-11(RSV)*



*Ps 65:10-14 R/Lk 8:83*

**R/** *Some seed fell into rich soil: | and pro- duced its crop.*

*You vi- sit the earth, give it wa-ter;  
you fill it with ri-ches.  
God's ever-flowing river brims o-ver  
to pre-pare the grain. R/*

*And thus you provide for the earth;  
you drench its fur-rows;  
you level it, soften it with sho-wers;  
( ) you bless its growth. R/*

*You crown the year with your boun-ty.  
Abundance flows in your pathways; ~  
in the pastures of the des- ert it flows. R/*

*The hills are girded with joy,  
the mea-dows clothed with flocks.  
The valleys are decked with wheat.  
They shout for joy; yes they sing! R/*

## Second Reading

*Romans 8:18-23(RSV)*

<sup>18</sup> I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. <sup>19</sup> For the creation waits with eager longing for the revealing of the sons of God; <sup>20</sup> for the creation was subjected to futility, not of its own will but by the will of him who subjected it in hope; <sup>21</sup> because the creation itself will be set free from its bondage to decay and obtain the glorious liberty of the children of God. <sup>22</sup> We know that the whole creation has been groaning in travail together until now; <sup>23</sup> and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly as we wait for adoption as sons, the redemption of our bodies.

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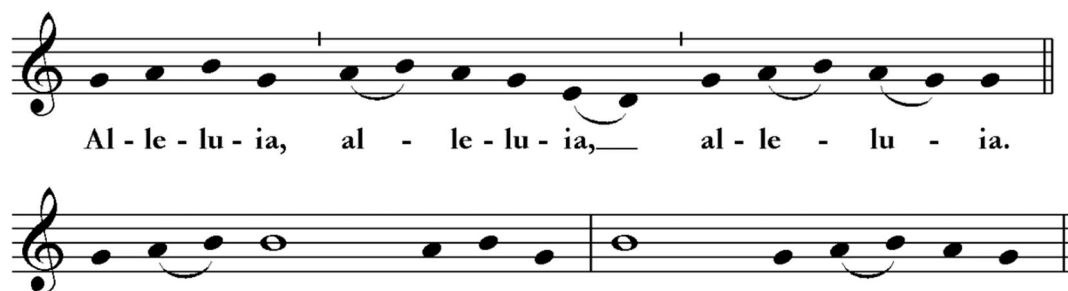
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## Gospel Acclamation



*The seed is the Word of God, Christ the sower:  
whoever finds this seed will re-main for e-ver.*

**R/ Alleluia, alleluia, alleluia.**

## Gospel

*Matthew 13:1-23 (RSV)*

Jesus went out of the house and sat beside the sea. <sup>2</sup> And great crowds gathered about him, so that he got into a boat and sat there; and the whole crowd stood on the beach. <sup>3</sup> And he told them many things in parables, saying: "A sower went out to sow. <sup>4</sup> And as he sowed, some seeds fell along the path, and the birds came and devoured them. <sup>5</sup> Other seeds fell on rocky ground, where they had not much soil, and immediately they sprang up, since they had no depth of soil, <sup>6</sup> but when the sun rose they were scorched; and since they had no root they withered away. <sup>7</sup> Other seeds fell upon thorns, and the thorns grew up and choked them. <sup>8</sup> Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. <sup>9</sup> He who has ears, let him hear." <sup>10</sup> Then the disciples came and said to him, "Why do you speak to them in parables?" <sup>11</sup> And he answered them, "To you it has been given to know the secrets of the kingdom of heaven, but to them it has not been given. <sup>12</sup> For to him who has will more be given, and he will have abundance; but from him who has not, even what he has will be taken away. <sup>13</sup> This is why I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand. <sup>14</sup> With them indeed is fulfilled the prophecy of Isaiah which says:

'You shall indeed hear but never understand, and you shall indeed see but never perceive. <sup>15</sup> For this people's heart has grown dull, and their ears are heavy of hearing, and their eyes they have closed, lest they should perceive with their eyes, and hear with their ears, and understand with their heart, and turn for me to heal them.'

