

**DEANERY OF ST EDMUND CAMPION  
ENGLISH MARTYRS—  
VALE OF THE WHITE HORSE PASTORAL AREA**

[www.portsmouthdiocese.org.uk](http://www.portsmouthdiocese.org.uk)

[www.hendredcatholicparish.org.uk](http://www.hendredcatholicparish.org.uk)

# **East Hendred Catholic Parish August 2023**



***Mary, exalted above the choirs of angels  
into eternal triumph with Christ***

# August 2023

All masses live-streamed [www.churchservices.tv/easthendre](http://www.churchservices.tv/easthendre)

**THE TRANSFIGURATION OF THE LORD** [White]  
**6<sup>th</sup> August**                      **9.30am**      **Parish Mass** (Fr Andrew)      *Pro populo*  
   **11.15am**      **Mass at St Patrick's** (Fr Andrew)  
   **6pm**              **Holy Mass** (Fr Andrew)

Monday 7<sup>th</sup> August              *Of Week 18*  
   9.15am      Holy Mass (Fr Andrew)

Tuesday 8<sup>th</sup> August              St Dominic, Founder  
   9.15am      Holy Mass (Fr Andrew)

**Wednesday 9<sup>th</sup> August**      **St Teresa Benedicta of the Cross [Edith Stein]**  
   9.15am      Holy Mass (Fr Andrew)

**Thursday 10<sup>th</sup> August**      **St Laurence, Deacon, Martyr.**  
   **Funeral Mass for Sandra Baker**  
   12 noon      Holy Mass (Fr Andrew)  
   *No Mass a 9.15am*

Friday 11<sup>th</sup> August              St Clare, Foundress  
   8.30am      Holy Mass in Hendred House Chapel  
   (Fr Andrew)

**13<sup>th</sup> August**                      **11am**              **Solemn Mass** (Fr Andrew)      *Pro populo*  
   *No Mass at St Patrick's*  
   *No Mass at 6pm*

**SUNDAY 20A Per Annum** [Green]  
**20<sup>th</sup> August**                      **9.30am**      **Parish Mass** (Fr Peter)      *Pro populo*  
   **11.15am**      **Mass at St Patrick's** (Fr Peter)  
   **6pm**              **Holy Mass** (Fr David)

**SUNDAY 21A Per Annum** [Green]  
**27<sup>th</sup> August**                      **9.30am**      **Parish Mass** (Fr Peter)      *Pro populo*  
   **11.15am**      **Mass at St Patrick's** (Fr Peter)  
   **6pm**              **Holy Mass** (Fr David)

# Contact Details

**Fr Andrew has been on sabbatical until the first Sunday in August and he will celebrate Masses between Sunday 6<sup>th</sup> August and Sunday 13<sup>th</sup> August.**

If you need to speak to a priest, please contact Fr David O'Sullivan, Parish Priest of Wantage, on 07554 427063.

Arrangements for Baptisms, Weddings, Funerals or other meetings are most conveniently made by e-mail to the Parish Secretary:

**Ma Lluïsa Jarne:** [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)

or after Sunday mass or on Mondays, 6pm-8pm, on 07983045824.

## Year of Prayer to the Holy Spirit

**ON** 1<sup>st</sup> February 2023. Bishop Philip presented us with the challenge to 'to establish or pledge to develop six holy habits':

- to keep Sunday special, a family day, by attending Mass.
- to spend five minutes a day in prayer using the Scriptures
- to do penance on Fridays, and to serve the poor and needy
- every fortnight to make a Holy Half Hour before the Blessed Sacrament
- to go to Confession once a month
- join a small group for formation, prayer, and fellowship

# GIVING

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## **SECOND COLLECTION**

There is a **Special Second Collection for Fr Andrew Retirement on Sunday 30<sup>th</sup> July.**

## **DIDCOT**

To help with supplying the Didcot Foodbank, contact Veronica Paget: [veronicapaget@hotmail.com](mailto:veronicapaget@hotmail.com) or leave suitable food outside her front door.

**GIVING TO THE PARISH** *(NB some changes here w.e.f. 1<sup>st</sup> January)*

*BY REGULAR STANDING ORDER OR GIFT*

**BANK DETAILS: CDP East Hendred, St Mary**

**Sort Code: 309304    Account Number: 00877183**

Please note: though the Bank Account Name has changed, the Sort Code and Account Number have not changed. New arrangements need to specify 'CDP East Hendred, St Mary': the prefix PRCDT has been superseded.

**To arrange Gift Aid, contact :** [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)

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Please let us know (if you are a UK Taxpayer) if you are happy for us to claim Gift Aid. At the start of the tax year we need anybody in Gift Aid to let us know if they are no longer taxpayers. In that case we should not make a claim.

Donations to the parish: [www.hendredcatholicparish.org.uk](http://www.hendredcatholicparish.org.uk)

The Donate button links to 'Give as you Live'

# FOR YOUR PRAYERS



## **THE HOLY FATHER'S PRAYER INTENTION FOR AUGUST**

We pray the World Youth Day in Lisbon will help young people to live and witness the Gospel in their own lives.

## **THE SICK AND THOSE IN NEED**

Annie Furlong, Gwenda, Martha, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol, Meg Clark, Madeline Brand, Young Rafferty and Mary Dorothy Ruple.

