

DEANERY OF ST EDMUND CAMPION

ENGLISH MARTYRS—VALE OF THE WHITE HORSE PASTORAL AREA

www.portsmouthdiocese.org.uk

www.hendredcatholicparish.org.uk

East Hendred Catholic Parish

Before Lent

12th – 19th February 2023



Sexagesima

Before Lent

12th – 19th February 2023

All masses live-streamed www.churchservices.tv/easthended

Sunday 12th February [SEXAGESIMA]	SIXTH SUNDAY <i>Per Annum</i> [green] <i>No Children's Church (Half Term)</i> 9.30am Parish Mass <i>Pro populo</i> 11.15am Mass at St Patrick's 6pm Holy Mass
Monday 13 th February	<i>Of Requiem</i> [purple] 9.15am Holy Mass <i>RIP Deidre Dinsdale</i>
Tuesday 14 th February	SS Cyril, Religious, & Methodius, Bishop, Patrons of Europe [white] 9.15am Holy Mass <i>Annie Furlong's Birthday (Julie Lazarus)</i>
Wednesday 15 th February	<i>Of all the Holy Apostles</i> [red] 9.15am Holy Mass <i>FM Cecilia Hunt 1884</i>
Thursday 16 th February	<i>Of the Holy Spirit</i> [red] 9.15am Holy Mass <i>FM Thomas Hunt 1884</i>
Friday 17 th February	<i>Seven Holy Founders of the Servite Order</i> 8.30am Holy Mass [white] <i>FM Sir William Weston 1937</i>
Saturday 18 th February	<i>Our Lady St Mary on Saturday</i> [white] <i>No Mass</i>
Sunday 19th February [QUINQUAGESIMA]	SEVENTH SUNDAY <i>Per Annum</i> [green] <i>No Children's Church (Half Term)</i> 9.30am Parish Mass <i>Pro populo</i> 11.15am Mass at St Patrick's 6pm Holy Mass

Confessions: after Mass (weekdays) or by appointment

CONTACT DETAILS

Fr Andrew: 01235 835038 or 07976 437979
aburnham@portsmouthdiocese.org.uk

Fr Andrew is usually available to speak to after Mass.

Arrangements for Baptisms, Weddings, Funerals or other meetings are most conveniently made by e-mail.

Ma Lluisa Jarne: office@hendredcatholicparish.org.uk
or Sunday mass or on Mondays, 6pm-8pm, on 07983045824.



Year of Prayer to the Holy Spirit

ON 1st February 2023. Bishop Philip presented us with the challenge to 'to establish or pledge to develop six holy habits':

- to keep Sunday special, a family day, by attending Mass.
- to spend five minutes a day in prayer using the Scriptures
- to do penance on Fridays, and to serve the poor and needy
- every fortnight to make a Holy Half Hour before the Blessed Sacrament
- to go to Confession once a month
- join a small group for formation, prayer, and fellowship

BISHOP PHILIP HAS COMPILED A PRAYER BOOK, 'LORD I AM NOT WORTHY' AND SOME OF THESE ARE AVAILABLE AT THE BACK OF CHURCH, ONE PER HOUSEHOLD.

GIVING

CAFOD SYRIA-TURKEY EARTHQUAKE APPEAL

CAFOD is responding with support of provision of food, water, shelter, medical assistance and winter kits for survivors. Your donations in recent months have made that quick response possible. Let us join CAFOD in praying for our sisters and brothers affected by the earthquakes and the winter weather. Your support for CAFOD throughout the year allows our Catholic agency to act quickly when disasters strike. For more details visit CAFOD's Syria Turkey Emergency Appeal online at <https://cafod.org.uk/give>.

UGANDA TRIP

Joseph Kershaw and his friends left for Uganda early on Saturday 11th February, to visit and serve the Catholic charity Mercy for Life, who work in the slums of Kampala. Thanks to the generosity of many kind people, flights and accommodation are all covered and they have a significant donation to give to the work as well. They simply ask once more for your prayers for a safe and blessed trip, and look forward to sharing the experience on their return. More information is available on their gofundme page if you're interested!

https://www.gofundme.com/f/pjwjvh-uganda-mission-trip?utm_source=customer&utm_medium=copy_link_all&utm_campaign=p_cp+share-sheet

DIDCOT

To help with supplying the Didcot Foodbank, contact Veronica Paget: veronicapaget@hotmail.com or leave suitable food outside her front door.