<sup>16</sup> But blessed are your eyes, for they see, and your ears, for they hear. <sup>17</sup> Truly, I say to you, many prophets and righteous men longed to see what you see, and did not see it, and to hear what you hear, and did not hear it. <sup>18</sup> "Hear then the parable of the sower. <sup>19</sup> When any one hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in his heart; this is what was sown along the path. <sup>20</sup> As for what was sown on rocky ground, this is he who hears the word and immediately receives it with joy; <sup>21</sup> yet he has no root in himself, but endures for a while, and when tribulation or persecution arises on account of the

word, immediately he falls away. <sup>22</sup> As for what was sown among thorns, this is he who hears the word, but the cares of the world and the delight in riches choke the word, and it proves unfruitful. <sup>23</sup> As for what was sown on good soil, this is he who hears the word and understands it; he indeed bears fruit, and yields, in one case a hundredfold, in another sixty, and in another thirty.”

**Prayer over the Offerings**

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness. Through Christ our Lord.

**Preface**

*De salute per obædiantiam Christi*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience. And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim: Holy, holy, holy &c.

**Communion Antiphon**

*Qui manducat*

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.

*Jn 6:57*

**Prayer after Communion**

Having consumed these gifts, we pray, O Lord, that, by our participation in this mystery, its saving effects upon us may grow. Through Christ our Lord.

**Salve Regina**

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

**Scripture Reading (Week 15[i] of Ordinary Time)**

<b>Monday</b>	Exodus 1:8-14, 22	Matthew 10:34 - 11:1
<b>Tuesday</b>	Exodus 2:1-15	Matthew 11:20-24
<b>Wednesday</b>	Exodus 3:1-6, 9-12	Matthew 11:25-27
<b>Thursday</b>	Exodus 3:13-20	Matthew 11:28-30
<b>Friday</b>	Exodus 11:10 – 12:14	Matthew 12:1-8
<b>Saturday</b>	Exodus 12:37-42	Matthew 12:14-21
<b>SUNDAY 16A</b>	<b>Wisdom 12:13, 16-19</b>	
	<b>Romans 8:26-27</b>	<b>Matthew 13:24-43</b>

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# East Hendred Catholic Parish



## Sunday 16(A)

### Antiphons, Prayers and Readings

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#### Entrance Antiphon

*Ecce Deus adiuvat me*

See, I have God for my help. The Lord sustains my soul. I will sacrifice to you with willing heart, and praise your name, O God, for it is good.

*Ps 53:6,8*

#### Collect

Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commandments. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

#### First Reading

*Wisdom 12:13, 16-19(RSV)*

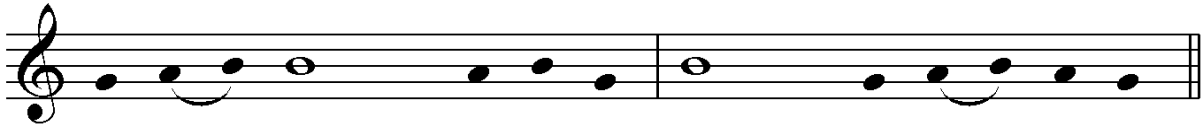
For neither is there any god besides you, whose care is for all men, to whom you should prove that you have not judged unjustly. For your strength is the source of righteousness, and your sovereignty over all causes you to spare all. <sup>17</sup>For you show your strength when men doubt the completeness of your power, and rebuke any insolence among those who know it. <sup>18</sup>You who are sovereign in strength judge with mildness, and with great forbearance you govern us; for you have power to act whenever you choose. <sup>19</sup>Through such works you have taught your people that the righteous man must be kind, and you have filled your sons with good hope, because you give repentance for sins.

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*May the Father of our Lord Jesus Christ enlighten the eyes of our mind:  
so that we can see what hope his call holds for us.*

***R/ Alleluia, alleluia, alleluia.***

## **Gospel**

*Matthew 13:24-43 (RSV)*

Another parable Jesus put before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field; <sup>25</sup> but while men were sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> So when the plants came up and bore grain, then the weeds appeared also. <sup>27</sup> And the servants of the householder came and said to him, ‘Sir, did you not sow good seed in your field? How then has it weeds?’ <sup>28</sup> He said to them, ‘An enemy has done this.’ The servants said to him, ‘Then do you want us to go and gather them?’ <sup>29</sup> But he said, ‘No; lest in gathering the weeds you root up the wheat along with them. <sup>30</sup> Let both grow together until the harvest; and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’”

31 Another parable he put before them, saying, “The kingdom of heaven is like a grain of mustard seed which a man took and sowed in his field; 32 it is the smallest of all seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches.” 33 He told them another parable. “The kingdom of heaven is like leaven which a woman took and hid in three measures of meal, till it was all leavened.” 34 All this Jesus said to the crowds in parables; indeed he said nothing to them without a parable. 35 This was to fulfil what was spoken by the prophet: “I will open my mouth in parables, I will utter what has been hidden since the foundation of the world.”

