

**DEANERY OF ST EDMUND CAMPION**

**ENGLISH MARTYRS—VALE OF THE WHITE HORSE PASTORAL AREA**

[www.portsmouthdiocese.org.uk](http://www.portsmouthdiocese.org.uk)

[www.hendredcatholicparish.org.uk](http://www.hendredcatholicparish.org.uk)

# **East Hendred Catholic Parish**

## **After Epiphany**

**22<sup>nd</sup> -28<sup>th</sup> January 2023**



**The Call of the Disciples**

# After Epiphany

**22<sup>nd</sup>-29<sup>th</sup> January 2023**

All masses live-streamed [www.churchservices.tv/easthendre](http://www.churchservices.tv/easthendre)

<b>Sunday 22<sup>nd</sup> January</b>	<b>THIRD SUNDAY</b> <i>Per Annum</i> [green]
	9.15am Children's Church ( <i>Parish Rooms</i> )
	9.30am Parish Mass <i>Pro populo</i>
	11.15am Mass at St Patrick's
	6pm Holy Mass
	<i>RIP Terence Couchman</i>
Monday 23 <sup>rd</sup> January	<i>Feria (Week 3 Per annum)</i> [green]
	9.15am Holy Mass
	<i>Deceased Members of the Lazarus Family</i>
Tuesday 24 <sup>th</sup> January	St Francis de Sales, Bishop, Doctor [white]
	9.15am Holy Mass <i>Free Churches</i>
Wednesday 25 <sup>th</sup> January	<i>The Conversion of St Paul</i> [white]
	9.15am Holy Mass
	<i>The Anglican Communion</i>
Thursday 26 <sup>th</sup> January	SS Timothy & Titus, Bishops [white]
	9.15am Holy Mass
Friday 27 <sup>th</sup> January	<i>Feria (Week 3 Per annum)</i> [green]
	8.30am Holy Mass <i>RIP Sheila Shepherd</i>
	3pm <i>Adoration in St Mary's</i>
Saturday 28 <sup>th</sup> January	St Thomas Aquinas, Religious, Doctor [white]
	<i>No Mass</i>
<b>Sunday 29<sup>th</sup> January</b>	<b>FOURTH SUNDAY</b> <i>Per Annum</i> [green]
	9.15am Children's Church ( <i>Parish Rooms</i> )
	9.30am Parish Mass <i>Pro populo</i>
	11.15am Mass at St Patrick's
	6pm Holy Mass

**Confessions: after Mass (weekdays) or by appointment**

## CONTACT DETAILS

**Fr Andrew:** 01235 835038 or 07976 437979  
[aburnham@portsmouthdiocese.org.uk](mailto:aburnham@portsmouthdiocese.org.uk)

Fr Andrew is usually available to speak to after Mass.

Arrangements for Baptisms, Weddings, Funerals or other meetings are most conveniently made by e-mail.

**Ma Lluisa Jarne:** [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)  
or Sunday mass or on Mondays, 6pm-8pm, on 07983045824.



## Year of Prayer to the Holy Spirit

**ON** 1<sup>st</sup> January 2023. Bishop Philip presented us with the challenge to 'to establish or pledge to develop six holy habits':

- to keep Sunday special, a family day, by attending Mass.
- to spend five minutes a day in prayer using the Scriptures
- to do penance on Fridays, and to serve the poor and needy
- every fortnight to make a Holy Half Hour before the Blessed Sacrament
- to go to Confession once a month
- join a small group for formation, prayer, and fellowship

**BISHOP PHILIP HAS COMPILED A PRAYER BOOK, 'LORD I AM NOT WORTHY' AND SOME OF THESE ARE AVAILABLE AT THE BACK OF CHURCH, ONE PER HOUSEHOLD.**

# GIVING

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## **AID TO THE CHURCH IN NEED**

Aid to the Church in Need is appealing for funds to help the suffering Church. Contact 0345 646 0110 or [www.acnuk.org/sy21donate](http://www.acnuk.org/sy21donate)

## **DIDCOT**

To help with supplying the Didcot Foodbank, contact Veronica Paget: [veronicapaget@hotmail.com](mailto:veronicapaget@hotmail.com) or leave suitable food outside her front door.