GIVING TO THE PARISH (NB some changes here w.e.f. 1st January)
BY REGULAR STANDING ORDER OR GIFT

BANK DETAILS: CDP East Hendred, St Mary

Sort Code: 309304 Account Number: 00877183

Please note: though the Bank Account Name has changed, the Sort Code and Account Number have not changed. New arrangements need to specify 'CDP East Hendred, St Mary': the prefix PRCDT has been superseded.

To arrange Gift Aid, contact : office@hendredcatholicparish.org.uk

Please let us know (if you are a UK Taxpayer) if you are happy for us to claim Gift Aid. At the start of the tax year we need anybody in Gift Aid to let us know if they are no longer taxpayers. In that case we should not make a claim.

Donations to the parish: www.hendredcatholicparish.org.uk

The Donate button links to 'Give as you Live'



CAFOD meeting Saturday 28th February 10:30am to 12:30pm at St William of York Church, Upper Redlands Road, Reading RG1 5JT

You are invited to come to a meeting about CAFOD and how your donations make a difference to the communities that we work with. There will be an update on our work tackling climate change in Bangladesh as that is our focus story for Lent fast day . Please contact Jo Lewry for more details and to book your place by emailing jlewry@cafod.org.uk or call 07710 094447

FOR YOUR PRAYERS



FEBRUARY IS THE MONTH OF THE HOLY FAMILY

THE HOLY FATHER'S PRAYER INTENTION FOR FEBRUARY

We pray that parishes, placing communion at the centre, may increasingly become communities of faith, fraternity and welcome towards those most in need.

NATIONAL & DIOCESAN PRAYER INTENTIONS

Sunday 12 th	Community of Our Lady of Lourdes, Eastney
Monday 13 th	Oblates of Mary the Virgin in the Diocese
Tuesday 14 th	<i>(National:)</i> People of Europe especially Eastern Europe
Wednesday 15 th	Diocesan Pastoral Council
Thursday 16 th	Diocesan Spiritual Formation Team
Friday 17 th	Servite Secular Institute
Saturday 18 th	Parish of English Martyrs, Didcot

THE SICK AND THOSE IN NEED

Annie Furlong, Gwenda, Martha, Diana France, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol

THE FAITHFUL DEPARTED

Week 12th - 18th February 2023: Dermot Wisdom, Laurence Cooling, Robert Tanner, Emily Mulford, Dinah Booker, Yvonne Goyder, Esme Stafford-Northcote, James Norman, Patrick Barnes, Olive Gertrude Eyston.

NOTICEBOARD

SAFEGUARDING REPRESENTATIVE

Sheena Fleming is relinquishing the role after several years. We are very grateful to her for covering this important work. Libby Holderness has kindly accepted my invitation to take on the role. Thanks to you both.

ASH WEDNESDAY (22nd February)

There will be 'Ecumenical Morning Prayer' at 9am. Mass will follow at 9.30am. The School will attend for their Ash Wednesday Liturgy at 11.30am and there will be a further Mass at 6pm. Ash Wednesday is a Fast Day for Adults and a Day of Abstinence (from meat) for all ages.

CHILDREN'S CHURCH

We resume on 26th February after the Half Term break.

THE BISHOP'S VISIT

The Bishop is intending to visit us on Sunday 5th March in time to celebrate the 6pm Mass. It is not a formal visitation but a pastoral visit. I shall pray and hope for a good turnout, especially from our young people.

CHURCH HEATING

We are doing our best with the Burning Fiery Furnace ('the BFF' see Daniel 3:11) to pre-heat the church before Sunday Mass. During this coming week, because temperatures are forecast to be around four or five degrees at 9am we shall carry on but advise people to wrap up warm.

CHURCH SERVICES

On Sunday 5th February 2023, 68 people viewed, 45 machines looking only at St Mary's. 27 of these were in the UK, 18 elsewhere. 26 probably stayed on-line long enough to take part in Mass.

FLAME

Flame, the largest youth gathering of Catholics, is taking place at the OVO Arena, Wembley on Saturday 4th March 2023, with the theme 'Rise Up!' All young people, whether from the parish, at school (Year 9 or older), or at university are welcome. Loud music, bright lights, moments of stillness..... Any questions? Contact youth@portsmouthdiocese.org.uk or phone 07780 221686.