36 Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” 37 He answered, “He who sows the good seed is the Son of man; 38 the field is the world, and the good seed means the sons of the kingdom; the weeds are the sons of the evil one, 39 and the enemy who sowed them is the devil; the harvest is the close of the age, and the reapers are angels. 40 Just as the weeds are gathered and burned with fire, so will it be at the close of the age. 41 The Son of man will send his angels, and they will gather out of his kingdom all causes of sin and all evildoers, 42 and throw them into the furnace of fire; there men will weep and gnash their teeth. 43 Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.

## **Prayer over the Offerings**

O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy,

as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

### **Preface**

*De Ecclesia adunata ex unitate Trinitatis*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church. And so, in company with the choirs of Angels, we praise you, and with joy we proclaim: Holy, holy, holy &c.

### **Communion Antiphon**

*Memoriam fecit*

The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.

*Ps 110:4-5*

### **Prayer after Communion**

Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

### **Salve Regina**

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

## **Scripture Reading (Week 16[i] of Ordinary Time)**

<b>Monday</b>	Exodus 14:5-18	Matthew 12:38-42
<b>Tuesday</b>	Exodus 14:21 – 15:1	Matthew 12:46-50
<b>Wednesday</b>	Exodus 16:1-5, 9-15	Matthew 13:1-9
<b>Thursday</b>	Exodus 19:1-2, 9-11, 16-20	Matthew 13:10-17
<b>Friday</b>	Exodus 20:1-17	Matthew 13:18-23
<b>Saturday</b>	Exodus 24:3-8	Matthew 13:24-30
<b>SUNDAY 17 A</b>	<b>1 Kings 3:5, 7-12</b> <b>Romans 8:28-30</b>	<b>Matthew 13:44-52</b>

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# East Hendred Catholic Parish



## Sunday 17 (A)

### Antiphons, Prayers and Readings

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#### Entrance Antiphon

God is in his holy place, God unites those who dwell in his house; he himself gives  
might and strength to his people.

*Deus in loco sancto suo*

*Cf Ps 67:6-7, 36*

#### Collect

O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

#### First Reading

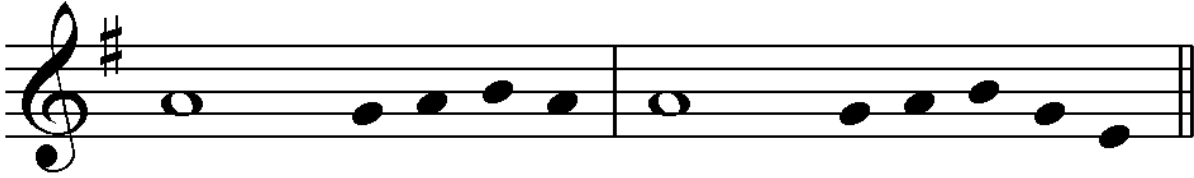
*1 Kings 3:5, 7-12 (RSV)*

<sup>5</sup> At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I shall give you.” <sup>6</sup> And Solomon said, . . . “O LORD my God, you have made your servant king in place of David my father, although I am but a little child; I do not know how to go out or come in. <sup>8</sup> And your servant is in the midst of your people whom you have chosen, a great people, that cannot be numbered or counted for multitude. <sup>9</sup> Give your servant therefore an understanding mind to govern your people, that I may discern between good and evil; for who is able to govern this your great people?” <sup>10</sup> It pleased the Lord that Solomon had asked this. <sup>11</sup> And God said to him, “Because you have asked this, and have not asked for yourself long life or riches or the life of your enemies, but have asked for yourself understanding to discern what is right, <sup>12</sup> behold, I now do according to your word. Behold, I give you

a wise and discerning mind, so that none like you has been before you and none like you shall arise after you.

**Psalm 119**

*Tone IV.4*



*Ps 119:57, 72, 76-77, 127-130 R/ 97*

**R/| O Lord** *how I love your law.*

I have said, ‘O *LORD*, my por-tion  
is *to o-bey* your words.’