## **GIVING TO THE PARISH** *(NB some changes here w.e.f. 1<sup>st</sup> January)*

*BY REGULAR STANDING ORDER OR GIFT*

### **BANK DETAILS: CDP East Hendred, St Mary**

**Sort Code: 309304    Account Number: 00877183**

Please note: though the Bank Account Name has changed, the Sort Code and Account Number have not changed. New arrangements need to specify 'CDP East Hendred, St Mary': the prefix PRCDT has been superseded.

**To arrange Gift Aid, contact :** [office@hendredcatholicparish.org.uk](mailto:office@hendredcatholicparish.org.uk)

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Please let us know (if you are a UK Taxpayer) if you are happy for us to claim Gift Aid. At the start of the tax year we need anybody in Gift Aid to let us know if they are no longer taxpayers. In that case we should not make a claim.

Donations to the parish: [www.hendredcatholicparish.org.uk](http://www.hendredcatholicparish.org.uk)

The Donate button links to 'Give as you Live'

# FOR YOUR PRAYERS



## **JANUARY IS THE MONTH OF THE HOLY NAME OF JESUS**

### **THE HOLY FATHER'S PRAYER INTENTION FOR JANUARY**

We pray that educators may be credible witnesses, teaching fraternity rather than competition and helping the youngest and most vulnerable above all.

### **OCTAVE OF PRAYER FOR CHRISTIAN UNITY**

18<sup>th</sup>-25<sup>th</sup> January

### **NATIONAL & DIOCESAN PRAYER INTENTIONS**

Sunday 22 <sup>nd</sup>	<i>(National:)</i> Sunday of the Word of God <i>(Diocesan:)</i> The Byzantine Orthodox & Oriental Orthodox Churches
Monday 23 <sup>rd</sup>	Association of Inter-Church Families
Tuesday 24 <sup>th</sup>	Parish of St Francis de Sales, Wash Common
Wednesday 25 <sup>th</sup>	Local Covenants of Churches
Thursday 26 <sup>th</sup>	Those who devise special liturgies for use in our parishes
Friday 27 <sup>th</sup>	Ursulines of Mary Immaculate Sisters in the Diocese
Saturday 28 <sup>st</sup>	Staff and students in Higher Education

### **THE SICK AND THOSE IN NEED**

Annie Furlong, Gwenda, Martha, Diana France, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol

### **THE FAITHFUL DEPARTED**

*Week 22<sup>nd</sup> - 28<sup>th</sup> January 2023:* John Fisher, William Champ, Elsie Mulford, Gordon Tomlin, Francis Castle, Jack Ibe, Albert George Howard, Deidre Griffiths.

# NOTICEBOARD

## CHURCH HEATING

At the time of writing, the St Mary's heating system remains unusable because of carbon monoxide fumes. We shall do our best with 'the flame thrower' to pre-heat the church before Sunday Mass. During this coming week, because temperatures are forecast to be a little milder, we shall carry on and advise people simply to wrap up warm for Mass. More information when it becomes available.

## SECOND COLLECTION ON 22<sup>ND</sup> JANUARY

There will be a Second Collection for the Cathedral. This collection is the only contribution churches in the Diocese make for the Cathedral, the Mother Church of the Diocese.

## CHURCH SERVICES

On Sunday 15<sup>th</sup> January 2023, 57 people viewed, 38 machines looking only at St Mary's. 18 of these were in the UK, 14 in the USA, and 6 elsewhere. 18 probably stayed on-line long enough to take part in Mass.