## **FR MATTHEW TOPHAM**

Fr Matthew was ordained priest last 15th July in a beautiful ceremony at Our Lady of the Assumption and St Gregory's in London, celebrated by the Bishop of Portsmouth, Philip Egan, at the request of the Rt Revd Mgr. Keith Newton, Ordinary, with the participation of Mgr Andrew Burnham, and will serve as Priest in Charge of Hendred Catholic Parish from September. Please pray for him and for Suzie, his wife, and for their children Ambrose (4), Frances (3), and Perpetua (1).

## **THE FAITHFUL DEPARTED**

**Week 30<sup>th</sup> July – 5<sup>th</sup> August 2023:** George Basil Eyston, James Matthew Lineham, Edith Mary Fielding, Patrick Bell, Fr Anthony Ffrench-Mullens, Helen Midwinter, Doris Baker, Henry Castle, Jess Tuckat, Monica Wheeler.

**Week 6<sup>th</sup> – 12<sup>th</sup> August 2023:** Francis Marshall, Charles Lefferty, Angela Stilwell, George Hunt, Elizabeth Boyle, Janet Russell.

**Week 13<sup>th</sup> – 19<sup>th</sup> August 2023:** Harold Hackwood, Herbert Reeley, Margaret Brown, Fernley Smith, Elizabeth Hunt.

**Week 20<sup>th</sup> – 26<sup>th</sup> August 2023:** Thomas Dearlove, James Kelly, Theodore Little, Sarah Magee, George Dearlove, Alphonsus Hunt, Harriet Hunt, Jabez Booker.

**Week 27<sup>th</sup> August – 2<sup>nd</sup> September 2023:** Matilda Dearlove, Charles Arthur France, Charles Thomas Western, Gertrude Murphy, Percy Barry, Fr Abban Quinn P.P.

# East Hendred Catholic Parish

## NOTICEBOARD

### **CELEBRATION LUNCH ON OCCASION OF FR ANDREW'S RETIREMENT**

A Celebration Lunch will take place **on the 13<sup>th</sup> of August 2023 at the Wheatsheaf, East Hendred, at 1pm** on occasion of Fr Andrew's retirement.

Everyone is welcome!!!!

Further details will be sent in a separate email.

You can book in either by replying to the parish email invitation or sign in the paper sheet at St Mary's and St Patrick's doors.

***Bookings will be closed by the 6<sup>th</sup> of August.***

We'll hope to see you there!!! 😊😊😊

### **ST MARY'S OPENING TIMES**

Over the next few months we will do our best to keep St Mary's open from 9am to 5pm on most of the weekdays. We'll keep you posted on further arrangements.

### **ST MARY'S YOUTH GROUP!**

Open to years 7-13 (11-18yr olds), we will meet on **15<sup>th</sup> August and 22<sup>nd</sup> August from 7.30pm to 9pm in the Parish Rooms**. For the Summer Term we welcome those in year 6 who will be moving up to secondary school in September. We invite the young people to a space where they can chill out from exams, have a bit of fun with people their own age, and explore their faith. If you have any questions or would like to volunteer, please reach out to David or Gemma Guest on [davegem2022@gmail.com](mailto:davegem2022@gmail.com) or 07717417835. Please support our young people and group in your prayers.

## **GATHERING IN CHRIST**

This small ecumenical group meets on Tuesday 1st August in the parish room and continues to use Revelation for reading and prayer. Chapters 17 and 18 make up the text.

**7.20 for coffee / tea / biscuits aiming for a 7.30 pm.start.**

Further information Geoffrey Bailey [gjbshoes@gmail.com](mailto:gjbshoes@gmail.com) 01235 762221  
or Denis Smith [dsmithwallingfordst@gmail.com](mailto:dsmithwallingfordst@gmail.com) 01235 765564

## **VOLUNTEERS ARE NEEDED TO STEWARD AT 9.30am SUNDAY MASS:**

A volunteer (or more) is needed to complete the rota for Sunday Mass stewarding at 9.30am. If you are willing to do it, we will explain everything that the stewarding entails.

Please contact us through the parish email:  
[office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)

We need you!!!!

## **COFFEE AFTER 9.30am MASS AT ST MARY'S:**

There will not be coffee after the 9.30 Mass throughout August, but it will resume on the first Sunday of September.

**Volunteers are also needed!!!!** for the after-Mass coffee so if anyone would like to volunteer, please contact Francia Kilgarrif on 07899 675784.

## **VOCATIONS Feast of the Transfiguration of the Lord – August 6, 2023:**

"This is my beloved Son; listen to him." Are you being called to help the Lord feed His people with the truth of His gospel as a priest, deacon or in the consecrated life?

If you think God may be calling you to serve Him more closely, contact Cn. John Cooke. [vocations@portsmouthdiocese.org.uk](mailto:vocations@portsmouthdiocese.org.uk) or call 01329 318 869

## **MARRIAGE FAMILY LIFE: Event coming up:**

If you have been married for at least 10 years, then why not treat yourselves to a marriage enrichment workshop? Workshop includes Lunch St John's Cathedral hall - Saturday 30th September 2023. 9:30am-4pm. rsvp: [marriagefamilylife@portsmouthdiocese.org.uk](mailto:marriagefamilylife@portsmouthdiocese.org.uk), by 30th August 2023, to register. Cost £20/couple. Donations welcome.

## CAFOD HARVEST MEETINGS:



Come and find out about CAFOD's work.

CAFOD Portsmouth is hosting two meetings in September so that volunteers and supporters can find out more about our work. **The first meeting is on Saturday 9th September at St Bedes Church hall, Popley Way, Basingstoke RG24 9DX from 10:30 am to 12:30pm** where Philippe Mougine CAFOD's Emergency Response Leader will talk about our work in Pakistan after last year's floods.

