

# EAST HENDRED CATHOLIC PARISH

ST. MARY'S, EAST HENDRED ST. PATRICK'S, EAST ILSLEY hendredcatholicparish.org.uk office@hendredcatholicparish.org.uk

# 4<sup>th</sup> WEEK OF ADVENT & CHRISTMASTIDE 24<sup>th</sup> – 30<sup>th</sup> December 2023

SUNDAY	4 <sup>TH</sup> OF ADVE	NT The Vigil of the	Nativity / Christmas Eve	
$24^{\text{th}}$ Dec.	9.30am	Parish Mass	Pro Populo	
	11.15am	Holy Mass	(St. Patrick's)	
	THE NATIVITY OF OUR LORD JESUS CHRIST			
	4pm	'Crib' Mass		
	8pm	Vigil & Mass 'in the Night'		
Monday	9.30am	Parish Mass 'in the Day'		
$25^{\text{th}}$ Dec.	11.15am	Holy Mass	(St. Patrick's)	
Tuesday	S. STEPHEN, PROTOMARTYR			
$26^{\text{th}}$ Dec.	9am	Holy Mass		
Wednesday	S. JOHN THE DIVINE, APOSTLE			
$27^{\text{th}}$ Dec.	9am	Holy Mass		
Thursday	THE HOLY INNOCENTS, MARTYRS			
$28^{\text{th}}$ Dec.	9am	Holy Mass		
Friday	S. THOMAS OF CANTERBURY, BISHOP & MARTYR			
$29^{\text{th}}$ Dec.	8.30am	Holy Mass (Hendred House Chapel)		
	3pm-4pm	Adoration (Hendred	House Chapel)	
Saturday	Day VI in the Octave of the Nativity			
$30^{\text{th}}$ Dec.	9am	Holy Mass		
	10am-11am	Adoration & Confess	ions	
	5pm-6pm	Adoration & Confess	ions	
Priest:	Fr. Matthew Topham, 01235 835038 or 07901634731			
	mtopham@portsmouthdiocese.org.uk			

# THE FOUR LAST THINGS

Traditionally, in Advent, Catholics meditate on the Four Last Things: DEATH, JUDGEMENT, HEAVEN, and HELL. Today: Hell.

### HELL

"Then he will say to those at his left hand, Depart from me, you cursed, into the eternal fire prepared for the devil and his angels; [...] And they will go away into eternal punishment, but the righteous into eternal life." Matt. 25:41, 46

Talking about hell is spectacularly unpopular these days. There are two fashionable heresies about hell which are current even among Catholics today:

- 1. That hell does not exist; and
- 2. That hell is empty.

Neither of these is true: to believe either of them is to make Our Lord out to be a liar, for He preached often about hell, and warned His hearers to avoid it; neither of which He would have done were hell not *both* real *and* a real danger.

The best antidote to these heresies, or false beliefs, is to know what the Church teaches. We are obliged to believe that those who die cut off from the Body of Christ, either through original sin or mortal sin, descend to hell, where they experience suffering.

There are two forms of suffering in hell: The Pain of Loss and the Pain of Sense. Both are consequences of the way the damned lived in this world: avoiding God and turning instead to created things.

The Pain of Loss is the absence of God: those who have avoided God in this life will lack Him in the next, as Our Lord says, "*whoever denies me before men, I also will deny before my Father*" (Matt 10:33). This pain corresponds to the 'darkness' which the Scripture ascribes to the reprobate.

The Pain of Sense – the 'fire' of hell – is a consequence of the disordered love of the damned for the things of this world: having gratified their sense here on earth, they are punished in the senses in hell.