WORLD YOUTH DAY 2023

Those aged 16 or above by July 2023 are invited to join with like-minded young people from across the diocese to journey on pilgrimage to Lisbon for World Youth Day. For further information, see the posters in church, or please email wyd@portsmouthdiocese.org.uk

The Gospel according to Matthew (iv)

THOUGH Jesus speaks harshly about the Pharisees in the Sermon, his judgment is not solely a condemnation of them. The Pharisees are portrayed as a negative example for his disciples, and his condemnation of those who claim to belong to him while disobeying his word is no less severe (Mt 7:21–23, 26–27).

In Mt 4:23 a summary statement of Jesus' activity speaks not only of his teaching and proclaiming the gospel but of his "curing every disease and illness among the people"; this is repeated almost verbatim in Mt 9:35. The narrative section that follows the Sermon on the Mount (Mt 8:1–9:38) is composed principally of accounts of those merciful deeds of Jesus, but it is far from being simply a collection of stories about miraculous cures. The nature of the community that Jesus will establish is shown; it will always be under the protection of him whose power can deal with all dangers (Mt 8:23–27), but it is only for those who are prepared to follow him at whatever cost (Mt 8:16–22), not only believing Israelites but Gentiles who have come to faith in him (Mt 8:10–12). The disciples begin to have some insight, however imperfect, into the mystery of Jesus' person. They wonder about him whom "the winds and the sea obey" (Mt 8:27), and they witness his bold declaration of the forgiveness of the paralytic's sins (Mt 9:2). That episode of the narrative moves on two levels. When the crowd sees the cure that testifies to the authority of Jesus, the Son of Man, to forgive sins (Mt 9:6), they glorify God "who had given such authority to human beings" (Mt 9:8). The forgiveness of sins is now not the prerogative of Jesus alone but of "human beings," that is, of the disciples who constitute the community of Jesus, the church. The ecclesial character of this narrative section could hardly be more plainly indicated.

The end of the section prepares for the discourse on the church's mission (Mt 10:5–42). Jesus is moved to pity at the sight of the crowds who are like sheep without a shepherd (Mt 9:36), and he sends out the twelve disciples to make the proclamation with which his own ministry began, "The kingdom of heaven is at hand" (Mt 10:7; cf. Mt 4:17), and to drive out demons and cure the sick as he has done (Mt 10:1). Their mission is limited to Israel (Mt 10:5–6) as Jesus' own was (Mt 15:24), yet in Mt 15:16 that perspective broadens and the discourse begins to speak of the mission that the disciples will have after the resurrection and of the severe persecution that will attend it (Mt 10:18). Again, the discourse moves on two levels: that of the time of Jesus and that of the time of the church.

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to be continued.....

East Hendred Catholic Parish



**Sixth Sunday in
Ordinary Time (A)
Antiphons,
Prayers and Readings**

Entrance Antiphon

Esto mihi in Deum protectorem

Be my protector, O God, a mighty stronghold to save me. For you are my rock, my stronghold! Lead me, guide me, for the sake of your name.

Cf Ps 31:3-4

Collect

O God, who teach us that you abide in hearts that are just and true: grant that we may be so fashioned by your grace as to become a dwelling pleasing to you. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

First Reading

Ecclesiasticus 15:15-20 (RSV)

If you will, you can keep the commandments,
and to act faithfully is a matter of your own choice.

¹⁶ He has placed before you fire and water:
stretch out your hand for whichever you wish.

¹⁷ Before a man are life and death,
and whichever he chooses will be given to him.

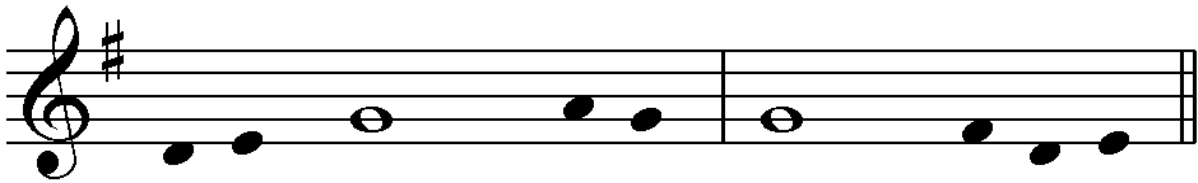
¹⁸ For great is the wisdom of the Lord;
he is mighty in power and sees everything;

¹⁹ his eyes are on those who fear him,
and he knows every deed of man.

²⁰ He has not commanded any one to be ungodly,
and he has not given any one permission to sin.