The second meeting is on Saturday 16th September at St Michael & All Angels Church Hall, Dunsbury Way, Leigh Park PO9 5BD from 10:30am to 1:30pm (lunch is provided) where Sara Moreno from CAFOD's Partner **SIEMBRA** from Colombia will speak about her work with human and environmental rights defenders.

Everyone is welcome but please book so that we have an idea of numbers by emailing Jo Lewry [portsmouth@cafod.org.uk](mailto:portsmouth@cafod.org.uk)

## THE SEASON OF CREATION

The Season of Creation runs **from 1st September to 4th October**, the feast day of St Francis of Assisi. The theme is 'Let Justice and Peace Flow' Amos (5:24). To help, Caritas has created a specific webpage (<https://caritasportsmouth.org.uk/season-of-creation/>) to share ideas, resources, and events. Further information can be found on the Season of Creation (<https://seasonofcreation.org/>) website.

## FORTHCOMING KNOCK PILGRIMAGE ON THE 2<sup>nd</sup> OCTOBER 2023 for parishioners within the Diocese:

Escorted Pilgrimage to Knock Shrine, Ireland, **2nd October 2023**. £699.00 per person sharing. Price includes flight, all transfers, 4 nights in Knock House Hotel with full board. All entertainment and excursions included. Day trips to Westport, Ballintubber Abbey, Croagh Patrick, Fr. Peyton Centre & National Museum. Single supplement £150.00. Contact Patricia or Natali on 01268 762 278 or 07740 175557 or email [knockpilgrimages@gmail.com](mailto:knockpilgrimages@gmail.com)



**ONLINE SEMINAR FOR ALL CATHOLICS to explore strategies to fulfil their mission to bring people closer to Christ:**

The Catholic Diocese of Portsmouth in partnership with the Catholic Bishops' Conference of England and Wales is delighted to release details of an **online seminar on Tuesday 21st November** exploring strategies for all Catholics to fulfil their mission to bring people closer to Christ. The keynote address will be given by internationally acclaimed and bestselling author Sherry Anne Weddell from the Catherine of Siena Institute. Sherry has developed numerous unique formation resources that are used around the world and trained and helps lead an international team who have worked directly with over 130,000 lay, religious, and ordained Catholics in hundreds of parishes in 150 (arch)dioceses on 5 continents. Her book *Forming Intentional Disciples* has sold more than 150,000 copies. Tickets are priced at £10 per person and can be purchased by scanning the QR with your Smart Phone or by clicking on the following link:

<https://www.eventbrite.co.uk/e/engaging-the-disengaged-how-to-accompany-non-religious-persons-tickets-646139539757>

## Reflection

### *The Assumption of Our Lady*

**T**HE ASSUMPTION OF OUR LADY helps us think about Mary as Mother of the Church and Symbol of the Church. Sometimes the Church seems to be praying **to** Mary. Sometimes the Church seems to be praying **with** Mary. Sometimes Mary is looked to as Mother of the Church and Mother of Christians, a mother to whom we pray. Sometimes Mary is the representative, symbol or type of the Church, a mother in whose prayers we join. When we pray with the Church, we join with her, and with the whole company of heaven, in praying to God.

We need to explore something of the two different ideas: Mary as Mother of the Church and Mary as symbol of the Church. We need also to explore some of the limits that must not be transgressed. As St Bernard says, 'The royal virgin has no need of false honour' and, let's be honest, there has always been a danger of excess and, indeed, a danger of idolatry.

The Dutch theologian, Edward Schillebeeckx, recounts some of the tensions about Mary in the Second Vatican Council. One was the unsuccessful plan for a document on Mary separate from *Lumen Gentium*, the dogmatic constitution on the Church. Another of these tensions led to a vote on 29<sup>th</sup> October 1964 declining to use the title 'Mary, Mother of the Church'. The title, 'Mary, Mother of the Church' had been used in mediaeval times but was unknown in the first thousand years of Church history. No doubt the Second Vatican Council was sensitive to the wider ecumenical context and keen to avoid further developments in Marian doctrine – it was less than fifteen years since the pronouncement of the doctrine of the Assumption. But Pope St Paul VI, on his own authority, decided to declare Mary 'Mother of the Church' and, in so doing, not only satisfied the conservative minority but also, it is said, demonstrated the balance between papal and conciliar authority, the monarchical emphasis of the First Vatican Council and the conciliar emphasis of the Second.

When, devotionally, we encounter Mary as our Mother – for instance in the *Salve Regina* – 'Hail Holy Queen, Mother of mercy, to thee do we cry poor banished children of Eve...' – we are undoubtedly praying directly to her. Some say that all our prayers to Mary would be more appropriately addressed to God. They might say this because of Jesus' teaching about the intimate relationship with God our Father, an intimacy which makes it pointless to use any creaturely intermediary. But to re-state an earlier point, we need to realise that there are dangers in up-setting the delicate balances in scripture and tradition. There are balances between the Lord

and Israel, the Lord and the faithful Daughter of Zion, the Bridegroom and the Bride, Christ and the Church, Jesus and Mary. There is the filial relationship between the Mother and the Beloved Disciple, solemnised at the cross and drawing us in. And what use is this image if she is not my mother too as I try to be a beloved disciple? And how else is this relationship pursued and sustained other than within the life of Christian Prayer? As Pope St John Paul II said, 'Devotion to Our Lady therefore is not opposed to devotion to her Son. Rather, by asking the beloved disciple to treat Mary as his mother, Jesus founded Marian devotion'.

