

DEANERY OF ST EDMUND CAMPION
ENGLISH MARTYRS—
VALE OF THE WHITE HORSE PASTORAL AREA

www.portsmouthdiocese.org.uk

www.hendredcatholicparish.org.uk

East Hendred Catholic Parish

12th – 19th March 2023

Third Week of Lent



The Samaritan Woman

12th – 19th March 2023

THIRD WEEK OF LENT

All masses at St Mary's live-streamed www.churchservices.tv/easthended

St Mary's is usually open each weekday from 9am until late afternoon.

Sunday 12th March	THIRD SUNDAY OF LENT	[PURPLE]
	9.15am Children's Church (St Mary's Parish Rooms)	
	9.30am Parish Mass	Pro populo
	11.15am Mass at St Patrick's	
	6pm Holy Mass	

(Readings: Lent Week 3)

Monday 13th March	of Third Week of Lent	[Purple]
	9.15am Holy Mass	RIP Kitty Beegan (Sarah Atkinson)
		I The Agony in the Garden

Tuesday 14th March	of Third Week of Lent
	No Mass at St Mary's
	10am Mass at St John Vianney, Wantage

Wednesday 15th March	of Third Week of Lent
	No Mass at St Mary's
	9.30am Mass at English Martyrs, Didcot

Thursday 16th March	of Third Week of Lent
	No Mass at St Mary's
	10am Mass at St John Vianney, Wantage

Friday 17th March	St Patrick, Bishop Day of Abstinence
	No Mass at St Mary's
	9.30am Mass at English Martyrs, Didcot
	10am Mass at St John Vianney, Wantage
	3pm Adoration (Holy Family Room)

Saturday 18th March	of Third Week of Lent
	No Mass at St Mary's
	9.30am Mass at English Martyrs, Didcot
	10am Mass at St John Vianney, Wantage

Sunday 19th March	FOURTH SUNDAY OF LENT	[ROSE]
	9.15am Children's Church (St Mary's Parish Rooms)	
	9.30am Parish Mass	Pro populo
	11.15am Mass at St Patrick's	
	6pm Holy Mass	

**Confessions during Lent:
after Mass, Monday to Friday, or by arrangement**

Contact Details

Fr Andrew: 01235 835038 or 07976 437979
aburnham@portsmouthdiocese.org.uk

Fr Andrew is usually available to speak to after Mass.

Arrangements for Baptisms, Weddings, Funerals or other meetings are most conveniently made by e-mail.

Ma Luïsa Jarne: office@hendredcatholicparish.org.uk
or Sunday mass or on Mondays, 6pm-8pm, on 07983045824.

Year of Prayer to the Holy Spirit

ON 1st February 2023. Bishop Philip presented us with the challenge to 'to establish or pledge to develop six holy habits':

- to keep Sunday special, a family day, by attending Mass.
- to spend five minutes a day in prayer using the Scriptures
- to do penance on Fridays, and to serve the poor and needy
- every fortnight to make a Holy Half Hour before the Blessed Sacrament
- to go to Confession once a month
- join a small group for formation, prayer, and fellowship



[Bishop's Office: An invitation to join Bishop Philip Egan's online Lent Reflection webinars](#)

You are invited to join Bishop Philip Egan during Lent, on three online Lent Reflections on Thursdays 2nd, 9th and 16th March at 7.30 pm, each lasting about 40 minutes. In each Reflection, he will share his personal thoughts on one of the three ...

GIVING

SECOND COLLECTION

The Second Collection on Sunday 19th March is for the Clergy Assistance fund. The Collection from this parish, served by a Priest from the Personal Ordinariate of Our Lady of Walsingham goes to the Ordinariate.

CAFOD SYRIA-TURKEY EARTHQUAKE APPEAL

CAFOD is responding with support of provision of food, water, shelter, medical assistance and winter kits for survivors. Your donations in recent months have made that quick response possible. Let us join CAFOD in praying for our sisters and brothers affected by the earthquakes and the winter weather. Your support for CAFOD throughout the year allows our Catholic agency to act quickly when disasters strike. For more details visit CAFOD's Syria Turkey Emergency Appeal online at <https://cafod.org.uk/give>.

DIDCOT

To help with supplying the Didcot Foodbank, contact Veronica Paget: veronicapaget@hotmail.com or leave suitable food outside her front door.