Psalm 119

Tone II.1



Ps 119:1-2, 4-5, 17-18, 33-34 R/ 1

R/ They are hap - py () | who fol - low God's law.

*They are happy whose life is blame-less,
who fol-low God's law!*

*They are happy who do his will,
seeking him with all their hearts. R/*

*You have laid down your pre-cepts
to be o-beyed with care.*

*May my footsteps be firm
to obey your sta-tutes. R/*

*Bless your servant and I shall live
and o-bey your word.*

*Open my eyes that I may see
the wonders of your law. R/*

*Teach me the demands of your sta-tutes
and I will keep them to the end.*

*Train me to observe your law,
to keep it with my heart. R/*

Second Reading

1 Corinthians 2:6-10 (RSV)

Among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. ⁷ But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glorification.

⁸ None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. ⁹ But, as it is written,

“What no eye has seen, nor ear heard,
nor the heart of man conceived,
what God has prepared for those who love him,”

¹⁰ God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God.

Gospel

Matthew 5:17-37 (RSV)

Jesus said to his disciples: Think not that I have come to abolish the law and the prophets; I have come not to abolish them but to fulfil them. ¹⁸ For truly, I say to you, till heaven and earth pass away, not an iota, not a dot, will pass from the law until all is accomplished. ¹⁹ Whoever then relaxes one of the least of these commandments and teaches men so, shall be called least in the kingdom of heaven; but he who does them and teaches them shall be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

²¹ “You have heard that it was said to the men of old, ‘You shall not kill; and whoever kills shall be liable to judgment.’ ²² But I say to you that every one who is angry with his brother shall be liable to judgment; whoever insults his brother shall be liable to the council, and whoever says, ‘You fool!’ shall be liable to the hell of fire. ²³ So if you are offering your gift at the altar, and there remember that your brother has something against you, ²⁴ leave your gift there before the altar and go; first be reconciled to your brother, and then come and offer your gift. ²⁵ Make friends quickly with your accuser, while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison; ²⁶ truly, I say to you, you will never get out till you have paid the last penny.

²⁷ “You have heard that it was said, ‘You shall not commit adultery.’ ²⁸ But I say to you that every one who looks at a woman lustfully has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, pluck it out and throw it away; it is better that you lose one of your members than that your whole body be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away; it is better that you lose one of your members than that your whole body go into hell.

³¹ “It was also said, ‘Whoever divorces his wife, let him give her a certificate of divorce.’ ³² But I say to you that every one who divorces his wife, except on the ground of unchastity, makes her an adulteress; and whoever marries a divorced woman commits adultery.

³³ “Again you have heard that it was said to the men of old, ‘You shall not swear falsely, but shall perform to the Lord what you have sworn.’ ³⁴ But I say to you, Do not swear at all, either by heaven, for it is the throne of God, ³⁵ or by the earth, for it is his footstool, or by Jerusalem, for it is the city of the great King. ³⁶ And do not swear by your head, for you cannot make one hair white or black. ³⁷ Let what you say be simply ‘Yes’ or ‘No’; anything more than this comes from evil.

Prayer over the Offerings

May this oblation, O Lord, we pray, cleanse and renew us and may it become for those who do your will the source of eternal reward. Through Christ our Lord.

Preface VI

(De pignore aeterni Paschali)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God. For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal. From having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery. And so, with all the Angels, we praise you, as in joyful celebration we acclaim: Holy, holy, holy &c.

Communion Antiphon

Manducaverunt et saturati

They ate and had their fill, and what they craved the Lord gave them; they were not disappointed in what they craved.

Cf Ps 78:29-30

Prayer after Communion

Having fed upon these heavenly delights, we pray, O Lord, that we may always long for that food by which we truly live. Through Christ our Lord.

Scripture Reading Week 6 [I]

Monday	Genesis 4:1-15, 25	Mark 8:11-13
Tuesday	Genesis 6:5-8; 7:1-5, 10	Mark 8:14-21
Wednesday	Genesis 8:6-13, 20-22	Mark 8:22-26
Thursday	Genesis 9:1-13	Mark 8:27-33
Friday	Genesis 11:1-9	Mark 8:34 – 9:1
Saturday	Hebrews 11:1-7	Mark 9:2-13
Sunday 7(A)	Leviticus 19:1-2, 17-18 1 Corinthians 3:16-23	Matthew 5:38-48

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