If this Mother of mine stands at the Marriage Feast and points to her Son, telling me, 'Do whatever he tells you', am I not then in relationship with her? Mary as symbol of the Church – our corporate female response to the Lord and Bridegroom – is perhaps vulnerable to attack by Feminism but the image survives other perils well. Responding with Mary to the Lord fits well with approaching a God who is closer than breath itself and who wishes to be known intimately as 'our Father'. After all, his Son was nursed at her breast. No wonder the Vatican fathers restated the ancient truth that Mary is symbol of the Church, the symbol of our faithful response. The Mother always points to her Son and there will be those who find prayer to the Mother much more possible if the Child is on her knee than if she stands alone. Sarah Boss calls some of the more modern images of images of 'a prayerful young woman whose body had no ostensible association with maternal functions'. We must always guard against the danger that this 'prayerful young woman' can turn into a goddess and an idol, one to whom it would be dangerous to pray. For each of us, there is a 'so far and no further'. Sometimes we are at the edge of what we can manage, emotionally. Prayer to Mary then is largely conducted through the antiphons, canticles, hymns, motets, prayers and responsories which musicians have set so beautifully for us.

We conclude with *The Catechism of the Catholic Church*. Quoting *Lumen Gentium*, Vatican II's dogmatic constitution on the Church, the Catechism says this: **'From the most ancient times the Blessed Virgin has been honoured with the title of "Mother of God", to whose protection the faithful fly in all their dangers and needs...This very special devotion...differs essentially from the adoration which is given to the incarnate Word and equally to the Father and the Holy Spirit, and greatly fosters this adoration.'** (CCC 971)

*Fr Andrew*

**The Solemnity of the Assumption** is not only the Principal Feast of our Lady but, in East Hendred Parish, our feast of title, it is also the anniversary of the consecration of the Church in 1865. Though it was defined only in 1950, this belief is ancient and was known in the early Christian centuries. It marks her out as the one who, pre-eminently, shared in the glory of her Son's Resurrection but also is a sign to us that we too shall share in the glory of heaven. This is expressed succinctly in the Second Reading: 'For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.' (1 Cor. 15)

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# East Hendred Catholic Parish



## The Transfiguration of the Lord (A)

### Antiphons, Prayers and Readings

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#### Entrance Antiphon

*In spendentis nube Spiritus*

In a resplendent cloud the Holy Spirit appeared. The Father's voice was heard: This is my beloved Son, with whom I am well-pleased. Listen to him.

*Cf. Mt 17:5*

#### Collect

O God, who in the glorious Transfiguration of your Only Begotten Son confirmed the mysteries of faith by the witness of the fathers and wonderfully prefigured our full adoption to sonship: grant, we pray, to your servants, that listening to the voice of your beloved Son; we may merit to become co-heirs with him. Who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

#### First Reading

*Daniel 7:9-10, 13-14 (RSV)*

As I looked, thrones were placed

and one that was ancient of days took his seat;

his raiment was white as snow,

and the hair of his head like pure wool;

his throne was fiery flames,

its wheels were burning fire.

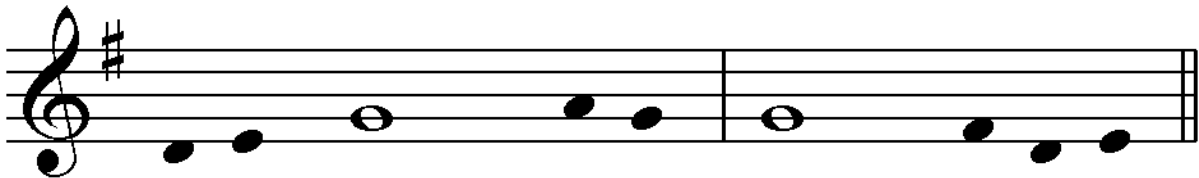
<sup>10</sup> A stream of fire issued

and came forth from before him;

a thousand thousands served him,  
 and ten thousand times ten thousand stood before him;  
 the court sat in judgment,  
 and the books were opened.  
 ...and behold, with the clouds of heaven  
 there came one like a son of man,  
 and he came to the Ancient of Days  
 and was presented before him.  
<sup>14</sup> And to him was given dominion  
 and glory and kingdom,  
 that all peoples, nations, and languages  
 should serve him;  
 his dominion is an everlasting dominion,  
 which shall not pass away,  
 and his kingdom one  
 that shall not be destroyed

Psalm 97:1-2, 5-6, 9 *R/cf* 1, 9

*Tone II.1*



*R/* *The Lord is King ( ) | most high above all the earth.*

*The Lord is king, let earth re - joice;  
 let the many is - lands be glad.  
 Cloud and darkness sur - round him;  
 justice and right are the foundation of his throne. R/*

*The mountains melt like wax ( )  
 before the face of the Lord  
 before the face of the Lord of all the earth.  
 The skies proclaim his justice; ~  
 all peoples see his glory. R/*

*For you indeed are the Lord ~  
 most high above all the earth  
 exalted far a - bove all spirits. R/*

## Second Reading

*2 Peter 1:16-19 (RSV)*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty. <sup>17</sup> For when he received honour and glory from God the Father and the voice was borne to him by the Majestic Glory, "This is my beloved Son, with whom I am well pleased," <sup>18</sup> we heard this voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup> And we have the prophetic word made more sure. You will do well to pay attention to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts.