The law from your mouth *means* more to me  
than large quantities *of sil-ver* and gold. **R/**

Let your merciful *love* con-sole me  
by your *pro-mise* to your ser-vant.  
Show me compassion, *that* I may live,  
for your *law* is my de-light. **R/**

That is why I *love* your com-mands  
( ) *more* than fi-nest gold,  
why I rule my life *by* your pre-cepts,  
( ) ( ) and hate false ways. **R/**

Your decrees are won-*der-ful* in-deed;  
therefore my *soul* o-beys them.  
The unfolding of *your* word gives light,  
and understan-*ding* to the sim-ple. **R/**

**Second Reading**

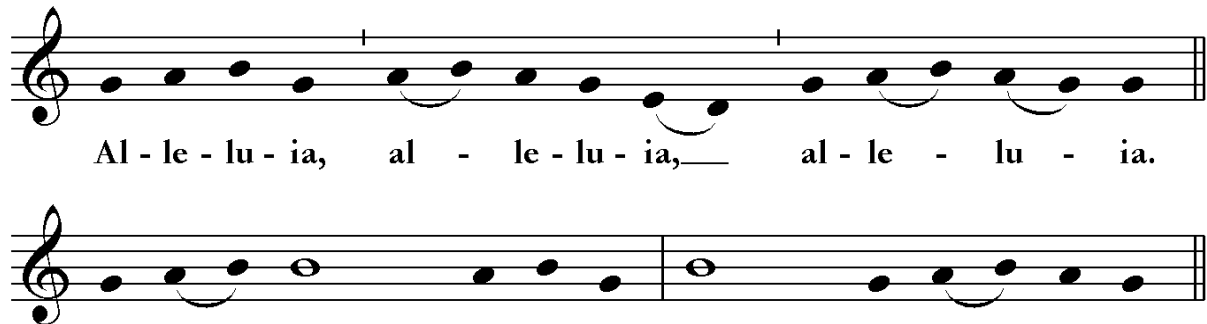
*Romans 8:28-30(RSV)*

<sup>28</sup>We know that in everything God works for good with those who love him, who are called according to his purpose. <sup>29</sup>For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the first-born among many brethren. <sup>30</sup>And those



whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

### Gospel Acclamation



*Bles-sed are you, Father, Lord of heaven and earth:  
For revealing the mysteries of the kingdom to mere chil-dren.  
R/ Alleluia, alleluia, alleluia.*

### Gospel

*Matthew 13:44-52 (RSV)*

Jesus said to the crowds: <sup>44</sup>“The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field. <sup>45</sup>“Again, the kingdom of heaven is like a merchant in search of fine pearls, <sup>46</sup> who, on finding one pearl of great value, went and sold all that he had and bought it. <sup>47</sup>“Again, the kingdom of heaven is like a net which was thrown into the sea and gathered fish of every kind; <sup>48</sup> when it was full, men drew it ashore and sat down and sorted the good into vessels but threw away the bad. <sup>49</sup> So it will be at the close of the age. The angels will come out and separate the evil from the righteous, <sup>50</sup> and throw them into the furnace of fire; there men will weep and gnash their teeth. <sup>51</sup>“Have you understood all this?” They said to him, “Yes.” <sup>52</sup> And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a householder who brings out of his treasure what is new and what is old.”

### Prayer over the Offerings

Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

### Preface

*De mysterio paschali et de populo Dei*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light. And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim: Holy, holy, holy *etc.*

***Communion Antiphon***

*Benedic, anima mea*

Bless the Lord, O my soul, and never forget all his benefits.

*Ps 102:2*

**Prayer after Communion**

We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.

***Salve Regina***

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

**Scripture Reading (Week 17[i] of Ordinary Time)**

<b>Monday</b>	Exodus 32:15-24, 30-34	Matthew 13:31-35
<b>Tuesday</b>	Exodus 33:7-11; 34:5-9, 28	Matthew 13:36-43
<b>Wednesday</b>	Exodus 34:29-35	Matthew 13:44-46
<b>Thursday</b>	Exodus 40:16-21, 34-38	Matthew 13:47-53
<b>Friday</b>	Leviticus 23:1, 4-11, 15-16, 27, 34-37	Matthew 13:54-58
<b>Saturday</b>	Leviticus 25:1, 8-17	Matthew 14:1-12
<b>Next Sunday</b>		
<b>SUNDAY 18 A</b>	<b>Isaiah 55:1-3</b>	
	<b>Romans 8:35, 37-39</b>	<b>Matthew 14:13-21</b>

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## **Catholic Home Care Manager**

**Part time – 20 – 25 hours per week, days and times to be agreed**

**Based in Southampton (own transport essential)**

We are looking for a self-motivated, and resourceful individual to take over the role of co-ordinating the activities of the Catholic Home Care.