The punishments of hell are eternal, because of the infinite wickedness of sin against God, Who is infinitely good. We must reject the idea that hell is

temporary, or that the damned will ever leave it. Abraham, in Christ's parable of the Rich Man & Lazarus, says: "between us and you a great chasm has been fixed, [...] and none may cross from there to us." (Luke 16:26)

That said: God is infinitely merciful. It is open to Him to pardon anyone: if He does so, we have not been told it, and therefore we cannot presume it. Contrariwise, we cannot *ever* presume to know who is and who is not damned. The Church has never declared an individual to be certainly damned, and we have no business doing so either.

S. Philip Neri said: "He who does not go down into hell while he is alive, runs a great risk of going there after he is dead." Reflecting on hell will help us avoid it!

"if your hand causes you to sin, cut it off; it is better for you to enter life maimed than with two hands to go to hell to the unquenchable fire. [...] And if your eye causes you to sin, pluck it out; it is better for you to enter the kingdom of God with one eye than with two eyes to be thrown into hell, where their worm does not die, and the fire is not quenched." Mark 9:43-48

## CHRISTMAS 2023 – MASS TIMES

SUNDAY 24 <sup>th</sup> December		<b>4<sup>TH</sup> SUNDAY OF ADVENT</b> 9.30am Parish Mass 11.15am Mass <i>at S. Patrick's</i>	
		CHRISTMAS EVE	
		4pm Vigil ('Crib') Mass	
		The first Mass of Christmas	
		8pm Mass during the Night	
Monday 25 <sup>th</sup> December	_	CHRISTMAS DAY	
		9.30am Parish Mass	
		11.15am Mass at S. Patrick's	
SUNDAY 31 <sup>st</sup> December	—	THE HOLY FAMILY	
		9.30am Parish Mass	
		11.15am Mass at S. Patrick's	
		6pm Mass & Te Deum	
		In thanksgiving for the past year	
Monday 1 <sup>st</sup> January	– MARY, MOTHER OF GOD		
		9am Mass	

## NOTICES

#### STANDING

★ WELCOME to Mass, especially to those who are new or visiting. Do join us for refreshments after the 9.30 Mass in the Parish Rooms (left at the church gate, first right after the bridge).

**St. MARY'S YOUTH GROUP** meets  $2^{nd}$  and  $4^{th}$  Tuesdays in the parish rooms during Term time. Years 7-13 (11-18 year-olds).

**COFFEE** after Mass is an **important** part of our common life: more volunteers are needed. Speak to Francia if you can help.

★ VOLUNTEERS are needed for Children's Liturgy. Speak to Veronica or Libby, or email safeguarding@hendredcatholicpari sh.org.uk.

**CONFESSIONS:** Saturdays, 10-11am and 5-6pm, in the Sacristy of the Church.

**CONFIRMATION** class resumes on January 14th.

**FIRST HOLY COMMUNION** classes resume on January 13<sup>th</sup>.

**GIVING TO THE PARISH** by standing order or online:

**CDP East Hendred, St Mary Acc. No. 00877183 Sort Code: 30-93-04** Or via the **DONA MACHINE** by the door!

#### NEWS

MERRY CHRISTMAS to one and all! May the Lord Who came in weakness grant you strength, grace, and peace now and always.

There will be a service of **EPIPHANY LESSONS & CAROLS** on Saturday 6<sup>th</sup> January, at 6pm. Come and sing some glorious hymns to mark this oft-overlooked feast, older than Christmas!

**CHILDREN'S LITURGY** is on vacation from Sunday 17<sup>th</sup> Dec, restarting on Jan. 7<sup>th</sup>.

**X** 'LATIN IN THE LITURGY' may return in the New Year. Wath this space!

FOR YOUR PRAYERS: Annie Furlong, Gwenda, Martha, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol, Meg Clark, Madeline Brand, Mary Dorothy Ruple, Graham Titchener, Anne-Marie Kershaw.

YEAR'S MINDS: John Stibbs, Winifred Anns, Thomas Eyston, John Champ, Kathleen Cavan, Sybil Clerk, May Mulford, Mary Throckmorton, Beatrice Scrope, Patrick Rush, Joseph Leahy. R-I-P-