

DEANERY OF ST EDMUND CAMPION

ENGLISH MARTYRS—

VALE OF THE WHITE HORSE PASTORAL AREA

www.portsmouthdiocese.org.uk

www.hendredcatholicparish.org.uk

East Hendred Catholic Parish

Fourth Week of Lent

19th – 26th March 2023



19th – 26th March 2023

FOURTH WEEK OF LENT

All masses at St Mary's live-streamed www.churchservices.tv/easthended

St Mary's is usually open each weekday from 9am until late afternoon.

Sunday **FOURTH SUNDAY OF LENT** **[ROSE]**
19th March 9.15am Children's Church (*St Mary's Parish Rooms*)
 9.30am **Parish Mass** *Pro populo*
 11.15am **Mass at St Patrick's**
 6pm **Holy Mass**

(Readings: Lent Week 4)

Monday **ST JOSEPH, SPOUSE OF THE BVM** **[White]**
20th March 9.15am Holy Mass
 I The Agony in the Garden

Tuesday *of Fourth Week of Lent* **[Purple]**
21st March 9.15am Holy Mass *II The Scourging at the Pillar*

Wednesday *of Fourth Week of Lent*
22nd March **9am** Morning Prayer *III The Crowning with Thorns*
 9.15am Holy Mass

Thursday *of Fourth Week of Lent* **[Purple]**
23rd March 9.15am Holy Mass (*attended by school*)
 IV The Carrying of the Cross

Friday *of Fourth Week of Lent* *Day of Abstinence* **[Purple]**
24th March 8.30am Holy Mass
 V The Crucifixion

3pm *Adoration*
5pm *Evensong at St Augustine's Church*

Saturday **ANNUNCIATION OF THE LORD (LADY DAY)**
25th March 9.30am Holy Mass

Sunday **FIFTH SUNDAY OF LENT (Passion Sunday)** **[PURPLE]**
26th March 9.15am Children's Church (*St Mary's Parish Rooms*)
 9.30am **Parish Mass** *Pro populo*
 11.15am **Mass at St Patrick's**
 6pm **Holy Mass**

**Confessions during Lent:
after Mass, Monday to Friday, or by arrangement**

Contact Details

Fr Andrew: 01235 835038 or 07976 437979
aburnham@portsmouthdiocese.org.uk

Fr Andrew is usually available to speak to after Mass.

Arrangements for Baptisms, Weddings, Funerals or other meetings are most conveniently made by e-mail.

Ma Luïsa Jarne: office@hendredcatholicparish.org.uk
or Sunday mass or on Mondays, 6pm-8pm, on 07983045824.

Year of Prayer to the Holy Spirit

ON 1st February 2023. Bishop Philip presented us with the challenge to 'to establish or pledge to develop six holy habits':

- to keep Sunday special, a family day, by attending Mass.
- to spend five minutes a day in prayer using the Scriptures
- to do penance on Fridays, and to serve the poor and needy
- every fortnight to make a Holy Half Hour before the Blessed Sacrament
- to go to Confession once a month
- join a small group for formation, prayer, and fellowship



[Bishop's Office: An invitation to join Bishop Philip Egan's online Lent Reflection webinars](#)

You are invited to join Bishop Philip Egan during Lent, on three online Lent Reflections on Thursdays 2nd, 9th and 16th March at 7.30 pm, each lasting about 40 minutes. In each Reflection, he will share his personal thoughts on one of the three ...

GIVING

SECOND COLLECTION

The Second Collection (19th March) is for the Clergy Assistance fund. The Collection from this parish, served by a Priest from the Personal Ordinariate of Our Lady of Walsingham goes to the Ordinariate.

CAFOD SYRIA-TURKEY EARTHQUAKE APPEAL

CAFOD is responding with support of provision of food, water, shelter, medical assistance and winter kits for survivors. Your donations in recent months have made that quick response possible. Let us join CAFOD in praying for our sisters and brothers affected by the earthquakes and the winter weather. Your support for CAFOD throughout the year allows our Catholic agency to act quickly when disasters strike. For more details visit CAFOD's Syria Turkey Emergency Appeal online at <https://cafod.org.uk/give>.

DIDCOT

To help with supplying the Didcot Foodbank, contact Veronica Paget: veronicapaget@hotmail.com or leave suitable food outside her front door.

GIVING TO THE PARISH *(NB some changes here w.e.f. 1st January)*

BY REGULAR STANDING ORDER OR GIFT

BANK DETAILS: CDP East Hendred, St Mary

Sort Code: 309304 Account Number: 00877183

Please note: though the Bank Account Name has changed, the Sort Code and Account Number have not changed. New arrangements need to specify 'CDP East Hendred, St Mary': the prefix PRCDT has been superseded.