This is a demanding but rewarding post which offers the opportunity to manage and coordinate a team of caring people who make a significant social impact providing domestic support, to enable elderly people to safely remain in their own homes for longer. You will be making an important contribution to your community and helping local people. You will also manage finance, health & safety and recruitment responsibilities for the service.

**This post will require a full DBS check.**

**Salary – around £15 per hour**

For an application form or more details, please call Anne Monaghan or Marina Joyce 023 8017 0498 or contact [recruitment@portsmouthdiocese.org.uk](mailto:recruitment@portsmouthdiocese.org.uk)

**Closing date for applications: 3 July 2023 with interviews on 7 July 2023**

**Pastoral Coordinator for Evangelisation –  
St Peter and the Winchester Martyrs Parish, Winchester**

The Catholic parish of St Peter and the Winchester Martyrs is a busy and thriving four-church parish with St Peter's itself located in Winchester city centre. Our parish contributes to the pastoral care of the people of Winchester and surrounding areas and is focused on our vision *of helping bring people closer to Jesus Christ in hope and joy.*

We are deeply committed to sharing something of the richness of our faith with those seeking God. We hope to give witness to Christ and the Gospel based on the belief that the desire for God is written in the human heart and that only God can answer and fill those deepest yearnings.

We are now seeking someone with experience in supporting the joyful task of evangelisation, an enthusiastic Pastoral Coordinator for Evangelisation, to share this exciting vision with us. The successful candidate will be passionate about evangelisation and the call to bring people closer to Jesus Christ. They will be joyful in both faith and outlook and have a strong desire to help people encounter God and see them grow in their personal relationship with Jesus.

For a full job description and person specification, plus details of how to apply, please contact: [recruitment@portsmouthdiocese.org.uk](mailto:recruitment@portsmouthdiocese.org.uk)

**Closing date for applications: Thursday 6<sup>th</sup> July 2023 – 17.00 pm**

**Interviews: week commencing Monday 17<sup>th</sup> July 2023**

## **Vacancy for the role of Parish Administrator and Bookkeeper at Westbourne parish:**

### **OUR LADY IMMACULATE CHURCH**

**33 SEAMOR ROAD, WESTBOURNE, BOURNEMOUTH, BH4 9AE**

### **PARISH ADMINISTRATOR AND BOOKKEEPER**

**PART-TIME : 10 HOURS PER WEEK days and times to be agreed**

**Salary: £12 per hour**

Our Lady Immaculate, Westbourne parish have a vacancy for a part time Parish Administrator and Bookkeeper to work 10 hours per week (possibly more) to be accountable for the smooth organisation of the parish, to oversee and maintain the parish accounts (training will be available if necessary). To provide confidential administrative and secretarial support for the Parish Priest, and the Parish, providing a sympathetic focal point for enquiries and efficient administrative support. To manage hall bookings in liaison with Parish Priest and to see that all current diocesan policies concerning health and safety and safeguarding are implemented within the Parish.

To attend Diocesan Training Days for Administrators.

#### **Experience and qualifications required for role:**

- Experienced Administrator with excellent secretarial, interpersonal, time management as well as excellent internet and all-round office skills.
- Computer literate (word-processing, spreadsheets, data management, and internet).
- Knowledge of FINSYS (training available) Bookkeeping (BACS payments etc).

#### **Personal attributes:**

- Self motivated with the ability to work without supervision, taking initiative and judgement, able to work under pressure, deal with conflicting demands and differing personalities.
- Diplomatic, discreet with a sympathetic nature and emotional resilience
- To be available when requested by Parish Priest to attend evening meetings whenever possible.
- To be supportive of the Mission and Worship of the Holy Catholic Church.

For job description and details of how to apply please contact:

[recruitment@portsmouthdiocese.org.uk](mailto:recruitment@portsmouthdiocese.org.uk)

To arrange an informal chat about the role please contact: Fr Leslie Adams

[ladams@portsmouthdiocese.org.uk](mailto:ladams@portsmouthdiocese.org.uk)

**Closing date for applications:** 31 July 2023

**Interview date:** 8 August 2023

**Proposed start date:** 4 September 2023