

**DEANERY OF ST EDMUND CAMPION
ENGLISH MARTYRS—
VALE OF THE WHITE HORSE PASTORAL AREA**

www.portsmouthdiocese.org.uk

www.hendredcatholicparish.org.uk

East Hendred Catholic Parish

26th February – 5th March 2023

(First Week of Lent)



The Temptations of Christ

26th February – 5th March 2023

FIRST WEEK OF LENT

All masses at St Mary's live-streamed www.churchservices.tv/easthended

St Mary's is usually open each weekday from 9am until late afternoon.

Sunday 26th February	FIRST SUNDAY OF LENT 9.15am Children's Church (<i>St Mary's Parish Rooms</i>) 9.30am Parish Mass <i>RIP Jeremiah Hickey ob.1994</i> 11.15am Mass at St Patrick's 6pm Holy Mass <i>Pro populo</i>	[PURPLE]
<i>(Readings: Lent Week 1)</i>		
Monday 27th February	<i>Commem. of SS Perpetua & Felicity</i> 9.15am Holy Mass	<i>[Purple]</i> <i>FM Edward Woods 1937</i> <i>I The Agony in the Garden</i>
Tuesday 28th March	<i>of First Week of Lent</i> 9.15am Holy Mass	<i>[Purple]</i> <i>FM Bridget Woods 1937</i> <i>II The Scourging at the Pillar</i>
Wednesday 1st March	St David, Religious, Bishop 9am Morning Prayer 9.15am Holy Mass	<i>[Purple]</i> <i>III The Crowning with Thorns</i> <i>FM Fanny Gorton 1937</i>
Thursday 2nd March	<i>of First Week of Lent</i> 9.15am Holy Mass (<i>attended by school</i>)	<i>[Purple]</i> <i>FM Pupils of St Amand's School</i> <i>IV The Carrying of the Cross</i>
Friday 3rd March	<i>Day of Abstinence & CAFOD Family Fast Day</i> 8.30am Holy Mass	<i>[Purple]</i> <i>The Future of the Parish</i> <i>V The Crucifixion</i>
	3pm Adoration 5pm Evensong at St Augustine's Church	
Saturday 4th March	<i>of First Week of Lent</i> No Mass	<i>[Purple]</i>
Sunday 5th March	SECOND SUNDAY OF LENT <i>CAFOD Collection</i> 9.15am Children's Church (<i>St Mary's Parish Rooms</i>) 9.30am Holy Mass 11.15am Mass at St Patrick's 6pm Parish Mass	[PURPLE] <i>Pro populo</i>
	<i>(celebrant and preacher: The Bishop)</i>	

Confessions during Lent:
8.45am Sundays; after Mass, Monday to Friday;
or by arrangement

CONTACT DETAILS

Fr Andrew: 01235 835038 or 07976 437979
aburnham@portsmouthdiocese.org.uk

Fr Andrew is usually available to speak to after Mass.

Arrangements for Baptisms, Weddings, Funerals or other meetings are most conveniently made by e-mail.

Ma Luïsa Jarne: office@hendredcatholicparish.org.uk
or Sunday mass or on Mondays, 6pm-8pm, on 07983045824.



Year of Prayer to the Holy Spirit

ON 1st February 2023. Bishop Philip presented us with the challenge to 'to establish or pledge to develop six holy habits':

- to keep Sunday special, a family day, by attending Mass.
- to spend five minutes a day in prayer using the Scriptures
- to do penance on Fridays, and to serve the poor and needy
- every fortnight to make a Holy Half Hour before the Blessed Sacrament
- to go to Confession once a month
- join a small group for formation, prayer, and fellowship

GIVING

CAFOD SYRIA-TURKEY EARTHQUAKE APPEAL

CAFOD is responding with support of provision of food, water, shelter, medical assistance and winter kits for survivors. Your donations in recent months have made that quick response possible. Let us join CAFOD in praying for our sisters and brothers affected by the earthquakes and the winter weather. Your support for CAFOD throughout the year allows our Catholic agency to act quickly when disasters strike. For more details visit CAFOD's Syria Turkey Emergency Appeal online at <https://cafod.org.uk/give>.

DIDCOT

To help with supplying the Didcot Foodbank, contact Veronica Paget: veronicapaget@hotmail.com or leave suitable food outside her front door.