## Alleluia



*This is my Son the Be-lo-ved, | he enjoys my favour; lis - ten to him.*

## Gospel

*Matthew 17:1-9(RSV)*

After six days Jesus took with him Peter and James and John his brother, and led them up a high mountain apart. <sup>2</sup> And he was transfigured before them, and his face shone like the sun, and his garments became white as light. <sup>3</sup> And behold, there appeared to them Moses and Eli'jah, talking with him. <sup>4</sup> And Peter said to Jesus, "Lord, it is well that we are here; if you wish, I will make three booths here, one for you and one for Moses and one for Eli'jah." <sup>5</sup> He was still speaking, when behold, a bright cloud overshadowed them, and a voice from the cloud said, "This is my beloved Son, with whom I am well pleased; listen to him." <sup>6</sup> When the disciples heard this, they fell on their faces, and were filled with awe. <sup>7</sup> But Jesus came and touched them, saying, "Rise, and have no fear." <sup>8</sup> And when they lifted up their eyes, they saw no one but Jesus only. <sup>9</sup> And as they were coming down the mountain, Jesus commanded them, "Tell no one the vision, until the Son of man is raised from the dead."

## Prayer over the Offerings

Sanctify, O Lord, we pray, these offerings here made to celebrate the glorious Transfiguration of your Only Begotten Son, and by his radiant splendour cleanse us from the stains of sin. Through Christ our Lord.

## Preface

*De mysterio Transfigurationis*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For he revealed his glory in the presence of chosen witnesses and filled with the greatest splendour that bodily form which he

shared with all humanity, that the scandal of the Cross might be removed from the hearts of his disciples and that he might show how in the Body of the whole Church is to be fulfilled what so wonderfully shone forth first in its head. And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim Angels, we praise you, as in joyful celebration we acclaim: Holy, holy, holy &c.

### **Communion Antiphon**

*Cum Christus apparuerit*

When Christ appears, we shall be like him, for we shall see him as he is.

*1 Jn 3:2*

### **Prayer after Communion**

May the heavenly nourishment we have received, O Lord , we pray, transform us into the likeness of your Son, whose radiant splendour you willed to make manifest in his glorious Transfiguration. Who lives and reigns for ever and ever.

### ***Salve Regina***

### **Scripture Reading (Week 18 [I])**

<b>Monday</b>	Numbers 11:4-15	Matthew 14:13-21
<b>Tuesday</b>	Numbers 12:1-13	Matthew 14:22-36
<b>Wednesday</b>	Numbers 13:1-2, 10-14, 25 -14:1, 26-35	Matthew 15:21-28
<b>Thursday</b>	Numbers 20:1-13	Matthew 16:13-23
<b>Friday</b>	Deuteronomy 4:32-40	Matthew 16:24-end
<b>Saturday</b>	Deuteronomy 6:4-13	Matthew 17:14-20
<b>Sunday 19A</b>	<b>1 Kings 19:9, 11-13</b>	
	<b>Romans 9:1-5</b>	<b>Matthew 14:22-33</b>

***The readings for Sunday 13<sup>th</sup> August at St Mary's are proper to the feast.***

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# East Hendred Catholic Parish



## The Assumption of the Blessed Virgin Mary (ABC) Antiphons, Prayers and Readings

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**The Solemnity of the Assumption** is not only the Principal Feast of our Lady but, in East Hendred Parish, our feast of title. It is also the anniversary of the consecration of the Church in 1865. Though it was defined only in 1950 that Mary had passed, body and soul, into the glory of heaven, this belief is ancient and was known in the early Christian centuries. It marks her out as the one who, pre-eminently, shared in the glory of her Son's Resurrection but it also is a sign to us that we too shall share in the glory of heaven. This is expressed succinctly in today's New Testament Reading: 'For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ.' (1 Cor. 15)

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### Entrance Antiphon

*Signum magnum*

A great sign appeared in heaven: a woman clothed with the sun, and the moon beneath her feet, and on her head a crown of twelve stars.

*Cf Rev. 12:1*

### Collect

Almighty ever-living God, who assumed the Immaculate Virgin Mary, the Mother of your Son, body and soul into heavenly glory: grant, we pray, that, always attentive to the things that are above, we may merit to be sharers of her glory. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

### First Reading

*Revelation 11:19; 12:1-6, 10 (RSV)*

A great portent appeared in heaven, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars; she was with child and she cried out in her pangs of birth, in anguish for delivery. And another portent appeared in heaven; behold, a great red dragon, with seven heads and ten horns, and seven diadems upon his heads. His tail swept down a third of the stars of heaven, and cast them to the earth. And the dragon stood before the woman who was about to bear

a child, that he might devour her child when she brought it forth; she brought forth a male child, one who is to rule all the nations with a rod of iron, but her child was caught up to God and to his throne, and the woman fled into the wilderness, where she has a place prepared by God, in which to be nourished for one thousand two hundred and sixty days..... And I heard a loud voice in heaven, saying, 'Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brethren has been thrown down, who accuses them day and night before our God.

**Psalm 45:10-12, 16 R/ (Grail) 10**

**R/ On your right stands the queen in garments of gold.**

The daughters of kings are those whom you favour.

On your right stands the queen in gold of Ophir.

Listen, O daughter; pay heed and give ear:

forget your own people and your father's house. **R/**

So will the king desire your beauty.

He is your lord, pay homage to him.

The maiden companions are escorted amid gladness and joy;

they pass within the palace of the king. **R/**

**Second Reading**

*1 Corinthians 15:20-26 (RSV)*

Christ has been raised from the dead, the first fruits of those who have fallen asleep. For as by a man came death, by a man has come also the resurrection of the dead. For as in Adam all die, so also in Christ shall all be made alive. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

**Gospel Acclamation**

Alleluia, **alleluia.** Mary has been taken up into heav'n: all the choirs of angels are rejoicing. Alleluia.