## FLAME

Flame, the largest youth gathering of Catholics, is taking place at the OVO Arena, Wembley on Saturday 4<sup>th</sup> March 2023, with the theme 'Rise Up!' All young people, whether from the parish, at school (Year 9 or older), or at university are welcome. Loud music, bright lights, moments of stillness..... Any questions? Contact [youth@portsmouthdiocese.org.uk](mailto:youth@portsmouthdiocese.org.uk) or phone 07780 221686.

## WORLD YOUTH DAY 2023

Those aged 16 or above by July 2023 are invited to join with like-minded young people from across the diocese to journey on pilgrimage to Lisbon for World Youth Day. For further information, see the posters in church, or please email [wyd@portsmouthdiocese.org.uk](mailto:wyd@portsmouthdiocese.org.uk)



*CAFOD meeting Saturday 28<sup>th</sup> January 10:30am to 12:30pm at St William of York Church, Upper Redlands Road, Reading RG1 5JT*

*You are invited to come to a meeting about CAFOD and how your donations make a difference to the communities that we work with. There will be an update on our work tackling climate change in Bangladesh as that is our focus story for Lent fast day . Please contact Jo Lewry for more details and to book your place by emailing [jlewry@cafod.org.uk](mailto:jlewry@cafod.org.uk) or call 07710 094447*

## Reflection – Christian Unity Octave

Each of you says, 'I belong to Paul', or 'I belong to Apollos', or 'I belong to Cephas', or 'I belong to Christ.' Has Christ been divided?

*1 Corinthians 1:12-13a*

ST PAUL is addressing the church of God in Corinth. But what is the church of God in Corinth? Paul answers the question for us. It is a local church. It is, to quote St Paul, earlier in the first chapter of 1 Corinthians, the holy people of Jesus Christ, who are called to take their place among the saints everywhere. And how do we know who are 'the saints everywhere'? They are, says St Paul, those who pray to our Lord Jesus Christ. And why must we be concerned with all these other people, throughout the world, 'who pray to our Lord Jesus Christ'? Because, says St Paul, he is their Lord no less than ours. We reflect that it is this letter, the first letter to the Church in Corinth, in which St Paul gives us his teaching about the Body of Christ, the Church. I still have on my bookshelves John Robinson's monograph *The Body*. SCM published it in 1952 and I read it as a student in 1970.

Here is a bit of what Robinson has to say:

**One could say without exaggeration that the concept of the body forms the keystone of Paul's theology. In its closely interconnected meanings, the word soma knits together all his great themes. It is from the body of sin and death that we are delivered; it is through the body of Christ on the Cross that we are saved; it is into his body the Church that we are incorporated; it is by his body in the Eucharist that this Community is sustained; it is in our body that its new life has to be manifested; it is to a resurrection of this body to the likeness of his glorious body that we are destined.**

*The Body, SCM 1952 p9*

The work of Christian unity is fellowship and co-operation with all the baptised. But, for us, there is the additional ecumenical task of making it possible for our separated brothers and sisters to find unity with the rock from which we are hewn, the Church Catholic. How else than through the united witness of the universal Church can we obey the call to be the light of the nations? How else can we work and pray for the coming of God's kingdom so that his salvation may reach to the end of the earth?

## The Gospel according to Matthew (i)

**THE** position of the Gospel according to Matthew as the first of the four gospels in the New Testament reflects both the view that it was the first to be written, a view that goes back to the late second century A.D., and the esteem in which it was held by the church; no other was so frequently quoted in the noncanonical literature of earliest Christianity. Although the majority of scholars now reject the opinion about the time of its composition, the high estimation of this work remains. The reason for that becomes clear upon study of the way in which Matthew presents his story of Jesus, the demands of Christian discipleship, and the breaking-in of the new and final age through the ministry but particularly through the death and resurrection of Jesus.