To arrange Gift Aid, contact : office@hendredcatholicparish.org.uk

Please let us know (if you are a UK Taxpayer) if you are happy for us to claim Gift Aid. At the start of the tax year we need anybody in Gift Aid to let us know if they are no longer taxpayers. In that case we should not make a claim.

Donations to the parish: www.hendredcatholicparish.org.uk

The Donate button links to 'Give as you Live'

FOR YOUR PRAYERS



MARCH IS THE MONTH OF ST JOSEPH

THE HOLY FATHER'S PRAYER INTENTION FOR MARCH

We pray for those who have suffered harm from members of the Church; may they find within the Church herself a concrete response to their pain and suffering.

NATIONAL & DIOCESAN PRAYER INTENTIONS

Sunday 19 th	<i>(National:)</i> All Mothers <i>(Diocesan:)</i> The Holy Father (19.03.13) Parish of Immaculate Conception & St Joseph, Christchurch
Monday 20 th	Community of St Joseph, Romsey
Tuesday 21 st	Benedictines in the Diocese (EBC, Solemnes, Subiaco)
Wednesday 22 nd	Parish of Our Lady of the Assumption, Hedge End
Thursday 23 rd	The Work of the John Henry King Fund
Friday 24 th	Parish of the Annunciation, Netley Abbey
Saturday 25 th	Community of the Annunciation, Charminster; Community of St Mary, Aldershot

THE SICK AND THOSE IN NEED

Annie Furlong, Gwenda, Martha, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol

THE FAITHFUL DEPARTED

RIP Diana France 3rd March 2023

Week 19th - 25th March 2023: Dorothy Aldworth, Albert Midwinter, Ernest Couling, William Carter, Winifred May Goodman

NOTICEBOARD

ST MARY'S YOUTH GROUP

Starting in the Summer Term! Open to **years 7-13 (11-18yr olds)**, we will meet every **2nd** and **4th Tuesday** from **7.30pm to 9pm** in the **Parish Rooms**. For the Summer Term we welcome those in year 6 who will be moving up to secondary school in September. We invite the young people to a space where they can chill out from exams, have a bit of fun with people their own age, and explore their faith.

To kick things off we will have a fun social with snacks, drinks and games, and information for parents on **Tuesday 18th April** in the Parish Rooms.

If you have any questions, please reach out to David or Gemma Guest on davegem2022@gmail.com or 07917417835. Please support our young people and group in your prayers.

CHURCH PARKING

Local residents have raised concerns about Parking in Driveways. Please make sure that you do not park in or block driveways.

CHURCH HEATING

We are doing our best with the Burning Fiery Furnace ('the BFF' see Daniel 3:11) to pre-heat the church before Sunday Mass. We continue to advise people to wrap up warm. Extensive work, led by Chris Harrison, is happening to try to remedy the situation. Very grateful to Chris.

CHURCH SERVICES

On Sunday 12th March, 36 people looked in on 32 machines. 8 stayed long enough to take part in Mass. 15 of machines were from the UK and 17 from elsewhere in the world.

RED BOXES

Margaret Maytham writes:

It is time again to hand in your boxes full of your spare cash. I realise that very few of us have much of this these days, but the missions are all in the same boat. They need funds even more urgently, as they are helping people a lot poorer than us. If you would like to donate by other means, these are the options: send a cheque; go on line to www.missio.org.uk/redbox ; or phone 020 7821 9755. All this information is on the back of the magazine *Mission Today*. There are copies in the church for you to take. I will be collecting the boxes this month, so could you please leave them in the sacristy. If you decide to give by a different route, could you please let me know and I won't be reminding you? My telephone number is 07768465518. Thank you.

The Gospel according to Matthew (ix)

The questions of authorship, sources, and the time of composition of this gospel have received many answers, none of which can claim more than a greater or lesser degree of probability. The one now favoured by the majority of scholars is the following.

The ancient tradition that the author was the disciple and apostle of Jesus named Matthew (see Mt 10:3) is untenable because the gospel is based, in large part, on the Gospel according to Mark (almost all the verses of that gospel have been utilized in this), and it is hardly likely that a companion of Jesus would have followed so extensively an account that came from one who admittedly never had such an association rather than rely on his own memories. The attribution of the gospel to the disciple Matthew may have been due to his having been responsible for some of the traditions found in it, but that is far from certain.