GIVING TO THE PARISH *(NB some changes here w.e.f. 1st January)*

BY REGULAR STANDING ORDER OR GIFT

BANK DETAILS: CDP East Hendred, St Mary

Sort Code: 309304 Account Number: 00877183

Please note: though the Bank Account Name has changed, the Sort Code and Account Number have not changed. New arrangements need to specify 'CDP East Hendred, St Mary': the prefix PRCDT has been superseded.

To arrange Gift Aid, contact : office@hendredcatholicparish.org.uk

Please let us know (if you are a UK Taxpayer) if you are happy for us to claim Gift Aid. At the start of the tax year we need anybody in Gift Aid to let us know if they are no longer taxpayers. In that case we should not make a claim.

Donations to the parish: www.hendredcatholicparish.org.uk

The Donate button links to 'Give as you Live'

FOR YOUR PRAYERS



MARCH IS THE MONTH OF ST JOSEPH

THE HOLY FATHER'S PRAYER INTENTION FOR MARCH

We pray for those who have suffered harm from members of the Church; may they find within the Church herself a concrete response to their pain and suffering.

NATIONAL & DIOCESAN PRAYER INTENTIONS

Sunday 12 th	<i>(National:)</i> All Penitents <i>(Diocesan:)</i> Pastoral Care of the Widowed, Separated, and Divorced
Monday 13 th	The Holy Father
Tuesday 14 th	Sisters of Mercy in the Diocese
Wednesday 15 th	Community of St Patrick, St Clement, Jersey
Thursday 16 th	Community of St Patrick, East Ilsley
Friday 17 th	Parish pf St Joseph & St Margaret Clitherow, Bracknell
Saturday 18 th	Parish of St Joseph, Basingstoke

THE SICK AND THOSE IN NEED

Annie Furlong, Gwenda, Martha, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol

THE FAITHFUL DEPARTED

RIP Diana France 3rd March 2023

Week 12th - 18th March 2023: William George Mooney, Mary Dainty, Thomas Patrick Rivers, Thomas Dearlove, William Dearlove, Pietro Melotti, Beatrice Burgess, Martin Power, Jane Frances Dunn, Irene McDonagh.

NOTICEBOARD

CHURCH PARKING

Local residents have raised concerns about Parking in Driveways. Please make sure that you do not park in or block driveways.

CHURCH HEATING

We are doing our best with the Burning Fiery Furnace ('the BFF' see Daniel 3:11) to pre-heat the church before Sunday Mass. We continue to advise people to wrap up warm. Extensive work, led by Chris Harrison, is happening to try to remedy the situation. Very grateful to Chris.

CHURCH SERVICES

On Sunday 5th March, 49 people looked in on 35 machines. 19 stayed long enough to take part in Mass. 16 of those looking in were from the UK and 19 from elsewhere in the world.

WORLD YOUTH DAY 2023

Those aged 16 or above by July 2023 are invited to join with like-minded young people from across the diocese to journey on pilgrimage to Lisbon for World Youth Day. For further information, see the posters in church, or please email wyd@portsmouthdiocese.org.uk

RED BOXES

Margaret Maytham writes:

It is time again to hand in your boxes full of your spare cash. I realise that very few of us have much of this these days, but the missions are all in the same boat. They need funds even more urgently, as they are helping people a lot poorer than us. If you would like to donate by other means, these are the options: send a cheque; go on line to www.missio.org.uk/redbox ; or phone 020 7821 9755. All this information is on the back of the magazine *Mission Today*. There are copies in the church for you to take. I will be collecting the boxes this month, so could you please leave them in the sacristy. If you decide to give by a different route, could you please let me know and I won't be reminding you? My telephone number is 07768465518. Thank you.

The Gospel according to Matthew (viii)

The story of Jesus' passion and resurrection (Mt 26:1–28:20), the climax of the gospel, throws light on all that has preceded. In Matthew "righteousness" means both the faithful response to the will of God demanded of all to whom that will is announced and also the saving activity of God for his people (see Mt 3:15; 5:6; 6:33). The passion supremely exemplifies both meanings of that central Matthean word. In Jesus' absolute faithfulness to the Father's will that he drink the cup of suffering (Mt 26:39), the incomparable model for Christian obedience is given; in his death "for the forgiveness of sins" (Mt 26:28), the saving power of God is manifested as never before.