The gospel begins with a narrative prologue (Mt 1:1–2:23), the first part of which is a genealogy of Jesus starting with Abraham, the father of Israel (Mt 1:1–17). Yet at the beginning of that genealogy Jesus is designated as 'the son of David, the son of Abraham' (Mt 1:1). The kingly ancestor who lived about a thousand years after Abraham is named first, for this is the genealogy of Jesus Christ, the Messiah, the royal anointed one (Mt 1:16). In the first of the episodes of the infancy narrative that follow the genealogy, the mystery of Jesus' person is declared. He is conceived of a virgin by the power of the Spirit of God (Mt 1:18–25). The first of the gospel's fulfilment citations, whose purpose it is to show that he was the one to whom the prophecies of Israel were pointing, occurs here (Mt 1:23): he shall be named Emmanuel, for in him God is with us.

The announcement of the birth of this new-born king of the Jews greatly troubles not only King Herod but all Jerusalem (Mt 2:1–3), yet the Gentile magi are overjoyed to find him and offer him their homage and their gifts (Mt 2:10–11). Thus his ultimate rejection by the mass of his own people and his acceptance by the Gentile nations is foreshadowed. He must be taken to Egypt to escape the murderous plan of Herod. By his sojourn there and his subsequent return after the king's death he relives the Exodus experience of Israel. The words of the Lord spoken through the prophet Hosea, 'Out of Egypt I called my son,' are fulfilled in him (Mt 2:15); if Israel was God's son, Jesus is so in a way far surpassing the dignity of that nation, as his marvelous birth and the unfolding of his story show (see Mt 3:17; 4:1–11; 11:27; 14:33; 16:16; 27:54). Back in the land of Israel, he must be taken to Nazareth in Galilee because of the danger to his life in Judea, where Herod's son Archelaus is now ruling (Mt 2:22–23). The sufferings of Jesus in the infancy narrative anticipate those of his passion, and if his life is spared in spite of the dangers, it is because his destiny is finally to give it on the cross as 'a ransom for many' (20:28). Thus the word of the angel will be fulfilled, '...he will save his people from their sins' (Mt 1:21; cf. Mt 26:28).

*to be continued.....*



# East Hendred Catholic Parish



**Third Sunday in  
Ordinary Time (A)**

**Antiphons,  
Prayers and  
Readings**

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## **Entrance Antiphon**

*Cantate Domino*

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendour, strength and honour in his holy place.

*Ps 96:1, 6*

## **Collect**

Almighty ever-living God, direct our actions according to your good pleasure, that in the name of your beloved Son we may abound in good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

## **First Reading**

*Isaiah 9:1-4 (RSV)*

In the former time the Lord brought into contempt the land of Zeb'ulun and the land of Naph'tali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup>The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.

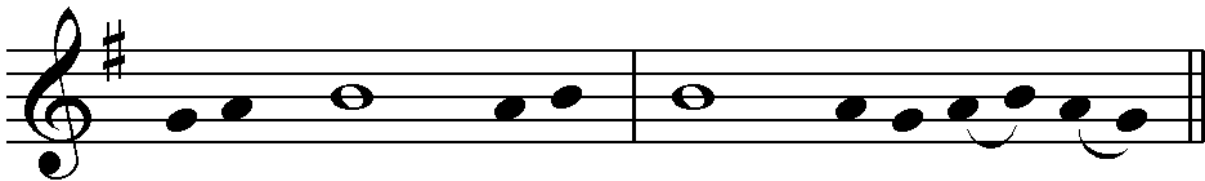
<sup>3</sup>You have multiplied the nation,  
you have increased its joy;

they rejoice before you  
 as with joy at the harvest,  
 as men rejoice when they divide the spoil.

<sup>4</sup>For the yoke of his burden,  
 and the staff for his shoulder,  
 the rod of his oppressor,  
 you have broken as on the day of Mid'ian.

Psalm 27:1, 4, 13-14 **R/ 1**

*Tone I.2*



**R/** *The Lord is my light | and my sal - va - tion.*

*The Lord* is my light and my sal-va-tion;

( ) *whom* shall I fear?