GIVING TO THE PARISH *(NB some changes here w.e.f. 1st January)*

BY REGULAR STANDING ORDER OR GIFT

BANK DETAILS: CDP East Hendred, St Mary

Sort Code: 309304 Account Number: 00877183

Please note: though the Bank Account Name has changed, the Sort Code and Account Number have not changed. New arrangements need to specify 'CDP East Hendred, St Mary': the prefix PRCDT has been superseded.

To arrange Gift Aid, contact : office@hendredcatholicparish.org.uk

Please let us know (if you are a UK Taxpayer) if you are happy for us to claim Gift Aid. At the start of the tax year we need anybody in Gift Aid to let us know if they are no longer taxpayers. In that case we should not make a claim.

Donations to the parish: www.hendredcatholicparish.org.uk

The Donate button links to 'Give as you Live'

FOR YOUR PRAYERS



FEBRUARY IS THE MONTH OF THE HOLY FAMILY

MARCH IS THE MONTH OF ST JOSEPH

THE HOLY FATHER'S PRAYER INTENTION FOR FEBRUARY

We pray that parishes, placing communion at the centre, may increasingly become communities of faith, fraternity and welcome towards those most in need.

THE HOLY FATHER'S PRAYER INTENTION FOR MARCH

We pray for those who have suffered harm from members of the Church; may they find within the Church herself a concrete response to their pain and suffering.

NATIONAL & DIOCESAN PRAYER INTENTIONS

Sunday 26 th	<i>(National:)</i> Candidates for the Sacraments <i>(Diocesan:)</i> Priests no longer in active ministry
Monday 27 th	All Parish/Community Pastoral Councils
Tuesday 28 th	Community of St Oswald, Burghfield Common
Wednesday 1 st	Parish of St David, Cowes
Thursday 2 nd	Adoremus Centre, Alderney
Friday 3 rd	<i>(National:)</i> The Needy and Hungry of the World <i>(National:)</i> Women's World Day of Prayer <i>(Diocesan:)</i> Catholic Women's Association, National Board of Catholic Women, Catholic Women's Network
Saturday 4 th	Parish of St John Bosco, Woodley

THE SICK AND THOSE IN NEED

Annie Furlong, Gwenda, Martha, Diana France, Helen Lewis, John Castle, Daniel Cuevas, John Stringer, Louise Woodhouse, Brenda Paddon, Karen Greig, Mary McNichol, Des McNichol

THE FAITHFUL DEPARTED

Week 26th February - 4th March 2023: Agnes Winifred Yardley, Mary Rush, Matthew Castle, Thomas Regan, Patrick Barnes, Elizabeth Hunt.

NOTICEBOARD

THE BISHOP'S VISIT

The Bishop is visiting us on Sunday 5th March in time to celebrate the 6pm Mass. It is not a formal visitation but a pastoral visit. I shall pray and hope for a good turnout, especially from our young people. The 6pm Mass will be designated as the Parish Mass: if you can, please arrange to come to this Mass to bear witness (to the Bishop...)that we are a flourishing parish!

CHURCH HEATING

We are doing our best with the Burning Fiery Furnace ('the BFF' see Daniel 3:11) to pre-heat the church before Sunday Mass. During this coming week, we continue to advise people to wrap up warm.

CHURCH SERVICES

On Sunday 19th February, 45 people looked in on 32 machines. 18 stayed long enough to take part in Mass. 15 of those looking in were from the UK and 17 from elsewhere in the world.

WORLD YOUTH DAY 2023

Those aged 16 or above by July 2023 are invited to join with like-minded young people from across the diocese to journey on pilgrimage to Lisbon for World Youth Day. For further information, see the posters in church, or please email wyd@portsmouthdiocese.org.uk

FOSTERING WITH OXFORDSHIRE COUNTY COUNCIL

Our carers stories are all different but what they all provide is just the same: support, security, and safety with a sprinkling of love! Just like one of our foster carers, Ruth: 'I always subscribed to the misconception that I needed to be older, financially secure and even possibly in a partnership to foster but the truth is, almost anyone can foster.' The important thing is that you've got love to give a child.

Interested?

If you'd like to find out more, our fostering team would love to hear from you - email fostering@oxfordshire.gov.uk or phone 0800 7835724
www.oxfordshire.gov.uk/fostering

Oxfordshire County Council foster carers receive:

- A set up payment of £1,500, to help make the transition to foster carer.
- Generous fees, paid in addition to the child's allowance, based on experience and skills.
- Dedicated social worker support.
- Access to professionals involved with the child/children.
- Links with support groups, specialised training, and therapeutic advice.