Matthew's portrayal of Jesus in his passion combines both the majestic serenity of the obedient Son who goes his destined way in fulfillment of the scriptures (Mt 26:52–54), confident of his ultimate vindication by God, and the depths of fear and abandonment that he feels in face of death (Mt 26:38–39; 27:46). These two aspects are expressed by an Old Testament theme that occurs often in the narrative, i.e., the portrait of the suffering Righteous One who complains to God in his misery, but is certain of eventual deliverance from his terrible ordeal.

The passion-resurrection of God's Son means nothing less than the turn of the ages, a new stage of history, the coming of the Son of Man in his kingdom (Mt 28:18; cf. Mt 16:28). That is the sense of the apocalyptic signs that accompany Jesus' death (Mt 27:51–53) and resurrection (Mt 28:2). Although the old age continues, as it will until the manifestation of Jesus' triumph at his parousia, the final age has now begun. This is known only to those who have seen the Risen One and to those, both Jews and Gentiles, who have believed in their announcement of Jesus' triumph and have themselves become his disciples (cf. Mt 28:19). To them he is constantly, though invisibly, present (Mt 28:20), verifying the name Emmanuel, "God is with us" (cf. Mt 1:23).

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to be continued.....

East Hendred Catholic Parish



**Third Sunday in
Lent (A)
Antiphons,
Prayers and Readings**

Entrance Antiphon

Oculi mei semper

My eyes are always on the Lord, for he rescues my feet from the snare. Turn to me and have mercy on me, for I am alone and poor.

cf Ps 25

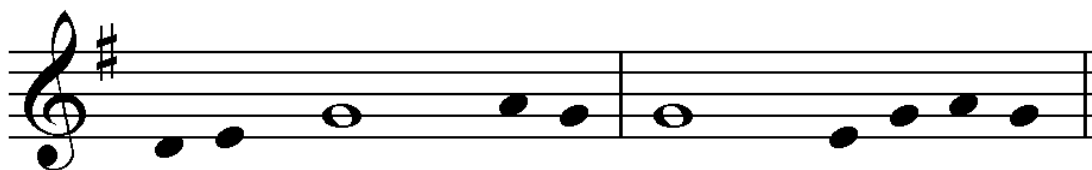
Collect

O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

First Reading

Exodus 17:3-7 (RSV)

The people thirsted there for water, and the people murmured against Moses, and said, "Why did you bring us up out of Egypt, to kill us and our children and our cattle with thirst?" ⁴So Moses cried to the LORD, "What shall I do with this people? They are almost ready to stone me." ⁵And the LORD said to Moses, "Pass on before the people, taking with you some of the elders of Israel; and take in your hand the rod with which you struck the Nile, and go. ⁶Behold, I will stand before you there on the rock at Horeb; and you shall strike the rock, and water shall come out of it, that the people may drink." And Moses did so, in the sight of the elders of Israel. ⁷And he called the name of the place Massah and Mer'ibah, because of the faultfinding of the children of Israel, and because they put the LORD to the proof by saying, "Is the LORD among us or not?"



R/ *O that today you would listen to his voice!* |
Har - den not your hearts.

Come, let us ring out our joy to the Lord;
 hail the *rock* who saves us.
 Let us come into his presence, *giv-ing* thanks,
 let us hail him with *a* song of praise. **R/**

O come; let us bow and *bend* low.
 Let us kneel before the *God* who made us,
 for he is our God ~
 and we the people who belong to his *pas-ture*,
 the flock that is *led* by his hand. **R/**

O that today you would listen to *his* voice!
 ‘Harden not your hearts as *at Me-ri-bah*,
 as on that day at Massah in the *de-sert*
 when your forebears put me to the test; ~
 when they tried me, though *they* saw my work.’ **R/**

Second Reading

Romans 5:1-2, 5-8 (RSV)

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ. ²Through him we have obtained access to this grace in which we stand, and we rejoice in our hope of sharing the glory of God...⁵and hope does not disappoint us, because God’s love has been poured into our hearts through the Holy Spirit who has been given to us. ⁶While we were yet helpless, at the right time Christ died for the ungodly. ⁷Why, one will hardly die for a righteous man—though perhaps for a good man one will dare even to die. ⁸But God shows his love for us in that while we were yet sinners Christ died for us.

Lent Prose (*in place of the Gospel Acclamation*) (*see Mass booklet, no. 74*)

Cantor (1st time)	Full
Hear us, O Lord, have mer - cy up - on us: for we have sinn'd a - gainst thee.	