The Lord is the stronghold of *my* life;

( ) *whom* should I dread? **R/**

There is one thing I ask of *the* Lord,  
 only *this* do I seek:

to live in the house of *the* Lord

all the *days* of my life,

to gaze on the beauty of *the* Lord,

to inquire *at* his tem-ple. **R/**

I believe I shall see the Lord's *good*-ness  
 in the land *of* the li-ving.

Wait for the Lord; *be* strong;

be stout-hearted, and *wait* for the Lord! **R/**

**Second Reading**

*1 Corinthians 1:10-13,17 (RSV)*

<sup>10</sup> I appeal to you, brethren, by the name of our Lord Jesus Christ, that all of you agree and that there be no dissensions among you, but that you be united in the same mind and the same judgment. <sup>11</sup> For it has been reported to me by Chlo'e's people that there is quarrelling among you, my brethren. <sup>12</sup> What I mean is that each one of you says, 'I belong to Paul,' or 'I belong to Apol'los,' or 'I belong to Cephas,' or 'I belong to Christ.'

<sup>13</sup> Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul?... <sup>17</sup> For Christ did not send me to baptize but to preach the gospel, and not with eloquent wisdom, lest the cross of Christ be emptied of its power.

### Gospel Acclamation



*Je - sus* proclaimed the Good News of the *king* - dom.  
and cured all kinds of sickness a - *mong* the peo - ple.

### Gospel

*Matthew 4:12-23 (RSV)*

<sup>12</sup> Now when he heard that John had been arrested, he withdrew into Galilee; <sup>13</sup> and leaving Nazareth he went and dwelt in Caper'na-um by the sea, in the territory of Zeb'ulun and Naph'tali, <sup>14</sup> that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup> 'The land of Zeb'ulun and the land of Naph'tali,  
toward the sea, across the Jordan,  
Galilee of the Gentiles—

<sup>16</sup> the people who sat in darkness  
have seen a great light,  
and for those who sat in the region and shadow of death  
light has dawned.'

<sup>17</sup> From that time Jesus began to preach, saying, 'Repent, for the kingdom of heaven is at hand.'

<sup>18</sup> As he walked by the Sea of Galilee, he saw two brothers, Simon who is called Peter and Andrew his brother, casting a net into the sea; for they were fishermen. <sup>19</sup> And he said to them, 'Follow me, and I will make you fishers of men.' <sup>20</sup> Immediately they left their nets and followed him.

<sup>21</sup> And going on from there he saw two other brothers, James the son of Zeb'edee and John his brother, in the boat with Zeb'edee their father, mending their nets, and he called them. <sup>22</sup> Immediately they left the boat and their father, and followed him.

<sup>23</sup> And he went about all Galilee, teaching in their synagogues and preaching the gospel of the kingdom and healing every disease and every infirmity among the people.

## Prayer over the Offerings

Accept our offerings, O Lord, we pray, and in sanctifying them grant that they may profit us for salvation. Through Christ our Lord.

## Preface

*(III De salvatio hominis per hominem)*

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord. Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim: Holy, holy, holy &c.

## Communion Antiphon

*Ego sum lux mundi*

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life. *Jn 8:12*

## Prayer after Communion

Grant, we pray, almighty God, that, receiving the grace by which you bring us to new life, we may always glory in your gift. Through Christ our Lord.

## Scripture Reading Week 3 [I]

Monday	Hebrews 9:15, 24-28	Mark 3:22-30
Tuesday	Hebrews 10:1-10	Mark 3:31-35
Wednesday	Hebrews 10:11-18	Mark 4:1-20
Thursday	Hebrews 10:19-25	Mark 4:21-25
Friday	Hebrews 10:32-39	Mark 4:26-34
Saturday	Hebrews 11:1-2, 8-9	Mark 4:35-41
<b>Sunday 4(A)</b>	<b>Zephaniah 2:3; 3:12-13</b>	
	<b>1 Corinthians 1:26-31</b>	<b>Matthew 5:1-12</b>

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