**Gospel**

*Luke 1:39-56(RSV)*

Mary arose and went with haste into the hill country, to a city of Judah, and she entered the house of Zechari'ah and greeted Elizabeth. And when Elizabeth heard the greeting of Mary, the babe leaped in her womb; and Elizabeth was filled with the Holy Spirit and she exclaimed with a loud cry, 'Blessed are you among women, and blessed is the fruit of your womb! And why is this granted me, that the mother of my Lord should come to me? For behold, when the voice of your greeting came to my ears, the babe in my womb leaped for joy. And blessed is she who believed that there would be a fulfilment of what was spoken to her from the Lord.' And Mary said,

'My soul magnifies the Lord,  
and my spirit rejoices in God my Saviour,  
for he has regarded the low estate of his handmaiden.  
For behold, henceforth all generations will call me blessed;  
for he who is mighty has done great things for me,  
and holy is his name.

And his mercy is on those who fear him  
from generation to generation.

He has shown strength with his arm,  
he has scattered the proud in the imagination of their hearts,  
he has put down the mighty from their thrones,  
and exalted those of low degree;  
he has filled the hungry with good things,  
and the rich he has sent empty away.

He has helped his servant Israel,  
in remembrance of his mercy,  
as he spoke to our fathers, to Abraham  
and to his posterity for ever.'

And Mary remained with her about three months, and returned to her home.

### **Prayer over the Offerings**

May this oblation, our tribute of homage, rise up to you, O Lord, and, through the intercession of the most Blessed Virgin Mary, whom you assumed into heaven, may our hearts, aflame with the fire of love, constantly long for you. Through Christ our Lord.

### **Preface**

*De gloria Mariæ Assumptæ*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For today the Virgin Mother of God was assumed into heaven, as the beginning and image of your Church's coming to perfection and a sign of sure hope and comfort to your pilgrim people; rightly you would not allow her to see the corruption of the tomb, since from her own body she marvellously brought forth your incarnate Son, the Author of all life. And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

Communion Antiphon

*Beatam me dicent*

All generations will call me blessed, for he who is mighty has done great things for me.

*Luke 1:48-49*

## Prayer after Communion

Having received the Sacrament of salvation, we ask you to grant, O Lord, that, through the intercession of the Blessed Virgin Mary, whom you assumed into heaven, we may be brought to the glory of the resurrection. Through Christ our Lord.

## Salve Regina

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary!

## Scripture Reading (Week 20[II])

	<b>Week I</b>	<b>Week II</b>	<b>Weeks I &amp; II</b>
Mon	Judges 21:1-19	Ezekiel 24:15-24	Matt 19:16-22
Tues	Judges 6:11-24	Ezekiel 28:1-10	Matt 19:23-30
Weds	Judges 9:6-15	Ezekiel 34:1-11	Matt 20:1-16
Thurs	Judges 11:29-39	Ezekiel 36:23-28	Matt 22:1-14
Fri	Ruth 1:1,3-6,14-16,22	Ezekiel 37:1-14	Matt 22:34-40
Sat	Ruth 2:1-3,8-11;4:13-17	Ezekiel 43:1-7	Matt 23:1-12
<b>Sunday 21A</b>	<b>Isaiah 22:19-23</b>	<b>Romans 11:33-36</b>	<b>Matt 16:13-20</b>
<b>Sunday 21B</b>	<b>Joshua 24:1-2, 15-18</b>	<b>Ephesians 5:21-32</b>	<b>John 6:56-69</b>
<b>Sunday 21C</b>	<b>Isaiah 66:18-21</b>	<b>Hebrews 12:5-7, 11-13</b>	<b>Luke 13:22-30</b>

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# East Hendred Catholic Parish



**Twentieth Sunday in  
Ordinary Time (A)  
Antiphons,  
Prayers and Readings**

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## **Entrance Antiphon**

*Protector noster*

Turn your eyes, O God, our shield; and look on the face of your anointed one; one day within your courts is better than a thousand elsewhere.

*Ps 84:10-11*

## **Collect**

O God, who have prepared for those who love you good things which no eye can see, fill our hearts, we pray, with the warmth of your love, so that, loving you in all things and above all things, we may attain your promises, which surpass every human desire. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

## **First Reading**

*Isaiah 56:1, 6-7(RSV)*

Thus says the LORD:

“Keep justice, and do righteousness,  
for soon my salvation will come,  
and my deliverance be revealed....

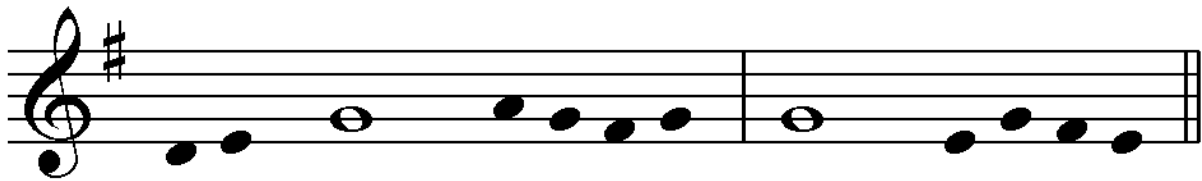
“And the foreigners who join themselves to the LORD,  
to minister to him, to love the name of the LORD,  
and to be his servants,

every one who keeps the sabbath, and does not profane it,  
and holds fast my covenant—

<sup>7</sup> these I will bring to my holy mountain,  
 and make them joyful in my house of prayer;  
 their burnt offerings and their sacrifices  
 will be accepted on my altar;  
 for my house shall be called a house of prayer  
 for all peoples.