The unknown author, whom we shall continue to call Matthew for the sake of convenience, drew not only upon the Gospel according to Mark but upon a large body of material (principally, sayings of Jesus) not found in Mark that corresponds, sometimes exactly, to material found also in the Gospel according to Luke. This material, called "Q" (probably from the first letter of the German word Quelle, meaning "source"), represents traditions, written and oral, used by both Matthew and Luke. Mark and Q are sources common to the two other synoptic gospels; hence the name the "Two-Source Theory" given to this explanation of the relation among the synoptics. **(Ed. Note The "Q" hypothesis is doubted by some: for instance Oxford scholarship has called the whole idea into question).**

In addition to what Matthew drew from Mark and Q, his gospel contains material that is found only there. This is often designated "M," written or oral tradition that was available to the author. Since Mark was written shortly before or shortly after A.D. 70 (see Introduction to Mark), Matthew was composed certainly after that date, which marks the fall of Jerusalem to the Romans at the time of the First Jewish Revolt (A.D. 66–70), and probably at least a decade later since Matthew's use of Mark presupposes a wide diffusion of that gospel. The post-A.D. 70 date is confirmed within the text by Mt 22:7, which refers to the destruction of Jerusalem.

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to be continued.....

East Hendred Catholic Parish



**Fourth Sunday in
Lent (A)
Antiphons,
Prayers and Readings**

Entrance Antiphon

Lætare Ierusalem

Rejoice, Jerusalem, and all who love her. Be joyful, all who were in mourning; exult and be satisfied at her consoling breast. *cf Is 66:10-11*

Collect

O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

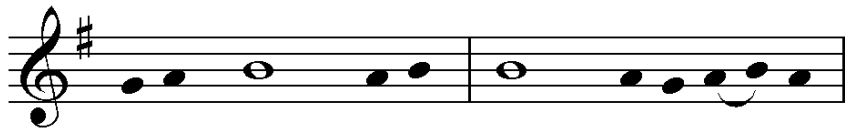
First Reading

1 Samuel 16:1, 6-7, 10-13 (RSV)

16 The LORD said to Samuel, "How long will you grieve over Saul, seeing I have rejected him from being king over Israel? Fill your horn with oil, and go; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons."....⁶ When they came, he looked on Eli'ab and thought, "Surely the LORD's anointed is before him."⁷ But the LORD said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD sees not as man sees; man looks on the outward appearance, but the LORD looks on the heart." ...¹⁰ And Jesse made seven of his sons pass before Samuel. And Samuel said to Jesse, "The LORD has not chosen these."¹¹ And Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but behold, he is keeping the sheep." And Samuel said to Jesse, "Send and fetch him; for we will not sit down till he comes here."¹² And he sent, and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. And the LORD said, "Arise, anoint him; for this is he."¹³ Then Samuel took the horn of oil, and anointed him in the midst of his brothers; and the Spirit of the LORD came mightily upon David from that day forward.

Responsorial Psalm 23

Tone I



R/ The Lord is my *shep-herd*; | there is *no-thing* I shall want.

The Lord is my *shep-herd*;
there is *no-thing* I shall want.
Fresh and green are the *pas-tures*
where he *gives* me re-*pose*.
Near restful waters he *leads* me,
he *re-vives* my soul. **R/**

He guides me along the *right* path,
for the *sake* of his name.
Though I should walk in the valley of the shadow *of* death,
no evil would I fear, for *you* are with me.
Your crook and *your* staff
will *give* me com-*fort*. **R/**

You have prepared a table *be-fore* me
in the *sight* of my foes.
My head you have anointed *with* oil;
my cup is *o-ver-flow-ing*. **R/**

Surely goodness and kindness shall fol-*low* me
all the *days* of my life.
In the Lord's own house shall *I* dwell
for length of *days* un-*end-ing*. **R/**

Second Reading

Ephesians 5:8-14 (RSV)

Once you were darkness, but now you are light in the Lord; walk as children of light⁹ (for the fruit of light is found in all that is good and right and true),¹⁰ and try to learn what is pleasing to the Lord.¹¹ Take no part in the unfruitful works of darkness, but instead expose them.¹² For it is a shame even to speak of the things that they do in secret;¹³ but when anything is exposed by the light it becomes visible, for anything that becomes visible is light.¹⁴ Therefore it is said, "Awake, O sleeper, and arise from the dead, and Christ shall give you light."