The Gospel according to Matthew (vi)

IN THE narrative that constitutes the first part of the fourth book of the gospel (Mt 13:54–17:27), Jesus is shown preparing for the establishment of his church with its teaching authority that will supplant the blind guidance of the Pharisees (Mt 15:13–14), whose teaching, curiously said to be that of the Sadducees also, is repudiated by Jesus as the norm for his disciples (Mt 16:6, 11–12). The church of Jesus will be built on Peter (Mt 16:18), who will be given authority to bind and loose on earth, an authority whose exercise will be confirmed in heaven (Mt 16:19). The metaphor of binding and loosing has a variety of meanings, among them that of giving authoritative teaching. This promise is made to Peter directly after he has confessed Jesus to be the Messiah, the Son of the living God (Mt 16:16), a confession that he has made as the result of revelation given to him by the heavenly Father (Mt 16:17); Matthew's ecclesiology is based on his high christology.

Directly after that confession Jesus begins to instruct his disciples about how he must go the way of suffering and death (Mt 16:21). Peter, who has been praised for his confession, protests against this and receives from Jesus the sharpest of rebukes for attempting to deflect Jesus from his God-appointed destiny. The future rock upon whom the church will be built is still a man of "little faith" (see Mt 14:31). Both he and the other disciples must know not only that Jesus will have to suffer and die but that they too will have to follow him on the way of the cross if they are truly to be his disciples (Mt 16:24–25).

The discourse following this narrative (Mt 18:1–35) is often called the "church order" discourse, although that title is perhaps misleading since the emphasis is not on the structure of the church but on the care that the disciples must have for one another in respect to guarding each other's faith in Jesus (Mt 18:6–7), to seeking out those who have wandered from the fold (Mt 18:10–14), and to repeated forgiving of their fellow disciples who have offended them (Mt 18:21–35). But there is also the obligation to correct the sinful fellow Christian and, should one refuse to be corrected, separation from the community is demanded (Mt 18:15–18).

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to be continued.....

East Hendred Catholic Parish



**First Sunday in
Lent (A)
Antiphons,
Prayers and Readings**

Entrance Antiphon

When he calls on me, I will answer him; I will deliver him and give him glory, I will grant him length of days.

Invocabit me

Cf Ps 91:15-16

Collect

Grant, almighty God, through the yearly observance of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever

First Reading

Genesis 2:7-9; 3:1-7 (RSV)

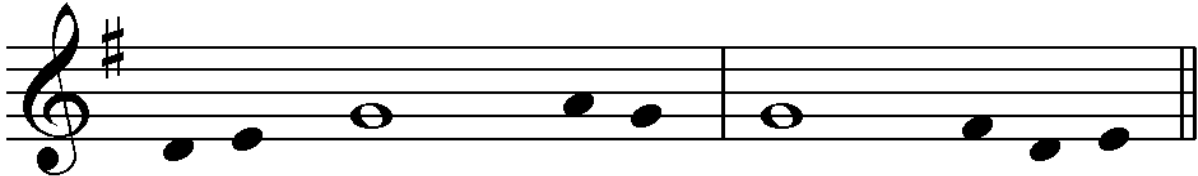
The LORD God formed man of dust from the ground, and breathed into his nostrils the breath of life; and man became a living being. ⁸ And the LORD God planted a garden in Eden, in the east; and there he put the man whom he had formed. ⁹ And out of the ground the LORD God made to grow every tree that is pleasant to the sight and good for food, the tree of life also in the midst of the garden, and the tree of the knowledge of good and evil.

...³ Now the serpent was more subtle than any other wild creature that the LORD God had made. He said to the woman, "Did God say, 'You shall not eat of any tree of the garden?'" ² And the woman said to the serpent, "We may eat of the fruit of the trees of the garden; ³ but God said, 'You shall not eat of the fruit of the tree which is in the midst of the garden, neither shall you touch it, lest you die.'" ⁴ But the serpent said to the woman, "You will not die. ⁵ For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." ⁶ So when the woman saw that the tree was good for food, and that it was a delight

to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made themselves aprons.

Psalm 51

Tone II.1



Ps 51:3-6, 12-14, 17R/ cf 3

R/ Have mer- cy, O Lord () | for we have sinned.