Psalm

*Tone III.5*



*Ps 67:2-3, 5, 6, 8 (R/4)*

*R/* *Let the peo-ples praise you, O God; |*  
*let all the peo-ples praise you.*

*O God, be gra-cious and bless us*  
*and let your face shed its light u-pon us.*  
*So will your ways be known u-pon earth*  
*and all nations learn your sal-va-tion. R/*

*Let the peoples praise you, O God;*  
*let the nations be glad and shout for joy,*  
*with uprightness you rule the peo-ples;*  
*you guide the na-tions on earth. R/*

*Let the peoples praise you, O God;*  
*let all the peo-ples praise you.*  
*May God still give us his bles-sing*  
*that all the ends of the earth may re-vere him. R/*

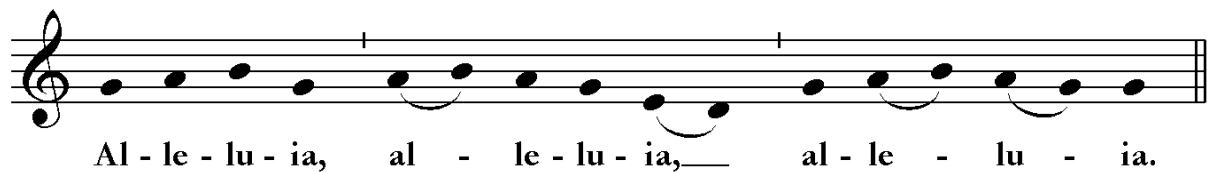
**Second Reading**

*Romans 11:13-15, 29-32 (RSV)*

<sup>13</sup> Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry <sup>14</sup> in order to make my fellow Jews jealous, and thus save some of them. <sup>15</sup> For if their rejection means the

reconciliation of the world, what will their acceptance mean but life from the dead?...<sup>29</sup> For the gifts and the call of God are irrevocable.<sup>30</sup> Just as you were once disobedient to God but now have received mercy because of their disobedience,<sup>31</sup> so they have now been disobedient in order that by the mercy shown to you they also may receive mercy.<sup>32</sup> For God has consigned all men to disobedience, that he may have mercy upon all.

### Alleluia



Jesus proclaimed the Good News of the *king*-dom:  
and cured all kinds of sicknesses a-mong the peo-ple.  
R/ Alleluia, alleluia, alleluia.

### Gospel

*Matthew 15:21-28 (RSV)*

Jesus went away from Gennesaret and withdrew to the district of Tyre and Sidon.<sup>22</sup> And behold, a Canaanite woman from that region came out and cried, "Have mercy on me, O Lord, Son of David; my daughter is severely possessed by a demon."<sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying after us."<sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel."<sup>25</sup> But she came and knelt before him, saying, "Lord, help me."<sup>26</sup> And he answered, "It is not fair to take the children's bread and throw it to the dogs."<sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their master's table."<sup>28</sup> Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

### Prayer over the Offerings

Receive our oblation, O Lord, by which is brought about a glorious exchange, that, by offering what you have given, we may merit to receive your very self. Through Christ our Lord.

### Preface

*IV De historia salutis*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For by his birth he brought renewal to humanity's fallen state, and by his suffering cancelled out our sins; by his rising from the dead he has opened the way to eternal life, and by ascending to you, O Father, he has unlocked the gates of heaven. And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim: Holy, holy, holy &c.

### **Communion Antiphon**

*Apud Dominum misericordia*

With the Lord there is mercy; in him is plentiful redemption. *Ps 130:7*

### **Prayer after Communion**

Made partakers of Christ through these Sacraments, we humbly implore your mercy, Lord, that, conformed to his image on earth, we may merit also to be his co-heirs in heaven. Who lives and reigns for ever and ever.

### **Salve Regina**

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears.

Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary!

### **Scripture Reading (Week 20[i] in Ordinary Time)**

Monday	Judges 2:11-19	Matthew 19:16-22
Tuesday	Judges 6:11-24	Matthew 19:23-30
Wednesday	Judges 9:6-15	Matthew 20:1-16
Thursday	Judges 11:29-39	Matthew 22:1-14
Friday	Ruth 1:1, 3-6, 14-16, 22	Matthew 22:34-40
Saturday	Ruth 2:1-3, 8-11; 4:13-17	Matthew 23:1-12

### **Sunday 21A**

**Isaiah 22:19-23**

**Romans 11:33-36**

**Matthew 16:13-20**

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# East Hendred Catholic Parish



## Twenty-First Sunday in Ordinary Time (A) Antiphons, Prayers and Readings

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### Entrance Antiphon

*Inclina, Domine*

Turn your ear, O Lord, and answer me; save the servant who trusts in you, my God. Have mercy on me, O Lord, for I cry to you all the day long.