Lent Prose (in place of the Gospel Acclamation)

(see Mass booklet, no. 74)

Cantor (1st time)	Full
<p>Hear us, O Lord, have mer - cy up - on us:</p> <p>for we have sinn'd___ a - gainst___ thee.</p>	

Gospel

John 9:1-41 (RSV)

As Jesus passed by, he saw a man blind from his birth. ² And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" ³ Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be made manifest in him. ⁴ We must work the works of him who sent me, while it is day; night comes, when no one can work. ⁵ As long as I am in the world, I am the light of the world." ⁶ As he said this, he spat on the ground and made clay of the spittle and anointed the man's eyes with the clay, ⁷ saying to him, "Go, wash in the pool of Silo'am" (which means Sent). So he went and washed and came back seeing. ⁸ The neighbours and those who had seen him before as a beggar, said, "Is not this the man who used to sit and beg?" ⁹ Some said, "It is he"; others said, "No, but he is like him." He said, "I am the man." ¹⁰ They said to him, "Then how were your eyes opened?" ¹¹ He answered, "The man called Jesus made clay and anointed my eyes and said to me, 'Go to Silo'am and wash'; so I went and washed and received my sight." ¹² They said to him, "Where is he?" He said, "I do not know." ¹³ They brought to the Pharisees the man who had formerly been blind. ¹⁴ Now it was a sabbath day when Jesus made the clay and opened his eyes. ¹⁵ The Pharisees again asked him how he had received his sight. And he said to them, "He put clay on my eyes, and I washed, and I see." ¹⁶ Some of the Pharisees said, "This man is not from God, for he does not keep the sabbath." But others said, "How can a man who is a sinner do such signs?" There was a division among them. ¹⁷ So they again said to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet." ¹⁸ The Jews did not believe that he had been blind and had received his sight, until they called the parents of the man who had received his sight, ¹⁹ and asked them, "Is this your son, who you say was born blind? How then does he now see?" ²⁰ His parents answered, "We know that this is our son, and that he was born blind; ²¹ but how he now sees we do not know, nor do we know who opened his eyes. Ask him; he is of age, he will speak for himself." ²² His parents said this because they feared the Jews, for the Jews had already agreed that if any one should confess him to be Christ, he was to be put out of the synagogue. ²³ Therefore his parents said, "He is of age, ask him." ²⁴ So for the second time they called the man who had been blind, and said to him, "Give God the praise; we know that this man is a sinner." ²⁵ He answered, "Whether he is a sinner, I do not know; one thing I know, that though I was blind, now I see." ²⁶ They said to him, "What did he do to you? How did he open your eyes?" ²⁷ He answered them, "I have told you already, and you would not listen. Why do you want to hear it again? Do you too want to become his disciples?" ²⁸ And they reviled him, saying, "You are his disciple, but we are disciples of Moses. ²⁹ We know that God has spoken to Moses, but as for this man, we do not know where he comes from." ³⁰ The man answered, "Why, this is a marvel! You do not know where he comes from, and yet he opened my eyes. ³¹ We know that God does not listen to sinners, but if any one is a worshipper of God and does his will, God listens to him. ³² Never since the world began has it been heard that any one opened the eyes of a man born blind. ³³ If this man were not from God,

he could do nothing.”³⁴ They answered him, “You were born in utter sin, and would you teach us?” And they cast him out.³⁵ Jesus heard that they had cast him out, and having found him he said, “Do you believe in the Son of man?”³⁶ He answered, “And who is he, sir, that I may believe in him?”³⁷ Jesus said to him, “You have seen him, and it is he who speaks to you.”³⁸ He said, “Lord, I believe”; and he worshiped him.³⁹ Jesus said, “For judgment I came into this world, that those who do not see may see, and that those who see may become blind.”⁴⁰ Some of the Pharisees near him heard this, and they said to him, “Are we also blind?”⁴¹ Jesus said to them, “If you were blind, you would have no guilt; but now that you say, ‘We see,’ your guilt remains.

Apostles’ Creed *(see Mass booklet, page 6)*

Prayer over the Offerings

We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

Preface

(De cæco nato)

... By the mystery of the Incarnation he has led the human race that walked in darkness into the radiance of the faith and has brought those born in slavery to ancient sin through the waters of regeneration to make them your adopted children. Therefore, all creatures of heaven and earth sing a new song in adoration, and we, with all the hosts of Angels, cry out, and without end acclaim: Holy, &c.

Communion Antiphon

Dominus unxit oculos meos

The Lord anointed my eyes: I went, I washed, I saw and I believed in God.

Cf John 9:11, 38

Prayer after Communion

O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity. Through Christ our Lord.

Scripture Reading (Lent Week 4)

Monday	Isaiah 65:17-21	John 4:43-54
Tuesday	Ezekiel 47:1-9, 12	John 5:1-3, 5-16
Wednesday	Isaiah 49:8-15	John 5:17-30
Thursday	Exodus 32:7-14	John 5:31-47
Friday	Wisdom 2:1, 12-22	John 7:1-2, 10, 25-30
Saturday	Jeremiah 11:18-20	John 7:40-52

FIFTH SUNDAY IN LENT (A)

Ezekiel 37:12-14

Romans 8:8-11

John 11:1-45

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