Have mer-cy on me, O God, according to ~
your mer-ci-ful *love* ()
according to your great com-pas-sion ~
blot out *my* trans-gressions.
Wash me completely from my in-i-quity,
and cleanse me *from* my sin. ***R/***

My transgressions, truly I *know* them;
My sin is always *be-fore* me.
Against you, you alone, have I *sinned* ();
What is evil in your sight *I* have done. ***R/***

Create a pure heart for me, O *God* ();
renew a steadfast spirit *with-in* me.
Do not cast me away from your *pre-sence*;
take not your holy *spi-rit* from me. ***R/***

Restore in me the joy of your sal-*va-tion*;
sustain in me a wil-*ling* spi-rit.
O Lord, open my *lips* ()
and my mouth shall pro-*claim* your praise. ***R/***

Second Reading

Romans 5:12-19(RSV)

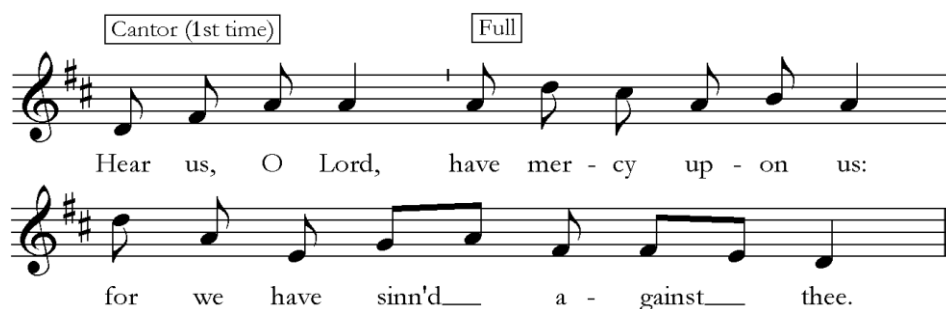
Therefore as sin came into the world through one man and death through sin, and so death spread to all men because all men sinned - ¹³ sin indeed was in the world before the law was given, but sin is not counted where there is no law. ¹⁴ Yet death

reigned from Adam to Moses, even over those whose sins were not like the transgression of Adam, who was a type of the one who was to come.

¹⁵ But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift in the grace of that one man Jesus Christ abounded for many.¹⁶ And the free gift is not like the effect of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification.¹⁷ If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.¹⁸ Then as one man's trespass led to condemnation for all men, so one man's act of righteousness leads to acquittal and life for all men.¹⁹ For as by one man's disobedience many were made sinners, so by one man's obedience many will be made righteous.

Lent Prose (*Gospel Acclamation*)

(see *Mass booklet*, no. 74)



Hear us, O Lord, have mer - cy up - on us:
for we have sinn'd a - gainst thee.

Gospel

Matthew 4:1-11 (RSV)

Jesus was led up by the Spirit into the wilderness to be tempted by the devil.² And he fasted forty days and forty nights, and afterward he was hungry.³ And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread."⁴ But he answered, "It is written, 'Man shall not live by bread alone, but by every word that proceeds from the mouth of God.'"

⁵ Then the devil took him to the holy city, and set him on the pinnacle of the temple,⁶ and said to him, "If you are the Son of God, throw yourself down; for it is written, 'He will give his angels charge of you,' and 'On their hands they will bear you up, lest you strike your foot against a stone.'"

⁷ Jesus said to him, "Again it is written, 'You shall not tempt the Lord your God.'"

⁸ Again, the devil took him to a very high mountain, and showed him all the kingdoms of the world and the glory of them;⁹ and he said to him, "All these I will give you, if you will fall down and worship me."¹⁰ Then Jesus said to him, "Begone, Satan! for it is written, 'You shall worship the Lord your God and him only shall you serve.'"¹¹ Then the devil left him, and behold, angels came and ministered to him.

Apostles' Creed (*see Mass booklet*, page 6)

Prayer over the Offerings

Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

Preface

(De tentatione Domini)

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord. By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal Paschal feast. And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim: Holy, holy, holy &c.

Communion Antiphon

Scapulis suis

The Lord will conceal you with his pinions, and under his wings you will trust.

Cf Ps 91:4

Prayer after Communion

Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

Scripture Reading (Lent Week 1)

Monday	Leviticus 19:1-, 11-18	Matthew 25:31-46
Tuesday	Isaiah 55:10-11	Matthew 6:7-15
Wednesday	Jonah 3:1-10	Luke 11:29-32
Thursday	Esther 4:17	Matthew 7:7-12
Friday	Ezekiel 18:21-28	Matthew 5:20-26
Saturday	Deuteronomy 26:16-19	Matthew 5:43-48

Next Sunday

SECOND SUNDAY IN LENT (A)

Genesis 12:1-4

2 Timothy 1:8-10

Matthew 17:1-9

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