*Cf Ps 86:1-3*

### Collect

O God, who cause the minds of the faithful to unite in a single purpose, grant your people to love what you command and to desire what you promise, that, amid the uncertainties of this world, our hearts may be fixed on that place where true gladness is found. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

### First Reading

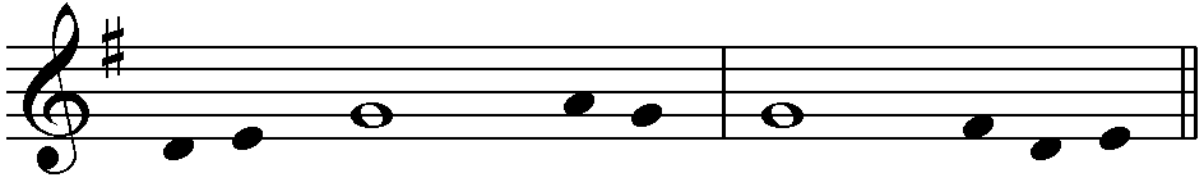
*Is 22:19-23 (RSV)*

Thus says the Lord of hosts to Shebna, the master of the palace: <sup>19</sup> I will thrust you from your office, and you will be cast down from your station. <sup>20</sup> In that day I will call my servant Eli'akim the son of Hilki'ah, <sup>21</sup> and I will clothe him with your robe, and will bind your girdle on him, and will commit your authority to his hand; and he shall be a father to the inhabitants of Jerusalem and to the house of Judah. <sup>22</sup> And I will place on his shoulder the key of the house of David; he shall open, and none shall shut; and he shall shut, and none shall open. <sup>23</sup> And I will fasten him like

a peg in a sure place, and he will become a throne of honour to his father's house.

**Psalm 138**

*Tone II.1*



*Ps 138:1-3, 6, 8 R/8*

**R/** *O Lord, your merciful love is e-ter-nal; |  
discard not the work of your hands.*

*I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
In the presence of the angels I praise you.  
I bow down toward your ho-ly tem-ple. R/*

*I give thanks to your name  
for your merciful love and your faith-ful-ness.  
You have exalted your name o-ver all.  
On the day I called, you answered me; ~  
you increased the strength of my soul. R/*

*The Lord is high, yet he looks on the low-ly,  
and the haughty he knows from a-far  
O Lord, your merciful love is e-ter-nal;  
discard not the work of your hands. R/*

**Second Reading**

*Romans 11:33-36 (RSV)*

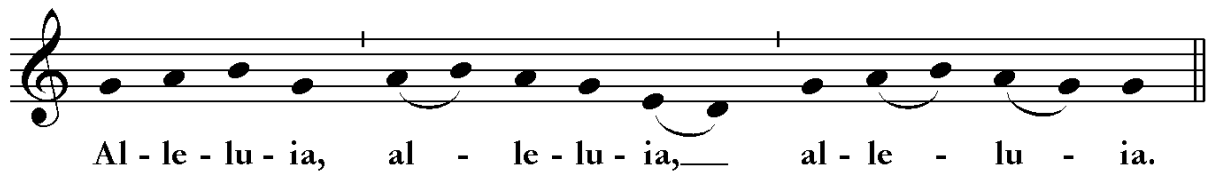
<sup>33</sup> O the depth of the riches and wisdom and knowledge of God! How unsearchable are his judgments and how inscrutable his ways!

<sup>34</sup> “For who has known the mind of the Lord, or who has been his counsellor?”

<sup>35</sup> “Or who has given a gift to him that he might be repaid?”

<sup>36</sup> For from him and through him and to him are all things. To him be glory for ever . Amen.

## Alleluia



You are Peter, and on this rock I will build *my* Church.  
And the gates of the underworld can never hold *out* a-against it.  
R/ Alleluia, alleluia, alleluia.

## Gospel

*Matthew 16:13-20 (RSV)*

Now when Jesus came into the district of Caesare'a Philippi, he asked his disciples, "Who do men say that the Son of man is?" <sup>14</sup> And they said, "Some say John the Baptist, others say Eli'jah, and others Jeremiah or one of the prophets." <sup>15</sup> He said to them, "But who do you say that I am?" <sup>16</sup> Simon Peter replied, "You are the Christ, the Son of the living God." <sup>17</sup> And Jesus answered him, "Blessed are you, Simon Bar-Jona! For flesh and blood has not revealed this to you, but my Father who is in heaven. <sup>18</sup> And I tell you, you are Peter, and on this rock I will build my church, and the powers of death shall not prevail against it. <sup>19</sup> I will give you the keys of the kingdom of heaven, and whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven." <sup>20</sup> Then he strictly charged the disciples to tell no one that he was the Christ.

## Prayer over the Offerings

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

## Preface

*V De creatione*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For you laid the foundations of the world and have arranged the changing of times and seasons; and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works. And so, with all the Angels, we praise you, as in joyful celebration we acclaim: Holy, holy, holy &c.

## Communion Antiphon

*De fructu operum tuorum*

The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart. *Cf Ps 104:13-15*

## Prayer after Communion

Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

## *Salve Regina*

Hail, holy Queen, Mother of mercy! Hail, our life, our sweetness and our hope! To thee do we cry, poor banished children of Eve; to thee do we send up our sighs, mourning and weeping in this vale of tears.

Turn then, most gracious advocate, thine eyes of mercy towards us; and after this our exile, show unto us the blessed fruit of thy womb, Jesus.

O clement, O loving, O sweet Virgin Mary!

## Scripture Reading (Week 21[i] in Ordinary Time)

Monday	1 Thessalonians 1:1-5, 8-10	Matthew 23:13-22
Tuesday	1 Thessalonians 2:1-8	Matthew 23:23-26
Wednesday	1 Thessalonians 2:9-13	Matthew 23:27-32
Thursday	1 Thessalonians 3:7-13	Matthew 24:42-51
Friday	1 Thessalonians 4:1-8	Matthew 25:1-13
Saturday	1 Thessalonians 4:9-11	Matthew 25:14-30

## Sunday 22A

**Jeremiah 20:7-9**

**Romans 12:1-2**

**Matthew 16:21-27**

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