Gospel

John 4:5-42 (RSV)

Jesus came to a city of Samar'ia, called Sy'char, near the field that Jacob gave to his son Joseph. ⁶ Jacob's well was there, and so Jesus, wearied as he was with his journey, sat down beside the well. It was about the sixth hour. ⁷ There came a woman of Samar'ia to draw water. Jesus said to her, "Give me a drink." ⁸ For his disciples had gone away into the city to buy food. ⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samar'ia?" For Jews have no dealings with Samaritans. ¹⁰ Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." ¹¹ The woman said to him, "Sir, you have nothing to draw with, and the well is deep; where do you get that living water?" ¹² Are you greater than our father Jacob, who gave us the well, and drank from it himself, and his sons, and his cattle?" ¹³ Jesus said to her, "Every one who drinks of this water will thirst again, ¹⁴ but whoever drinks of the water that I shall give him will never thirst; the water that I shall give him will become in him a spring of water welling up to eternal life." ¹⁵ The woman said to him, "Sir, give me this water, that I may not thirst, nor come here to draw." ¹⁶ Jesus said to her, "Go, call your husband, and come here." ¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; ¹⁸ for you have had five husbands, and he whom you now have is not your husband; this you said truly." ¹⁹ The woman said to him, "Sir, I perceive that you are a prophet. ²⁰ Our fathers worshiped on this mountain; and you say that in Jerusalem is the place where men ought to worship." ²¹ Jesus said to her, "Woman, believe me, the hour is coming when neither on this mountain nor in Jerusalem will you worship the Father. ²² You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³ But the hour is coming, and now is, when the true worshipers will worship the Father in spirit and truth, for such the Father seeks to worship him. ²⁴ God is spirit, and those who worship him must worship in spirit and truth." ²⁵ The woman said to him, "I know that Messiah is coming (he who is called Christ); when he comes, he will show us all things." ²⁶ Jesus said to her, "I who speak to you am he." ²⁷ Just then his disciples came. They marvelled that he was talking with a woman, but none said, "What do you wish?" or, "Why are you talking with her?" ²⁸ So the woman left her water jar, and went away into the city, and said to the people, ²⁹ "Come, see a man who told me all that I ever did. Can this be the Christ?" ³⁰ They went out of the city and were coming to him. ³¹ Meanwhile the disciples besought him, saying, "Rabbi, eat." ³² But he said to them, "I have food to eat of which you do not know." ³³ So the disciples said to one another, "Has any one brought him food?" ³⁴ Jesus said to them, "My food is to do the will of him who sent me, and to accomplish his work. ³⁵ Do you not say, 'There are yet four months, then comes the harvest?' I tell you, lift up your eyes, and see how the fields are already white for harvest. ³⁶ He who reaps receives wages, and gathers fruit for eternal life, so that sower and reaper may rejoice together. ³⁷ For here the saying holds true, 'One sows and another reaps.' ³⁸ I sent you to reap that for which you did not labour; others have laboured, and you have entered into their

labour.”³⁹ Many Samaritans from that city believed in him because of the woman’s testimony, “He told me all that I ever did.”⁴⁰ So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, “It is no longer because of your words that we believe, for we have heard for ourselves, and we know that this is indeed the Saviour of the world.”

Apostles’ Creed (*see Mass booklet, page 6*)

Prayer over the Offerings

Be pleased, O Lord, with these sacrificial offerings, and grant that we who beseech pardon for our own sins, may take care to forgive our neighbour. Through Christ our Lord.

Preface

(De Samaritana)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. For when he asked the Samaritan woman for water to drink, he had already created the gift of faith within her and so ardently did he thirst for her faith, that he kindled in her the fire of divine love. And so we, too, give you thanks and with your Angels praise your mighty deeds, as we acclaim: Holy, holy, holy &c.

Communion Antiphon

Qui biberit aquam

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

Jn 4:13-14

Prayer after Communion

As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

Scripture Reading (Lent Week 3)

Monday	2 Kings 5:1-15	Luke 4:24-30
Tuesday	Daniel 3:25, 34-43	Matthew 18:21-35
Wednesday	Deuteronomy 4:1, 5-9	Matthew 5:17-19
Thursday	Jeremiah 7:23-28	Luke 11:14-23
Friday	Hosea 14:2-10	Mark 12:28-34
Saturday	Hosea 5:15 – 6:6	Luke 18:9-14

FOURTH SUNDAY IN LENT (A)

1 Samuel 16:6-7, 10-13

Ephesians 5:8-14

John 9:1-41

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